

MARQUETTE CHARTER TOWNSHIP

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www.marquettetownship.org

MARQUETTE TOWNSHIP BOARD - REGULAR MEETING

TUESDAY, SEPTEMBER 21, 2021 - 6:30 PM MARQUETTE TOWNSHIP COMMUNITY CENTER

1. Call to order

- A. Pledge of Allegiance
- B. Roll Call
- 2. Public Comment (3 minutes each) This Board is conducting a meeting today to take care of Township business. You are allowed to address the Board at least twice tonight, but we will not have back-and-forth conversations between the staff, the Board, and the public during Public Comment. For Public Comment, or if you would like to speak on a particular agenda item, state your name and address and you have three minutes to address the Board. The Board may, but is not required to, respond at Board Member Comment immediately following Public Comment. The Board may also request follow-up with the Township Manager on some matters addressed during Public Comment.
- 3. Board Member Comment in Response to Public Comment
- 4. Consent Agenda
 - A. Approval of Regular and Closed Session Meeting Minutes of September 7, 2021.
 - B. Bills Payable in the amount of \$176,547.53. Checks 161242 to 161303. Note any voided checks.
 - C. Received Committee and Other Reports
 - 1. Sheriff's Department Activity Report August 2021
 - D. Correspondence not Requiring Board Action
 - Marquette County Solid Waste Management Authority Draft Minutes August 18, 2021
 - E. Financial
 - 1. August 2021 Financial Statement
- **5.** Approval of the Agenda (Declaration of Conflict of Interest, if any)
- 6. Board Education/Privileged Comment
 - A. Library Presentation Director Ingmire
 - B. Staff Reports
 - 1. Fire Department
 - 2. Public Works

- 3. Assessor Report
- 4. Attorney Report
- 7. Community Linkage (primarily based on the Board's Annual Plan of Work. Board member comment regarding what we are hearing from the external environment about township issues and activities.)

8. Policy Discussion, Consideration and Development

- A. Consider Re-Scheduling Budget Work Sessions.
- B. Consider Scheduling Strategic Planning Sessions
- C. Easternview and Northernview Stormwater Document Approvals
- D. Consider DDA Appointment
- E. Consider North Country Disposal Request
- F. Consider 2022 Contract for Law Enforcement Services
- G. Consider approving Superior Paving quote for asphalt patches

9. Assurance of Organizational Performance

- A. Board Committee Updates
 - 1. Planning Commission
 - 2. Recreation Committee
 - 3. Events Committee

10. Public Comment (3 Minutes maximum)

11. Meeting Wrap-up

- A. Announcements
- B. Manager's Report
- C. Review of Motions Passed & Assignments, if any
- D. Items for Future Agenda
- E. Board Member Comment

12. Adjournment

Next Scheduled Meeting Date is October 5, 2021 at 6:30PM.

MARQUETTE TOWNSHIP BOARD MINUTES

TUESDAY, SEPTEMBER 7, 2021 - 6:30 PM MARQUETTE TOWNSHIP COMMUNITY CENTER

Call to order:

Supervisor Durant called the Meeting to Order at 6:30PM.

Pledge of Allegiance

Roll Call

Members present: Lyn Durant, Supervisor

Randy Ritari, Clerk Ernest Johnson, Treasurer Linda Winslow, Trustee Dan Everson, Trustee

John Markes, Trustee

Pete LaRue, Trustee (Teleconference)

Staff present: Jon Kangas, Township Manager

Roger Zappa, Township Attorney

Lenny Bodenus, Superintendent of Public Works

Dan Shanahan, Township Fire Chief

Jason McCarthy, Township Planner/Zoning Administrator

Committee Members

Present: None

Public Comment (3 minutes each):

None

Board Member Comment in Response to Public Comment:

None

Consent Agenda:

Approval of Regular Meeting Minutes of August 17, 2021.

Bills Payable in the amount of \$107,813.89. Checks 161188 to 161241. Note any voided checks.

Received Committee and Other Reports

Iron Ore Heritage Recreation Authority Draft Agenda for August 25, 2021; Draft Minutes of July 28, 2021; 2021 Trail Work List; Copy of Resolution to Continue Participation in the IOHRA from Marquette Township; Map regarding ORV Parking; CUPPAD Agenda for September 10, 2021; and Email regarding Pure Michigan Campaign.

September 2021 Utility Billing Calendar

Correspondence not Requiring Board Action

Charter Communications Quarterly Franchise Fee

State of Michigan Before the Michigan Public Service Commission Notice of Hearing for the Electric Customers of the Upper Peninsula Power Company Case No. U-21013

MCSWMA draft minutes 8-18-21

Charter Communications Regarding Channel Line-Up

Financial

Budget Amendment 2021-08

Budget Amendment No. 2021-08 September 7, 2021

CHARTER TOWNSHIP OF MARQUETTE FY 2021 BUDGET RESOLUTION

WHEREAS, it is the responsibility of the Marquette Township Board to establish General and Special Appropriations Acts for the purpose of budgeting Township finances in a manner which does not allow expenditure, including any accrued deficits, to exceed revenues, including any available unappropriated surpluses, and.

WHEREAS, the Marquette Township Board recognizes that unforeseen activities may require amendments to these Appropriations Acts, such amendments shall be made by either formal resolution of the Marquette Township Board; or, by a ten percent (10%) of budget center contingency transfer authorized by the Township Manager, in such a manner so as not to allow the total expenditures, including accrued deficits, to exceed revenues and unappropriated surpluses; and,

WHEREAS, the Marquette Township Appropriations Acts for 2021 do not permit deviations which cause

expenditures for any activity to exceed budgeted amounts without amendment to the Act by the Marquette Township Board or the aforementioned contingency transfer; and,

WHEREAS, the Marquette Township Board has duly reviewed the budgets for the General Appropriations Act and the Special Appropriations Act, both Acts include all funds of the Charter Township of Marquette, at public hearings of the Marquette Township Board,

THEREFORE, BE IT RESOLVED, that the Marquette Township Board hereby amends the Appropriations Acts for 2021 in accordance with budgetary information presented to this Board and the limitations defined within this Resolution.

| | Current Budget | Amended Budget | Change |
|---------------------------------------|----------------|----------------|---------|
| General Fund | | | |
| Revenues-Transfer in From Liquor Law | 7,225 | 8,216 | 991 |
| Fund Balance | 1,056,970 | 1,057,961 | 991 |
| Expenditures-Planning | | | |
| Travel and Conference | 5,000 | 3,000 | (2,000) |
| Miscellaneous | 500 | 2,500 | 2,000 |
| Liquor Law Enforcement Fund | | | |
| Revenues | 7,225 | 8,216 | 991 |
| Expenditures-Transfer to General Fund | 7,225 | 8,216 | 991 |
| Wastewater Fund | | | |
| Expenditures-Administration | 136,000 | 143,000 | 7,000 |
| Contingency | 27,500 | 20,500 | (7,000) |
| Water Fund | | | |
| Expenditures-Administration | 99,071 | 106,071 | 7,000 |
| Contingency | 55,000 | 48,000 | (7,000) |
| Fire Fund | | | |
| Expenditures-Adm. Travel, Conference | 6,000 | 3,000 | (3,000) |
| Adm. Education, Training | 8,000 | 5,000 | (3,000) |
| Capital-Other | 0 | 6,000 | 6,000 |

Authorization is requested to increase the Liquor License Fee from the State of Michigan and corresponding Transfer to the General Fund. The fee received in 2021 is 15% higher than the 2020 fee. The Planning Department would like to reclassify \$2,000 from the Travel and Conference line to Miscellaneous for the Underpass signs. Also requested is an increase in Wastewater and Water Administration (Fees) to accommodate the SAAS hosting fee paid to Core and Main. They did not bill us for 2020 services, but billed twice in 2021. The Fire Fund is also reclassifying expenditures for the August 17 Board approved Firehouse software.

MOTION: To approve the Consent Agenda as Presented.

Motion – Treasurer Johnson Second – Trustee Markes

Roll Call Vote:

Supervisor Durant - Aye Clerk Ritari - Aye Treasurer Johnson -Aye Trustee Markes -Aye Trustee Winslow- Aye Trustee Everson - Aye Trustee LaRue - Aye

Carried (7-0)

Approval of the Agenda:

MOTION: To approve the Regular Agenda as presented.

Motion – Trustee Markes Second – Clerk Ritari

Carried (7-0)

Board Education/Privileged Comment:

Staff Introduction - Fire Department

Chief Shanahan, introduced Andrew Winslow, and Adam Maynard to the Township Board. They both gave a brief background about themselves.

Community Linkage:

Supervisor Durant, spoke about the Iron Ore Heritage Trail, Solid Waste Authority Board Meeting, and Health Department Information for COVID-19.

Policy Discussion, Consideration and Development:

Consider Purchase of P/U Truck for Fire Department

(Background from Chief Shanahan, and Manager Kangas)

MOTION: To Order a ¾ ton pickup from Fox Motors Chevrolet Marquette for the amount not to exceed price of \$38,056.20.

Motion - Clerk Ritari

Second – Trustee Everson

Carried (7-0)

Consider formal acceptance of the recently awarded EGLE Non Point Source grant.

(Background from Superintendent Bodenus)

MOTION: To Formally accept the recently awarded EGLE Non-point source grant and authorize the Township Supervisor to sign the grant agreement pending legal review.

Motion – Trustee Markes

Second - Trustee LaRue

Carried (7-0)

Consider 2021 DDA Tax Rate Request

(Background from Clerk Ritari, Manager Kangas, and Supervisor Durant)

MOTION: To Approve the 2021 DDA Tax Rate Request. **Motion – Trustee Markes**

Second – Clerk Ritari

Roll Call Vote:

Supervisor Durant - Aye Clerk Ritari - Aye **Treasurer Johnson -Ave Trustee Markes -Aye Trustee Winslow- Aye Trustee Everson - Aye** Trustee LaRue - Aye

Carried (7-0)

Consider 2021 Township Tax Rate Request

(Background from Clerk Ritari, Manager Kangas, and Supervisor Durant)

MOTION: To Approve the 2021 Township Tax Rate Request.

Motion – Trustee Winslow Second - Clerk Ritari

Roll Call Vote:

Supervisor Durant - Aye Clerk Ritari - Aye **Treasurer Johnson -Ave Trustee Markes -Aye Trustee Winslow- Aye Trustee Everson - Aye** Trustee LaRue - Aye

Carried (7-0)

Consider Township Manager Performance Evaluation Results

Clerk Ritari, reported to the Board and the Residents that Manager Kangas had received (Above a Good Performance) Evaluation for the last year.

Consider Scheduling Budget Work Sessions.

(Background from Clerk Ritari)

MOTION: To schedule Budget Work Sessions on the Following Dates and Times.

Thursday, September 16 at 4:00-6:00PM - General Fund/Fire Fund

Thursday, September 30 at 4:00-6:00PM - Public Works

Thursday, October 14 at 4:00-6:00PM - Wrap-Up

Motion -Trustee LaRue Second - Clerk Ritari

Carried (7-0)

Assurance of Organizational Performance:

Board – Committee Updates

Planning Commission

Trustee Winslow, gave a brief report from the Planning Commission.

Roads Committee

Trustee LaRue, gave a brief report.

Events Committee

Trustee LaRue and Manager Kangas, gave a brief report, and mentioned that the Christmas Tree Lighting will be on November 23rd at 6:00PM.

Public Comment (3 Minutes maximum):

None

Meeting Wrap-up:

Announcements

Trustee LaRue, commented about asking Seniors Citizens about having events at the Township Hall, and if they're interested to contact the Township for more information.

Manager's Report

Manager Kangas, presented his written report to the board.

Review of Motions Passed & Assignments, if any

Clerk Ritari, reviewed all motions from the meeting and any action items that needed to be done.

Items for Future Agenda

None at this time.

Board Member Comment

Treasurer Johnson, reminded the residents that Summer Taxes are due on September 14th at the close of business, otherwise they are late and subject to late penalties.

Trustee Winslow, commented about speeds in neighborhoods and slowing down when you see children.

Closed Session:

MOTION: To go into Closed Session Pursuant to MCL 15.268 (b) "For strategy and negotiation sessions connected with the negotiation of a collective bargaining agreement if either negotiating party requests a closed hearing." and MCL 15.268 (c) "To consider the purchase or lease of real property up to the time an option to purchase or lease that real property is obtained."

Motion – Clerk Ritari Second – Trustee Markes

Roll Call Vote:

Supervisor Durant - Aye Clerk Ritari - Aye Treasurer Johnson -Aye Trustee Markes -Aye Trustee Winslow- Aye Trustee Everson - Aye Trustee LaRue - Aye Carried (7-0)

The board went into Closed Session at 7:53PM.

The board returned to Open Session at 9:13PM.

MOTION: To approve what was talked about in closed session in regards to the property aquisition.

Motion – Clerk Ritari Second – Trustee Markes

Carried (7-0)

MOTION: To set Regular Office Hours at the Township Hall from 8:00AM to 4:30PM - Monday through Friday - Year Round effective date as of 9/7/2021.

Motion - Clerk Ritari Second - Trustee Winslow

Carried (7-0)

MOTION: To approve what was talked about in closed session in regards to the collective bargaining agreements.

Motion – Clerk Ritari Second – Trustee Everson

Carried (7-0)

Adjournment:

MOTION: To Adjourn the meeting.

Motion - Clerk Ritari Second - Trustee Everson

Carried (7-0)

Supervisor Durant adjourned the meeting at 9:15PM.

Randy J. Ritari, Township Clerk

Lyn J. Durant, Township Supervisor

BILLS PAYABLE SUMMARY SEPTEMBER 21, 2021

| 1 | 9/7/21 | Accounts Payable - Exempt | 42,707.54 |
|---|---------|---------------------------|-----------|
| 2 | 9/9/21 | Payroll - Biweekly | 39,956.05 |
| 3 | 9/14/21 | Accounts Payable - Exempt | 66,695.67 |
| 4 | 9/21/21 | For Board Approval | 27,188.27 |

Total 176,547.53

| General Fund | \$68,374.61 |
|------------------------|-------------|
| Fire Fund | 15,434.17 |
| Twp. Improvements Fund | 0.00 |
| Wastewater Fund | 9,866.95 |
| Library Fund | 0.00 |
| Stormwater Fund | 0.00 |
| Water Fund | 42,141.14 |
| Water Restricted Fund | 0.00 |
| Solid Waste Fund | 36,076.46 |
| Trust and Agency Fund | 4,654.20 |
| | |

Total Disbursements \$176,547.53

| CHECK | DATE | VENDOR NAME | DESCRIPTION | ACCOUNTS | AMOUNT |
|--|--|---|---|--|--|
| 161242 161243 161244 161245 161246 161247 | 9/7/21 9/7/21 9/7/21 9/7/21 9/7/21 9/7/21 | AFLAC AFSCME Andra Ziems Baraga Telephone Company Cardmember Service (VISA) Cesare Properties | Payroll Deductions Payroll Deductions Mileage Reimbursement - August Long Distance Zoom Subscription Utility Refund | 701-000.000-231.000 701-000.000-231.000 101-253.000-860.000 101-299.000-850.000 101-299.000-810.000 590-542.000-654.000 591-541.000-654.000 | 429.60 475.20 49.28 12.44 74.18 8.09 7.35 16.72 |
| 161248 | 9/7/21 | Charter Communications | Phones, Internet | 591-541.000-642.000 101-299.000-850.000 101-299.000-810.000 | 13.90 143.79 204.99 |
| 161249 | 9/7/21 | Christine Piasecki | Utility Refund | 590-542.000-654.000 591-541.000-654.000 590-542.000-642.000 591-541.000-642.000 596-000.000-630.000 | 3.22 7.31 21.49 18.26 7.89 |
| 161250 161251 | 9/7/21 9/7/21 | Hirshberg Acceptance Corp. Judith Krieg | Payroll Deduction Landfill Usage/Deposit Return | 701-000.000-231.000 596-000.000-676.000 596-000.000-654.500 596-000.000-255.000 | 424.05 (6.15) (1.20) 20.00 |
| 161252 161253 | 9/7/21 9/7/21 | Lowe's Marquette Township | Community Center Door Painting Supplies Various Water/Wastewater | 101-265.000-726.000 590-580.000-921.000 591-580.000-921.000 590-580.000-926.000 591-580.000-926.000 596-569.C00-921.000 206-265.000-921.000 206-265.000-926.000 101-265.000-926.000 101-265.000-926.000 101-756.000-926.000 | 203.65 72.26 72.26 61.08 61.08 32.61 28.96 200.63 67.65 416.58 99.51 184.06 199.39 |
| 161255 161256 | 9/7/21 9/7/21 | MHR Billing Marquette Co Solid Waste Mgmt | August Ambulance Billing August Tipping Fees | 206-337.000-802.000 596-526.000-816.000 596-526.000-816.010 | 525.00 6,307.95 13,201.68 |
| 161257 161258 161259 | 9/7/21 9/7/21 9/7/21 | MTFD Support Organization Nicole Fossitt North Country Disposal | Payroll Deductions Reimburse for Ambulance Driver Course September Garbage/Recycling | 701-000.000-231.000 206-337.000-861.000 596-528.000-825.000 596-528.000-880.000 101-265.000-930.000 590-580.000-801.000 591-580.000-801.000 | 270.00 30.00 13,109.97 450.00 260.00 55.00 |
| 161260 161261 161262 161263 161264 161265 161266 | 9/7/21 9/7/21 9/7/21 9/7/21 9/7/21 9/7/21 9/7/21 | Peninsula Fiber Network Pitney Bowes Purchase Power Sam or Robin Garrow Sara Laitala U.S. Bank Equipment Finance Verizon Wireless | Hyperline Third Quarter Postage Machine Rental Postage Machine Refill Utility Refund Copier Lease Various Phones | 101-299.000-810.000 101-299.000-940.020 101-299.000-940.030 591-541.000-654.000 596-000.000-630.000 101-299.000-807.000 101-721.000-850.000 101-257.000-850.000 101-299.000-850.000 206-337.000-850.000 590-558.000-850.000 591-558.000-850.000 | 1,117.77 284.79 999.70 90.00 70.00 198.86 51.28 131.29 76.43 268.28 127.77 228.18 320.25 320.25 |
| 161267 | 9/7/21 | Western View Properties, LLC | Utility Refund | 590-542.000-642.000 591-541.000-642.000 | 20.42 37.26 |
| 161268 | 9/7/21 | Wex Bank | Meijer Gasoline | 101-265.000-931.000 590-578.000-863.000 591-578.000-863.000 | 81.17 194.56 194.55 |
| Voided Checks 161254 | | | Total Checks (26) | | 42,707.54 |
| .51204 | | | | | |

| CHECK NO. | DATE | EMPLOYEE | DESCRIPTION | AMOUNT |
|------------------------|--------|-------------------|-----------------------|-----------|
| DD5822 to DD5842 | 9/9/21 | Various | Payroll - Biweekly | 39,956.05 |
| | | Total Checks (21) | | 39,956.05 |

Voided Checks

None

| CHECK | DATE | VENDOR NAME | DESCRIPTION | ACCOUNTS | AMOUNT |
|------------------|--------------------|--|---|--|----------------------|
| 161269 161270 | 9/14/21 9/14/21 | 906 Technologies Blue Cross Blue Shield | August IT Services October Health Insurance | 101-299.000-810.000 101-299.000-716.000 | 1,471.60 1,087.75 |
| | | | | 590-575.000-716.000 | 1,578.22 |
| | | | | 591-568.000-716.000 | 1,578.21 |
| | | | | 591-569.W00-716.000 | 1,771.75 |
| | | | | 701-000.000-231.000 | 1,437.97 |
| 161271 | 9/14/21 | Blue Cross Blue Shield | October Health Insurance | 101-257.000-716.000 | 1,280.94 |
| | | | | 101-253.000-716.000 | 261.34 |
| | | | | 101-721.000-716.000 | 1,334.05 |
| | | | | 206-337.000-716.000 | 2,148.98 |
| | | | | 101-172.000-716.000 | 1,890.20 |
| | | | | 701-000.000-231.000 | 1,617.38 |
| 161272 | 9/14/21 | Charter Communications | Public Works Facility Internet/Phones/Cable | 590-580.000-850.000 | 181.48 |
| | | | | 591-580.000-850.000 | 181.48 |
| 161273 | 9/14/21 | City of Marquette | August Water Analysis | 591-570.000-801.000 | 325.00 |
| 161274 | 9/14/21 | City of Marquette | July Water | 591-570.000-921.000 | 17,208.24 198.03 |
| 161275 | 9/14/21 | Krist Oil Company | August Gasoline | 206-340.000-863.000 | 140.40 |
| | | | | 206-340.000-864.000 101-265.000-931.000 | 704.89 |
| | | | | 590-578.000-863.000 | 140.21 |
| | | | | 591-578.000-863.000 | 140.21 |
| 404070 | 0/4 4/04 | Manusta County Chariffe Dant | August Police Conjece | 101-301.000-801.000 | 14,996.88 |
| 161276 | 9/14/21 | Marquette County Sheriff's Dept. | | 101-299.000-955.010 | 7,392.94 |
| 161277 | 9/14/21 | Marquette County Treasurer | Tax Adjustments | 101-000.000-040.000 | 860.48 |
| | | | | 206-337.000-955.010 | 3,272.18 |
| 161278 | 9/14/21 | MCTA | Fall Banquet (J. Kangas, P. LaRue) | 101-101.000-860.000 | 20.00 |
| 101276 | 9/14/21 | NCTA | Pall Ballquet (J. Kallgas, F. Lartue) | 101-172.000-860.000 | 20.00 |
| 161279 | 9/14/21 | Mining Journal | Ads - Board Minutes Availability, First Wednesday | 101-101.000-900.000 | 97.64 |
| 101219 | 3/ 14/21 | Withing Southai | Rubbish, Time Change for Trash Pickup | 596-528.000-880.000 | 244.10 |
| | | | Transfer, Titto Change to: Tracin tomap | 596-528.000-900.000 | 146.46 |
| 161280 | 9/14/21 | NMPSA | Dues (October 1, 2021 to December 31, 2022) | 101-101.000-812.000 | 84.00 |
| 101200 | 0114721 | 111111 071 | Date (00.000. 1, 202. to December 0.,, | 101-000.000-123.000 | 336.00 |
| 161281 | 9/14/21 | Semcoenergy Gas Company | Liftstation Natural Gas | 590-582.000-924.000 | 47.51 |
| 161282 | 9/14/21 | | Uniforms/Mats | 101-265.000-726.000 | 147.10 |
| | ****** | | | 590-580.000-726.000 | 7.65 |
| | | | | 591-580.000-726.000 | 7.65 |
| | | | | 101-265.000-750.000 | 118.53 |
| | | | | 590-578.000-750.000 | 277.38 |
| | | | | 591-578.000-750.000 | 277.38 |
| 161284 | 9/14/21 | United Group Programs, Inc. | August GAP Coverage | 101-299.000-716.000 | 361.23 |
| | | | | 590-575.000-716.000 | 538.06 |
| | | | | 591-568.000-716.000 | 538.06 |
| 161285 | 9/14/21 | Verizon Connect | August GPS Service | 101-265.000-931.000 | 34.75 |
| | | | | 590-578.000-955.000 | 78.17 |
| | | | | 591-578.000-955.000 | 78.17 |
| 161286 | 9/14/21 | Verizon Wireless | Fire Department Phone | 206-340.000-850.000 | 35.02 |
| | | | Total Checks (17) | | 66,695.67 |
| Voided Checks | | | | | |

161283

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| CHECK NO. | DATE | VENDOR NAME | DESCRIPTION | ACCOUNTS | AMOUNT |
|------------------|---------|--------------------------|---|---------------------|-----------|
| 161287 | 9/21/21 | A. Lindberg & Sons, Inc. | Ontario Watermain Relocation | 591-000.000-152.010 | 9,539.00 |
| 161288 | 9/21/21 | Andrew Winslow | Reimburse for UP EMS Conference Registration | 206-337.000-861.000 | 265.00 |
| 161289 | 9/21/21 | Antler Tree Service, LLC | Replace Check 160763 Lost by Vendor | 101-756.000-930.000 | 600.00 |
| 161290 | 9/21/21 | CLIA Laboratory Program | Fire Department Lab Certificate Fee | 206-337.000-802.000 | 180.00 |
| 161291 | 9/21/21 | Core and Main | Meter Reader Battery | 591-571.000-930.000 | 109.95 |
| 161292 | 9/21/21 | Embroidery Wear House | Sew Reflective Tabs on Fire Department Coveralls | 206-339.000-750.000 | 24.00 |
| 161293 | 9/21/21 | Etna Supply | Valve Box Lid for Wright/Woodridge Hydrant Replacement | 591-573.000-930.000 | 56.00 |
| 161294 | 9/21/21 | Gall's | (4) Pair Extrication Gloves | 206-339.000-726.000 | 211.96 |
| 161295 | 9/21/21 | Menards | Northwoods Pumphouse Address Numbers; Grass Seed | 590-578.000-726.000 | 198.52 |
| | | | Used for a Service Line Replacement; DPW Supplies (Moto | 591-578.000-726.000 | 151.55 |
| | | | Oil, Weed Killer, Pail, Adapter, Paper Towels, Wrench) | 591-569.N00-726.000 | 1.38 |
| 161296 | 9/21/21 | Midway Rentals and Sales | DPW Impact Wrench and Boots | 590-578.000-726.000 | 184.49 |
| | | - | | 591-578.000-726.000 | 184.49 |
| 161297 | 9/21/21 | North Country Disposal | Extra Containers for September 1 Rubbish Dropoff | 596-528.000-880.000 | 1,750.00 |
| 161298 | 9/21/21 | Quill | (7) Boxes Copier Paper | 101-299.000-726.000 | 221.41 |
| 161299 | 9/21/21 | State of Michigan | Ambulance Quarterly Assessment Fee | 206-337.000-802.000 | 147.56 |
| 161300 | 9/21/21 | State of Michigan | Construction Contract/Engineering for US 41 Path | 101-105.000-805.000 | 12,367.36 |
| 161301 | 9/21/21 | USA Bluebook | Chemical Injector and Fluoride Reagant for the Well | 591-569.W00-726.000 | 627.55 |
| 161302 | 9/21/21 | Wausau Chemical Company | Sodium Hypochlorite (Bleach) for the Well | 591-569.W00-726.500 | 254.05 |
| 161303 | 9/21/21 | White Water Associates | Water Analysis | 591-569.W00-801.000 | 114.00 |
| Voided Checks | | | Total Checks (17) | | 27,188.27 |

None

■AUG OSEP **JUL** Stoles Olympia SISISSA SMIT CANA THAIT TO TOO TO BILLY NO CHILLY NISOLAO SIANNAMOS NOIHO SIHHAHIS WORK SINNIAMOS MARQUETTE TOWNSHIP QUARTERLY PATROL ACTIVITY 2021 HOINGIN MONTHONOS Marquette County Sheriff's Office Third Quarter SMADAN SSINISTANAS ONING ONING ON INDING ONDER THE STATE OF QH KOH SHAN SHANDON S. HIRS WAYD STORING ADOLOM St STANANT SISJANA HONDANIJOSIN SISJAN MOZIL SONINGEN JERRIN SCO_{LS OLH MAL} 20 9 2 9 50 40 8

MARQUETTE TOWNSHIP MONTHLY REPORT

Month: August Year: 2021

Deputy: J. Loonsfoot Shift: 7:00Am - 3:00PM

Total Complaints: 24

Total Traffic Stops: 7

Total Citations: 2

Speed

No Proof of Insurance **Expired Registration**

OWI

Defective Equipment Snowmobile Violation

- DWLS

2 - Other

Verbal Warnings: 5

Total Traffic Crashes: 3

Abandoned Vehicles:

Towed Vehicles:

Felony Arrests:

Domestic Arrests:

Misdemeanor Arrests:

Family Disputes:

Juvenile Arrests:

Home Invasions:

Runaways:

Property Crimes:

Embezzlement:

Police Assists:

Retail Fraud: Public Assists:

Larcenies: 1

Civil Process Served: 5

Check Restitutions:

Business Alarms: 2

Residential Alarms:

Animal Complaints: 1

Noise Complaints:

Liquor Inspections: 15

Property Inspections:

Community Policing,

MARQUETTE TOWNSHIP MONTHLY REPORT

Month: August Year: 2021

Deputy: J. Fergin Shift: 4pm-0200 am

Total Complaints: 35 Total Traffic Stops: 10

Total Citations: 3

Speed:

No Proof of Insurance:

Expired Registration:

Defective Equipment: Snowmobile Violation:

Towed Vehicles:

Domestic Arrests:

Family Disputes:

Home Invasions:

DWLS: Other:

Verbal Warnings: 14

Total Traffic Crashes: 3

Abandoned Vehicles:

Felony Arrests:

Misdemeanor Arrests:

Juvenile Arrests:

Runaways:

Property Crimes: 1

Embezzlement:

Retail Fraud:

Larcenies:

Civil Process Served: 1

Police Assists: 2 Public Assists: 2

Check Restitutions:

Business Alarms:

2

Residential Alarms: 1

Animal Complaints:

1

Noise Complaints: 1

Liquor Inspections:

Property Inspections:

Community Policing:

Consistent stationary patrol of US 41 due to construction and increased traffic crashes. Stationary Patrol on 492 and Grove Street due to citizen complaints.

MARQUETTE TOWNSHIP CONTRACTED PATROL ACTIVITY 2021

| | JUL | AUG | SEP | TOTAL |
|----------------------------------|-----|-----|-----|-------|
| TOTAL CITATIONS | 6 | 5 | | 11 |
| TRAFFIC STOPS | 27 | 17 | | 44 |
| VERBAL WARNINGS | 25 | 19 | | 44 |
| FELONY ARRESTS | 2 | 0 | | 2 |
| MISDEMEANOR ARRESTS | 3 | 4 | | 7 |
| JUVENILE ARRESTS | 0 | 0 | | 0 |
| OWI ARRESTS | 0 | 0 | | 0 |
| MOTOR VEHICLE CRASHES | 5 | 6 | | 11 |
| LARCENIES INVESTIGATED | 2 | 1 | | 3 |
| WALMART RETAIL FRAUD | 2 | 0 | | 2 |
| BREAKING & ENTERING | 0 | 0 | | 0 |
| BANK/BUSINESS ALARMS | 1 | 4 | | 5 |
| CIVIL PROCESS SERVED | 2 | 6 | | 8 |
| LIQUOR INSPECTIONS | 14 | 15 | | 29 |
| COMPLAINTS FROM CENTRAL DISPATCH | 40 | 59 | | 99 |
| COMPLAINTS FROM SHERIFF'S OFFICE | 2 | 0 | | 2 |
| COMPLAINTS ORIGINATED ON PATROL | 4 | 5 | | 9 |
| ANIMAL COMPLAINTS | 3 | 2 | | 5 |
| POLICE, FIRE, AND EMS ASSISTS | 2 | 2 | | 4 |
| PUBLIC ASSISTS | 0 | 2 | | 2 |

Regular Meeting Minutes August 18, 2021 Draft Presented August 23, 2021

MARQUETTE COUNTY SOLID WASTE MANAGEMENT AUTHORITY

Board Meeting Minutes

Regular Meeting

August 18, 2021

DATE:

Wednesday, August 18, 2021

PLACE:

Landfill Administration Complex

600 County Road NP Marquette, MI 49855

MEMBERS PRESENT: In Person: Randall Yelle forma Lankinen, Glenn Adams, Carr W. Baldwin,

Dave Campana, Joe Minelland Amy Manning (Alternate Board Member)

MEMBERS ABSENT: Der

Dennis Honc欄

EX OFFICIO:

Brad Austin (in person)

OTHERS:

n Person William T. Nordeen, Attorney; Beth Bonanni, Recording Secretary; Chris Magnuson, MCSWMA; Gary Wommer, Negaunee Township and John Anderson, MCSWMA; By Zoom: John Ison, Republic

Township; and Lyn Durant, Marquette Township

1. Call to Order: R Yelle called the meeting to order at 4:04 p.m.

Pledge of Allegiance recited.

- 2. Approval of Agenda: J. Lankinen made a motion to approve the Agenda. J. Minelli supported. Merion approved unanimously.
- 3. Public Comment: Gary Wommer said he has been getting a lot of questions from his constituents on how they can get the repurposed glass from MCSWMA. Mr. Wommer would like B. Austin to come up with a plan on how to distribute the repurposed glass and what the charge would be by next Spring. Mr. Wommer also thanked the Authority for extending the hours at the facility. Negaunee Township is starting their garbage pick-up times two hours earlier and with MCSWMA being open later, this will help them out on their routes.

L. Durant commented that she lost her Agenda and deleted the packet from her email, so she went to the MCSWMA's website to download the Meeting Agenda and Board Packet and it was not on the website. She wanted to make the Board aware of this in case anyone else had the same issue. Ms. Durant also thanked B. Austin for meeting with the Marquette Township Board. The information B. Austin provided was good and Marquette Township is considering using the repurposed glass on a project, if it is not too reflective. Marquette Township is going to do what they can with utilizing repurposed glass and having battery collections.

4. Approval of Minutes:

a. 7/21/21 - Regular Meeting - J. Lankinen prade a motion to approve the Regular Meeting Minutes for 7/21/21 and special Meeting Minutes from 8/4/21. C. Baldwin supported. C. Baldwin requested that in the first paragraph, on page 3, of the Minutes, that talks about 1/6 providing a quote to MCSWMA for the media campaign, the dollar amount for the quote, be placed in the Minutes. C. Baldwin also stated he did not understand what was being said in the second paragraph, of page 3, wherein it referred to approximately \$40,000.00 left on the 2019 Recycling Infrastructure Grant and EGLE is looking to allocate funds from Delta County. C. Baldwin requested the paragraph be reworded. B. Austin explained that MCSWMA had an existing amount of \$40,000.00 left on the grant from 2019. The situation that arose with Delta County was whether or not EGLE was going to allocate monies to MCSWMA directly or through Delta County. EGLE asked MCSWMA to keep the 2019 grant open. EGLE may transfer the money to the open grant, which is what MCSWMA has now. Motion approved unanimously.

5. Consent Agenda:

- a. Statistics July 2021
- b. Accounts Payable
- c. EGLE Correspondence Ground Water
- d. EGLE Correspondence Cell 3 Drainage Sand

C. Baldwin requested that 5a, Statistics – July 2021 be pulled out of the Consent Agenda for discussion. A. Manning made a motion to approve the Consent Agenda with 5a, Statistics – July 2021, removed for discussion. J. Minelli supported. Motion approved unanimously.

C. Baldwin asked what the Monthly Auto Scrap line item was that was added to the report. B. Austin explained that auto body scrap is recyclable so when the MRF first opened, the Landfill was working with one of the auto body shops on recycling bumpers. The auto body shop wanted to recycle these products instead of putting them in the Landfill. The bumpers consist of two types of plastic materials that are marketable. This was started as a pilot project. No number is listed on the report for Monthly Auto Scrap because the report is for the calendar year from January 2021 to present.

J. Lankinen made a motion to approve 5a, Statistics—July 2021. C. Baldwin supported. Motion approved unanimously

6. Business:

- a. Banking J. Minelli made a motion to approve the banking. A. Manning supported. Motion approved unanimously.
- b. Financials J. Lankinen made a motion to approve financials. G. Adams supported. Motion approved unanimously. A. Manning noted on the Operating Budget Comparison sheet that the fiscal year is complete but expenses were over the budget amount. A. Manning asked if the budget numbers were adjusted during the year? C. Magnuson explained therewere more expenses incurred with the recycling project as well as other things, so the amounts were adjusted accordingly. C. Baldwin and J. Minelihad questions on the budget allocations. Discussion ensues.
- c. Recycling Financials C. Baldwin made a motion to approve the recycling financials. A. Manning supported. Motion approved unanimously. Discussion ensues on inbound and outbound tonnage numbers. J. Minelli liked the report and found it very interesting.
- d. Reimbursements J. Pankinen made a motion to approve the reimbursements as presented. A. Maming supported. Motion approved unanimously.

7. Reports

a. Director Report – Marquette City is applying for a grant for curbside recycling carts along with Wichigamme and Ely Townships.

There are no new updates on HB 4454-4464.

The Landfill is getting ready for Winter and wrapping up projects.

The license for the Landfill expires on December 2022. It is a 5-year license. The license renewal is an intense process as it includes construction permits and all information that pertains to the Landfill.

Leachate storage is adequate. Discharge is being done under the NPDES permit. At some point, the Landfill will have to change the way it manages leachate long-term.

MCSWMA is trying to maintain the MRF staffing levels. In the last two weeks, 15 interviews were scheduled, which 12 people did not show-up. If full-time employees from operations have to be placed into the MRF, it will increase the per ton costs for operating the facility. Discussion takes place on attracting new employees.

50% of the recyclable materials received by the Landfill are from out of county. The out of county materials are from Menominee, Houghton, Iron and Alger counties. Out of county recyclables from Delta County will be received in the future.

The goal for capacity at the facility is 10-11 000 tons per year.

The commodity market is good. Cardboard prices are currently at \$215/ton, delivered. MRF facilities in the Midwest are paying haulers to deliver materials to them. This should be on the Landfill's gadar.

The weekly outbound commodity target is 6 to 7-loads per week for mixed paper and OCC. The Landfill has been meeting this goal. Plastics are more inconsistent.

Fuel costs have had some impact on the transportation costs at the Authority.

There has been a lot of people commenting on the search engine for recycle906 and next month analytical numbers will be presented to the Board on the recycle906 search engine.

The battery recycling campaign will start next week. The plan is to embed the video into municipalities websites as well.

Scrap tire collections will be held on August 23, 2021 in Sands Township and on August 28, 2021 for the City of Ishpeming. The Landfill plans on pausing the grant activities for scrap tires in 2022. This is due to the volume of scrap tires collected and are at the Landfill. MCSWMA will need to work on getting the site in compliance.

- J. Minelli asked what, if anything, happened with the materials from the Marquette Board of Light and Power ("MBLP") demolition of the Shiras Plant? B. Austin replied that the Landfill has received some materials from MBLP and WE Energies. These materials consisted of Type 3 and asbestos type materials.
- J. Lankinen made a motion to approve the Director's Report. G. Adams supported. Motion approved unanimously.

Attorney Report — B. Nordeen reported there is no current litigation involving the Landfill and no outstanding FOIA requests. Currently, Mr. Nordeen is

working on the out of county recycling agreement(s) and with the Board's committee on the Collective Bargaining Agreement.

- 8. Trustee Comments None.
- 9. Public Comment: G. Wommer wanted to know if there was any product that can be made from the rubber that comes from the tire recycling?

Mr. Wommer asked if MCSWMA has aimed their employment recruitment to the less fortunate people that live at the Room at the Inn? This might be a source for potential employees if someone talked to the Director at the Room at the Inn.

Randall L. Yelle, Chairperson

Dennis Hønch, Secretary

MCSWMA MRF FINANCIAL ANALYIS BY MONTH

| Per Outbound Ton | | | 73.32 | 11.54 | 7.84 | 41.73 | | 64.76 | 11.90 | 1.33 | 1.20 | 9.36 | 5.70 | 7.50 | 2.02 | 0.75 | 2.30 | 4.62 | 26.90 | 151.18 | (3.91) |
|------------------|--------------|---------------|---------------|-----------------------------|----------------|-----------------|---------------|---------------|--------------|-------------|-------------|--------------|---------------|---------------------|----------------------|-------------|------------------------|--------------------|----------------|-----------------------|--|
| Pe | | | 43 | 43 | * | 44.44 | | 45 | * | 49 | 45 | w | ₩, | 47 | 43 | 44 | 40 | 43 | 40 | 45 | ₩. |
| TOTAL TONS | 6026.17 | 5076.40 | \$ 372,217.70 | \$ 58,601.00 | \$ 39,778.40 | \$ 211,861.43 | \$ 682,458.53 | \$ 328,723.62 | \$ 60,418.94 | \$ 6,755.08 | \$ 6,083.33 | \$ 47,519.12 | \$ 28,942.63 | \$ 38,072.09 | \$ 10,268.54 | \$ 3,800.00 | \$ 11,697.00 | \$ 23,436.10 | \$ 136,573,42 | \$ 558,078.40 | \$ (19,831.34) |
| Aug-21 | 758.71 | 690.69 | \$ 56,083.20 | \$ 6,465.00 | \$ 5,784.55 | \$ 62,968.20 | \$ 131,300.95 | \$ 36,696.41 | \$ 7,049.98 | · · | \$ 1,542.12 | \$ 7,912.64 | \$ 3,260.77 | \$ 4,050.00 | \$ 900,00 | \$ 300,00 | · •^ | \$ 2,952.25 | \$ 17,277.74 | \$ 81,941.91 | \$ 49,359.04 |
| Jul-21 | 720.12 | 694.22 | \$ 49,194.05 | \$ 7,850.80 | \$ 13,171.05 | · | \$ 70,215.90 | \$ 26,884.53 | \$ 4,509.36 | \$ 1,674.08 | \$ 1,382.90 | \$ 4,912.36 | \$ 2,480.46 | \$ 4,050.00 | · • | \$ 300.00 | , 45 | \$ 209.02 | \$ 15,866.84 | \$ 62,269.55 | \$ 7,946.35 |
| Jun-23 | 683.83 | 631.10 | \$ 76,261.80 | \$ 6,999.60 | \$ 8,630.85 | \$ 73,029.60 | \$ 164,921.85 | \$ 36,345.95 | \$ 3,534.19 | \$ 1,827.20 | \$ 968.35 | \$ 4,721.12 | \$ 3,072.65 | \$ 4,050.00 | | \$ 300.00 | , vs | \$ 1,673.92 | \$ 13,156.00 | \$ 69,649.38 | \$ 95,272.47 |
| May-21 | 663.11 | 520.77 | 62,473.50 | 7,202.80 | 2,726.60 | 5,805.80 | 78,208.70 | 37,183.00 | 2,814.23 | 1 | 193.80 | 4,488.66 | 2,893.75 | 4,050.00 | • | 300.00 | , | 3,105,39 | 13,192.56 | 68,221.39 | 9,987.31 |
| | 400 | | Ψ, | • | Vì | ** | ₩. | V). | ** | 40 | ** | ** | 47 | 47 | 47 | ₩. | ₹ > | 143 | 44 | \$ | \$ |
| Apr-21 | 717.36 | 647.07 | \$ 50,090.85 | \$ 7,847.80 | • | \$ 45,502.16 | \$ 103,440.81 | \$ 57,220.90 | \$ 10,274.82 | \$ 583.20 | \$ 629.20 | \$ 4,884.11 | \$ 4,946.98 | \$ 4,050.00 | • | \$ 300.00 | , ••• | \$ 3,129.81 | \$ 17,689.64 | \$ 103,708.65 | \$ (267.85) |
| Mar-21 | 672.19 | 650.26 | \$ 30,048.25 | \$ 6,443.00 | \$ 2,715.70 | \$ 4,338.40 | \$ 43,545.35 | \$ 38,685.48 | \$ 10,040.27 | \$ 583.20 | \$ 643.70 | \$ 7,987.53 | \$ 3,596.59 | \$ 4,050.00 | · | \$ 300.00 | , | \$ 1,194.73 | \$ 20,869.00 | \$ 87,950.50 | \$ (44,405.15) |
| Feb-21 | 776.75 | 453.56 | \$ 26,133.90 | \$ 9,833.00 | \$ 4,950.60 | \$ 20,217.27 | \$ 61,134.77 | \$ 41,522,15 | \$ 6,848.78 | 1 | \$ 652.16 | \$ 4,906.94 | \$ 3,529.66 | \$ 4,050.00 | · | , | · · | \$ 2,354.92 | \$ 13,221.64 | \$ 77,086.25 | \$ (31,030.06) \$ (15,951.48) \$ (44,405.15) |
| Jan-21 | 606.67 | 402.21 | \$ 21,932.15 | \$ 5,959.00 | \$ 1,411.45 | 1 45 | \$ 29,302.60 | \$ 24,633.20 | \$ 6,413.75 | \$ 1,391.60 | \$ 71.10 | \$ 4,827.86 | \$ 2,340.69 | \$ 4,250.00 | · | | \$ 1,587.00 | \$ 4,017.46 | \$ 10,800.00 | \$ 60,332.66 | \$ (31,030.06) |
| | Inbound Tons | Outbound Tons | Fiber Revenue | Out of County Recycling Fee | Metals Revenue | Plastic Revenue | Total Revenue | Wages | Over time | Holiday Pay | PTO | Power | Payroll Taxes | Contracted Services | Lubricating Supplies | Advertising | Rent - Operating Equip | Operating Supplies | Transportation | Total Direct Expenses | Gain/Loss |

Charter Township of Marquette August 2021 Financial Statement Highlights

General Fund

August revenues include the bi-monthly State Revenue Sharing and quarterly Charter Franchise Fee. as well as several other minor ones. Expenditures included usual labor, supplies and utilities. Extraordinary items include the Community Center A/V upgrade costs (6,969), the Lions Field Community Day radio advertising, bands and supplies (\$9,082).

Fire Fund

August revenues are mainly ambulance fees. Ambulance revenues are 13% over year-to-date August 2020. Expenditures included usual labor, supplies, utilities, as well as a transfer to the General Fund for \$7,000.

Liquor Law Enforcement Fund

The annual payment was received from the State of Michigan. It's 14% higher than the 2020 payment.

Township Improvements Fund

Payments were made to the Marquette County Road Commission for the 2015 and 2016 road bonds.

Library Fund

No activity occurred in August.

Stormwater Fund

No activity occurred in August.

Wastewater Fund

August Wastewater revenue (July usage) is 13% over the budget. The sales are 7.5% higher than August 2020, with year-to-date being 2% under August 2020. Major expenditures include labor, supplies and maintenance items. The unrestricted Net Position is \$3,046,122 as of August 31, an increase of 19% from August 31, 2020.

Water Fund

August Water revenue (for July usage) is 52% over the budget and 2.5% less than August 2020. Expenditures were mainly labor, supplies and repair parts. A payment was made to Earl, Inc. (\$91,400) for the Northwoods tank painting/cleaning. In addition, hydrants/components were purchased (\$20,450) and T & D main relocation was paid for on Ontario Ave (\$80.090). The unrestricted Net Position is \$1,675,747 as of August 31, an increase of \$290,235 from August 31, 2020.

Solid Waste Fund

Ordinary activities are reflected in this months' activity. Garbage collection fees are offset by the collection fee, labor and supply costs. The unrestricted Net Position is \$336,419 as of August 31.

Metro Authority Fund

No activity occurred in August.

| | | ORIGINAL BUDGET | AMENDED BUDGET | YEAR TO-DATE | AUGUST | BALANCE | PERCENT BUDGET | AUGUST 2020 |
|-------------------|-------------------------------|--------------------|-------------------|-----------------|---------|----------|-------------------|----------------|
| DEVENUE | IFC. | | | | | | | |
| REVENU 401.000 | | 1,982,442 | 1,947,842 | 1,947,808 | 0 | 34 | 100.00 | 1,769,098 |
| 425.000 | | 10,500 | 10,500 | 10,381 | 0 | 119 | 98.87 | 4,856 |
| 429.000 | | 2,526 | 2,526 | 2,183 | 0 | 343 | 86.44 | 2,091 |
| 431.000 | | 8,611 | 8,611 | 8,730 | 0 | (119) | 101.39 | 8,610 |
| 444.000 | | 5,600 | 5,600 | 5,608 | 0 | (8) | 100.13 | 0 |
| 445.000 | | 2,795 | 2,795 | 3,464 | 0 | (669) | 123.94 | 2,795 |
| 447.000 | | 88,019 | 88,019 | 81,034 | 3,999 | 6,985 | 92.06 | 68,607 |
| 450.000 | | 6,000 | 6,000 | 26,170 | 355 | (20,170) | 436.17 | 7,065 |
| 573.000 | | 8,993 | 8,993 | 8,405 | 0 | 588 | 93.47 | 8,993 |
| 574.000 | STATE REVENUE SHARING | 337,632 | 337,632 | 191,319 | 71,503 | 146,313 | 56.66 | 154,780 |
| 608.000 | ZONING PERMITS & FEES | 6,500 | 6,500 | 6,035 | 1,200 | 465 | 92.85 | 8,690 |
| 626.000 | CHARGES FOR SERVICES RENDERED | 1,750 | 1,750 | 255 | 0 | 1,495 | 14.57 | 2,424 |
| 651.000 | COMMUNITY CENTER REVENUE | 0 | 0 | 2,975 | 820 | (2,975) | 100.00 | 1,005 |
| 652.000 | LIONS FIELD USER FEES | 0 | 0 | 250 | 120 | (250) | 100.00 | 0 |
| 652.500 | LIONS FIELD DONATION | 0 | 0 | 100 | 0 | (100) | 100.00 | 0 |
| 665.000 | INTEREST | 7,000 | 7,000 | 523 | 0 | 6,477 | 7.47 | 6,778 |
| 672.000 | OTHER REVENUE | 2,200 | 2,200 | 1,847 | 6 | 353 | 83.95 | 4,380 |
| 673.000 | SALE OF ASSETS | 4,000 | 4,000 | 4,200 | 0 | (200) | 105.00 | 910 |
| 675.500 | CONTRIBUTIONS/DONATIONS-EVENT | 570 | 570 | 2,217 | 1,878 | (1,647) | 388.86 | 70 |
| 676.000 | REIMBURSEMENTS | 3,250 | 3,250 | 205 | 0 | 3,045 | 6.30 | 4,407 |
| 677.000 | CATV FRANCHISE FEE | 60,000 | 60,000 | 30,941 | 15,800 | 29,059 | 51.57 | 31,703 |
| 699.206 | TRANSFER IN FROM FIRE FUND | 84,000 | 84,000 | 56,000 | 7,000 | 28,000 | 66.67 | 56,000 |
| 699.212 | TRANSFER IN FROM LIQUOR FUND | 7,225 | 8,216 | 4,800 | 600 | 3,416 | 66.44 | 4,800 |
| 699.590 | TRANSFER IN FROM WASTEWATER | 10,000 | 10,000 | 10,000 | 0 | 0 | 100.00 | 10,000 |
| | TOTAL REVENUES | 2,639,613 | 2,606,004 | 2,405,450 | 103,281 | 200,554 | 92.30 | 2,158,062 |
| EXPENDI | TURES | | | | | | | |
| | 000 - TOWNSHIP BOARD | | | | | | | |
| 703.000 | SALARY-ELECTED OFFICIALS | 15,814 | 15,814 | 10,213 | 1,318 | 5,601 | 64.58 | 9,964 |
| 715.000 | EMPLOYER'S SOCIAL SECURITY | 1,210 | 1,210 | 806 | 101 | 404 | 66.60 | 787 |
| 720.000 | WORKER'S COMPENSATION | 230 | 230 | 38 | 5 | 192 | 16.69 | 41 |
| 726.000 | SUPPLIES | 650 | 650 | 307 | 0 | 343 | 47.26 | 200 |
| 801.000 | CONTRACTED SERVICES | 850 | 850 | 395 | 70 | 455 | 46.47 | 245 |
| 812.000 | DUES/SUBSCRIPTIONS | 6,400 | 8,400 | 7,982 | 0 | 418 | 95.03 | 5,747 |
| 860.000 | TRAVEL AND CONFERENCE | 400 | 400 | 353 | 0 | 47 | 88.25 | 0 |
| 900.000 | PRINTING AND PUBLISHING | 1,000 | 1,000 | 681 | 98 | 319 | 68.06 | 631 |
| 955.000 | MISCELLANEOUS | 300 | 300 | 0 | 0 | 300 | 0.00 | 0 |
| | TOWNSHIP BOARD | 26,854 | 28,854 | 20,775 | 1,591 | 8,079 | 72.00 | 17,614 |
| | | | | | | | | |
| • | .000 - PROFESSIONAL SERVICES | | | | _ | | | |
| 801.000 | CONTRACTED SERVICES | 35,000 | 19,000 | 3,375 | 0 | 15,625 | 17.76 | 15,735 |
| 803.000 | ATTORNEY SERVICES | 42,500 | 42,500 | 13,114 | 1,571 | 29,386 | 30.86 | 19,452 |
| 805.000 | ENGINEER | 25,000 | 25,000 | 0 | 0 | 25,000 | 0.00 | 3,871 |
| 806.000 | ACCOUNTING SERVICES | 4,700 | 4,700 | 4,700 | 1 571 | 70.011 | 100.00 | 4,640 |
| | PROFESSIONAL SERVICES | 107,200 | 91,200 | 21,189 | 1,571 | 70,011 | 23.23 | 43,698 |
| Dept 171 | .000 - SUPERVISOR | | | | | | | |
| 703.000 | SALARY-ELECTED OFFICIALS | 14,565 | 14,565 | 9,710 | 1,214 | 4,855 | 66.67 | 9,473 |
| 715.000 | EMPLOYER'S SOCIAL SECURITY | 1,114 | 1,114 | 743 | 93 | 371 | 66.68 | 725 |
| 720.000 | WORKER'S COMPENSATION | 230 | 230 | 117 | 15 | 113 | 50.68 | 114 |
| 726.000 | SUPPLIES | 75 | 75 | 53 | 0 | 22 | 70.63 | 54 |
| 860.000 | TRAVEL AND CONFERENCE | 100 | 100 | 127 | 0 | (27) | 127.00 | 0 |
| | SUPERVISOR | 16,084 | 16,084 | 10,749 | 1,321 | 5,335 | 66.83 | 10,366 |
| | | • | • | | | | | |

| | | ORIGINAL BUDGET | AMENDED BUDGET | YEAR TO-DATE | AUGUST | BALANCE | PERCENT BUDGET | AUGUST 2020 |
|-----------|----------------------------|--------------------|-------------------|-----------------|--------|---------|-------------------|----------------|
| Dept 172 | 2.000 - TOWNSHIP MANAGER | | | | | | | |
| 705.000 | | 90,000 | 90,000 | 56,866 | 6,893 | 33,134 | 63.18 | 94,890 |
| 715.000 | EMPLOYER'S SOCIAL SECURITY | 6,900 | 6,900 | 4,176 | 490 | 2,724 | 60.53 | 7,571 |
| 716.000 | HOSPITALIZATION | 24,600 | 24,600 | 18,005 | 2,001 | 6,595 | 73.19 | 2,329 |
| 718.000 | PENSION | 12,800 | 12,800 | 8,378 | 986 | 4,422 | 65.45 | 11,326 |
| 720.000 | WORKER'S COMPENSATION | 200 | 200 | 121 | 9 | 79 | 60.73 | 578 |
| 726.000 | SUPPLIES | 150 | 150 | 38 | 0 | 112 | 25.58 | 64 |
| 850.000 | PHONE | 860 | 860 | 362 | 51 | 498 | 42.06 | 641 |
| 860.000 | TRAVEL AND CONFERENCE | 125 | 125 | 107 | 0 | 18 | 85.89 | 61 |
| 930.000 | REPAIRS AND MAINTENANCE | 60 | 60 | 0 | 0 | 60 | 0.00 | 0 |
| | TOWNSHIP MANAGER | 135,695 | 135,695 | 88,054 | 10,430 | 47,641 | 64.89 | 117,460 |
| Dept 215 | .000 - CLERK | | | | | | | |
| 703.000 | SALARY-ELECTED OFFICIALS | 13,525 | 13,525 | 9,017 | 1,127 | 4,508 | 66.67 | 8,797 |
| 704.000 | SALARY-APPOINTED OFFICIALS | 500 | 500 | 60 | 0 | 440 | 12.00 | 0 |
| 705.000 | SALARY-FULLTIME | 65,950 | 65,950 | 50,671 | 6,549 | 15,279 | 76.83 | 42,420 |
| 708.000 | OVERTIME PAY | 1,000 | 1,000 | 81 | 0 | 919 | 8.09 | 1,268 |
| 715.000 | EMPLOYER'S SOCIAL SECURITY | 6,156 | 6,156 | 4,654 | 587 | 1,502 | 75.60 | 4,222 |
| 716.000 | HOSPITALIZATION | 1,154 | 1,154 | 769 | 92 | 385 | 66.64 | 802 |
| 718.000 | PENSION | 8,000 | 8,000 | 6,539 | 823 | 1,461 | 81.74 | 4,915 |
| 720.000 | WORKER'S COMPENSATION | 140 | 140 | 107 | 10 | 33 | 76.27 | 71 |
| 726.000 | SUPPLIES | 1,000 | 1,000 | 287 | 61 | 713 | 28.73 | 365 |
| 810.000 | COMPUTER SERVICES | 1,700 | 6,700 | 6,245 | 0 | 455 | 93.21 | 1,402 |
| 812.000 | DUES/SUBSCRIPTIONS | 100 | 100 | 80 | 0 | 20 | 80.00 | 20 |
| 860.000 | TRAVEL AND CONFERENCE | 100 | 100 | 0 | 0 | 100 | 0.00 | 0 |
| 861.000 | EDUCATION, TRAINING | 500 | 500 | 0 | 0 | 500 | 0.00 | 0 |
| | CLERK | 99,825 | 104,825 | 78,510 | 9,250 | 26,315 | 74.90 | 64,281 |
| Dept 247. | .000 - BOARD OF REVIEW | | | | | | | |
| 704.000 | SALARY-APPOINTED OFFICIALS | 1,040 | 1,040 | 840 | 0 | 200 | 80.77 | 690 |
| 715.000 | EMPLOYER'S SOCIAL SECURITY | 80 | 80 | 64 | 0 | 16 | 80.31 | 53 |
| 720.000 | WORKER'S COMPENSATION | 12 | 12 | 10 | 0 | 2 | 83.83 | 8 |
| 900.000 | PRINTING AND PUBLISHING | 150 | 150 | 103 | 0 | 47 | 68.96 | 95 |
| 955.000 | MISCELLANEOUS | 650 | 650 | 100 | 0 | 550 | 15.38 | 98_ |
| | BOARD OF REVIEW | 1,932 | 1,932 | 1,118 | 0 | 814 | 57.85 | 944 |
| Dept 253. | 000 - TREASURER | | | | | | | |
| 703.000 | SALARY-ELECTED OFFICIALS | 9,884 | 9,884 | 6,589 | 824 | 3,295 | 66.67 | 6,429 |
| 704.000 | SALARY-APPOINTED OFFICIALS | 0 | 500 | 15 | 0 | 485 | 3.00 | 0 |
| 705.000 | SALARY-FULLTIME | 24,684 | 24,684 | 13,250 | 1,606 | 11,434 | 53.68 | 13,122 |
| 715.000 | EMPLOYER'S SOCIAL SECURITY | 2,644 | 2,644 | 1,510 | 181 | 1,134 | 57.12 | 1,534 |
| 716.000 | HOSPITALIZATION | 3,219 | 3,219 | 2,584 | 287 | 635 | 80.26 | 2,473 |
| 718.000 | PENSION | 2,925 | 2,925 | 1,952 | 230 | 973 | 66.74 | 1,888 |
| 720.000 | WORKER'S COMPENSATION | 190 | 190 | 37 | 3 | 153 | 19.43 | 58 |
| 726.000 | SUPPLIES | 250 | 250 | 55 | 55 | 195 | 22.06 | 325 |
| 810.000 | COMPUTER SERVICES | 500 | 500 | 327 | 0 | 173 | 65.33 | 320 |
| 812.000 | DUES/SUBSCRIPTIONS | 75 | 75 | 75 | 0 | 0 | 100.00 | 75 |
| | TRAVEL AND CONFERENCE | 100 | 600 | 283 | 42 | 317 | 47.23 | 261 |
| 900.000 | PRINTING AND PUBLISHING | 100 | 100 | 19 | 0 | 81 | 19.27 | 0 |
| 955.000 | MISCELLANEOUS | 100 | 100 | 0 | 0 | 100 | 0.00 | 0 |
| | TREASURER | 44,671 | 45,671 | 26,697 | 3,228 | 18,974 | 58.45 | 26,485 |

| | | ORIGINAL BUDGET | AMENDED BUDGET | YEAR TO-DATE | AUGUST | BALANCE | PERCENT BUDGET | AUGUST 2020 |
|--------------------|---|--------------------|-------------------|-----------------|--------------|----------------|-------------------|-----------------|
| D + 25 | 7.000 ACCTCCOD | | | | | | | |
| | 7.000 - ASSESSOR | 124 551 | 424 554 | 70 107 | 0.460 | FC 444 | E0.0E | 77 244 |
| 705.000 715.000 | SALARY-FULLTIME EMPLOYER'S SOCIAL SECURITY | 134,551 | 134,551 | 78,107 5,929 | 9,468 697 | 56,444 | 58.05 63.08 | 77,241 6,137 |
| 715.000 | HOSPITALIZATION | 9,400 16,423 | 9,400 16,423 | | 1,489 | 3,471 3,473 | 78.85 | |
| 718.000 | PENSION | • | - | 12,950 | • | 5,558 | | 12,420 |
| 720.000 | WORKER'S COMPENSATION | 17,075 180 | 17,075 180 | 11,517 165 | 1,361 12 | 5,556 15 | 67.45 91.59 | 11,153 110 |
| 726.000 | SUPPLIES | 2,000 | 2,000 | 88 | 0 | 1,912 | 4.39 | 636 |
| 810.000 | COMPUTER SERVICES | 10,000 | 10,000 | 2,336 | 540 | 7,664 | 23.36 | 2,174 |
| 812.000 | DUES/SUBSCRIPTIONS | 900 | 900 | 2,330 442 | 0 | 458 | 49.14 | 535 |
| 850.000 | PHONE | 750 | 750 | 457 | 76 | 293 | 60.99 | 819 |
| 860.000 | TRAVEL AND CONFERENCE | 3,500 | 3,500 | 0 | 0 | 3,500 | 0.00 | 919 |
| 861.000 | EDUCATION, TRAINING | 2,000 | 2,000 | 300 | 300 | 1,700 | 15.00 | 0 |
| 930.000 | REPAIRS AND MAINTENANCE | 2,000 | 2,000 | 0 | 0 | 250 | 0.00 | 0 |
| 955.000 | MISCELLANEOUS | 100 | 100 | 0 | 0 | 100 | 0.00 | 0 |
| 333.000 | ASSESSOR | 197,129 | 197,129 | 112,291 | 13,944 | 84,838 | 56.96 | 111,225 |
| | ASSESSOR | 137,123 | 157,125 | 112,231 | 13,344 | 44,050 | 30.30 | 111,223 |
| Dept 262 | .000 - ELECTIONS | | | | | | | |
| 704.000 | SALARY-APPOINTED OFFICIALS | 2,000 | 0 | 0 | 0 | 0 | 0.00 | 5,470 |
| 726.000 | SUPPLIES | 1,500 | 0 | 0 | 0 | 0 | 0.00 | 2,554 |
| 801.000 | CONTRACTED SERVICES | 700 | 0 | 0 | 0 | 0 | 0.00 | . 0 |
| 955.000 | MISCELLANEOUS | 800 | 0 | 0 | 0 | 0 | 0.00 | 1,075 |
| | ELECTIONS | 5,000 | 0 | 0 | 0 | 0 | 0.00 | 9,098 |
| Damt 265 | COO. BUILDING AND COOLINGS | | | | | | | |
| | .000 - BUILDING AND GROUNDS | 442.050 | 442.050 | FF 000 | 7.250 | F7.067 | 10.10 | |
| 705.000 | SALARY-FULLTIME | 113,950 | 113,950 | 55,983 | 7,359 | 57,967 | 49.13 | 51,882 |
| 708.000 | OVERTIME PAY | 7,500 | 7,500 | 228 | 0 | 7,272 | 3.04 | 905 |
| 715.000 | EMPLOYER'S SOCIAL SECURITY | 11,603 | 11,603 | 4,390 | 563 | 7,213 | 37.83 | 4,315 |
| 716.000 | HOSPITALIZATION | 16,433 | 16,433 | 881 | 122 | 15,552 | 5.36 | 1,930 |
| 718.000 | PENSION | 16,040 | 16,040 | 6,881 | 936 | 9,159 | 42.90 | 5,701 |
| 720.000 | WORKER'S COMPENSATION | 4,500 | 4,500 | 1,736 | 184 | 2,764 | 38.59 | 1,927 |
| 726.000 | SUPPLIES | 7,500 | 7,500 | 6,564 | 213 | 936 | 87.51 | 6,446 |
| 750.000 | UNIFORMS | 5,200 | 5,200 | 2,507 | 158 | 2,693 | 48.21 | 1,793 |
| 921.000 | WATER USAGE | 2,200 | 2,200 | 1,573 | 418 | 627 | 71.49 | 1,923 |
| 923.000 | ELECTRICITY | 8,500 | 8,500 | 3,803 | 647 | 4,697 | 44.75 | 5,491 |
| 924.000 | NATURAL GAS | 2,500 | 2,500 | 1,000 | 19 | 1,500 | 40.01 | 1,268 |
| 926.000 | SEWER USAGE | 1,400 | 1,400 | 616 | 95 | 784 | 44.00 | 783 |
| 930.000 | REPAIRS AND MAINTENANCE | 9,000 | 9,000 | 9,156 | 260 | (156) | 101.73 | 7,772 |
| 931.000 | VEHICLE EXPENSE | 13,000 | 13,000 | 2,715 | 430 | 10,285 | 20.88 | 3,537 |
| | BUILDING AND GROUNDS | 219,326 | 219,326 | 98,033 | 11,404 | 121,293 | 44.70 | 95,673 |

| | | ORIGINAL BUDGET | AMENDED BUDGET | YEAR TO-DATE | AUGUST | BALANCE | PERCENT BUDGET | AUGUST 2020 |
|---|---|---|---|---|-----------------------|--------------------------------------|--|------------------------------|
| Dept 299 | 9.000 - GENERAL SERVICES; ADMIN | | | | | | | |
| 705.000 | - | 41,128 | 41,128 | 25,938 | 3,144 | 15,190 | 63.07 | 25,487 |
| 708.000 | OVERTIME PAY | 200 | 200 | 0 | 0 | 200 | 0.00 | 0 |
| 715.000 | EMPLOYER'S SOCIAL SECURITY | 3,100 | 3,100 | 1,772 | 207 | 1,328 | 57.17 | 1,752 |
| 716.000 | HOSPITALIZATION | 21,589 | 21,589 | 13,724 | 1,508 | 7,865 | 63.57 | 18,758 |
| 718.000 | PENSION | 5,600 | 5,600 | 3,897 | 459 | 1,703 | 69.59 | 3,404 |
| 720.000 | WORKER'S COMPENSATION | 70 | 70 | 55 | 4 | 15 | 79.03 | 50 |
| 726.000 | SUPPLIES | 6,500 | 6,500 | 1,537 | 81 | 4,963 | 23.64 | 3,866 |
| 807.000 | COPIER | 5,500 | 5,500 | 3,729 | 199 | 1,771 | 67.79 | 3,129 |
| 810.000 | COMPUTER SERVICES | 15,250 | 35,250 | 26,749 | 3,475 | 8,501 | 75.88 | 18,365 |
| 850.000 | PHONE | 11,500 | 11,500 | 3,252 | 486 | 8,248 | 28.28 | 7,918 |
| 900.000 | PRINTING AND PUBLISHING | 1,500 | 1,500 | 0 | 0 | 1,500 | 0.00 | 295 |
| 930.000 | REPAIRS AND MAINTENANCE | 500 | 500 | 0 | 0 | 500 | 0.00 | 0 |
| 931.000 | VEHICLE EXPENSE | 1,000 | 1,000 | 572 | 572 | 428 | 57.17 | 162 |
| 940.000 | RENTAL | 2,500 | 2,500 | 1,971 | 0 | 529 | 78.83 | 1,971 |
| 940.020 | POSTAGE METER RENTAL | 1,250 | 1,250 | 570 | 0 | 680 | 45.57 | 570 |
| 940.030 | POSTAGE | 5,750 | 5,750 | 2,022 | 0 | 3,728 | 35.16 | 4,501 |
| 955.000 | MISCELLANEOUS | 2,250 | 2,250 | 771 | 80 | 1,479 | 34.25 | 501 |
| 955.010 | MISC - TAX TRIBUNAL | 90,000 | 110,000 | 89,285 | 68,098 | 20,715 | 81.17 | 2,356 |
| | GENERAL SERVICES; ADMIN | 215,187 | 255,187 | 175,844 | 78,312 | 79,343 | 68.91 | 93,086 |
| Dept 301 | .000 - LAW ENFORCEMENT | | | | | | | |
| 801.000 | CONTRACTED SERVICES | 213,458 | 213,458 | 119,196 | 15,241 | 94,262 | 55.84 | 112,927 |
| | LAW ENFORCEMENT | 213,458 | 213,458 | 119,196 | 15,241 | 94,262 | 55.84 | 112,927 |
| Dept 448 | .000 - STREET LIGHTING | | | | | | | |
| 923.000 | ELECTRICITY | 40,000 | 40,000 | 24,820 | 3,080 | 15,180 | 62.05 | 25,198 |
| 930.000 | REPAIRS AND MAINTENANCE | 1,000 | 2,500 | 0 | 0 | 2,500 | 0.00 | 0 |
| | STREET LIGHTING | 41,000 | 42,500 | 24,820 | 3,080 | 17,680 | 58.40 | 25,198 |
| Dept 450. | .000 - STREET SIGNS | | | | | | | |
| 732.000 | STREET SIGNS | 1,200 | 1,200 | 0 | 0 | 1,200 | 0.00 | 1,048 |
| | STREET SIGNS | 1,200 | 1,200 | 0 | 0 | 1,200 | 0.00 | 1,048 |
| Dept 721. | 000 - PLANNING | | | | | | | |
| 704.000 | SALARY-APPOINTED OFFICIALS | 6,102 | 6,102 | 2,036 | 385 | 4,066 | 33.37 | 2,106 |
| 705.000 | SALARY-FULLTIME | 140,367 | 140,367 | 75,940 | 9,968 | 64,427 | 54.10 | 81,013 |
| 708.000 | OVERTIME PAY | 500 | 500 | 753 | 0 | (253) | 150.56 | 353 |
| 715.000 | EMPLOYER'S SOCIAL SECURITY | 11,243 | 11,243 | 6,128 | 782 | 5,115 | 54.50 | 6,760 |
| 716.000 | HOSPITALIZATION | 12,679 | 12,679 | 6,671 | 1,437 | 6,008 | 52.62 | 6,093 |
| 718.000 | PENSION | 18,100 | 18,100 | 11,187 | 1,426 | 6,913 | 61.81 | 11,245 |
| 720.000 | WORKER'S COMPENSATION | 2,100 | 2,100 | 1,224 | 125 | 876 | 58.29 | 1,655 |
| 726.000 | SUPPLIES | 2,000 | 2,000 | 721 | 150 | 1,279 | 36.03 | 1,391 |
| 801.000 | CONTRACTED SERVICES | 2,000 | 2,000 | 768 | 0 | 1,232 | 38.39 | 350 |
| 803.000 | ATTORNEY SERVICES | 8,500 | 8,500 | 2,701 | 12 | 5,799 | 31.78 | 6,497 |
| 812.000 | DUES/SUBSCRIPTIONS | 2,000 | 2,000 | 1,768 | 0 | 232 | 88.39 | 1,609 |
| 850.000 | PHONE | 2,000 | 2,000 | 841 | 131 | 1,159 | 42.04 | 1,678 |
| | | | | 4.47 | 0 | 2,853 | 4.90 | 366 |
| | TRAVEL AND CONFERENCE | 5,000 | 3,000 | 147 | v | | 4.30 | |
| 860.000 | TRAVEL AND CONFERENCE | 5,000 2,000 | 3,000 2,000 | | 0 | • | | |
| 860.000 900.000 | TRAVEL AND CONFERENCE PRINTING AND PUBLISHING | 2,000 | 2,000 | 2,062 | 0 | (62) | 103.08 | 1,227 |
| 860.000 900.000 930.000 | TRAVEL AND CONFERENCE PRINTING AND PUBLISHING REPAIRS AND MAINTENANCE | 2,000 1,000 | 2,000 1,000 | 2,062 0 | | (62) 1,000 | 103.08 0.00 | 1,227 701 |
| 860.000 900.000 | TRAVEL AND CONFERENCE PRINTING AND PUBLISHING | 2,000 | 2,000 | 2,062 | 0 0 | (62) | 103.08 | 1,227 |
| 860.000 900.000 930.000 955.000 | TRAVEL AND CONFERENCE PRINTING AND PUBLISHING REPAIRS AND MAINTENANCE MISCELLANEOUS PLANNING | 2,000 1,000 500 | 2,000 1,000 2,500 | 2,062 0 1,520 | 0 0 0 | (62) 1,000 980 | 103.08 0.00 60.80 | 1,227 701 0 |
| 860.000 900.000 930.000 955.000 | TRAVEL AND CONFERENCE PRINTING AND PUBLISHING REPAIRS AND MAINTENANCE MISCELLANEOUS PLANNING DOO - ZONING BOARD OF APPEALS | 2,000 1,000 500 216,091 | 2,000 1,000 2,500 216,091 | 2,062 0 1,520 114,466 | 0 0 0 14,417 | 1,000 980 101,625 | 103.08 0.00 60.80 52.97 | 1,227 701 0 123,045 |
| 860.000 900.000 930.000 955.000 Dept 722.0 | TRAVEL AND CONFERENCE PRINTING AND PUBLISHING REPAIRS AND MAINTENANCE MISCELLANEOUS PLANNING DOO - ZONING BOARD OF APPEALS SALARY-APPOINTED OFFICIALS | 2,000 1,000 500 216,091 | 2,000 1,000 2,500 216,091 | 2,062 0 1,520 114,466 | 0 0 0 14,417 | (62) 1,000 980 | 103.08 0.00 60.80 52.97 | 1,227 701 0 |
| 860.000 900.000 930.000 955.000 Dept 722.0 704.000 715.000 | TRAVEL AND CONFERENCE PRINTING AND PUBLISHING REPAIRS AND MAINTENANCE MISCELLANEOUS PLANNING DOO - ZONING BOARD OF APPEALS SALARY-APPOINTED OFFICIALS EMPLOYER'S SOCIAL SECURITY | 2,000 1,000 500 216,091 1,040 80 | 2,000 1,000 2,500 216,091 1,040 80 | 2,062 0 1,520 114,466 206 16 | 0 0 0 14,417 | 1,000 980 101,625 | 103.08 0.00 60.80 52.97 19.81 19.69 | 1,227 701 0 123,045 |
| 860.000 900.000 930.000 955.000 Dept 722.0 704.000 715.000 720.000 | TRAVEL AND CONFERENCE PRINTING AND PUBLISHING REPAIRS AND MAINTENANCE MISCELLANEOUS PLANNING DOO - ZONING BOARD OF APPEALS SALARY-APPOINTED OFFICIALS | 2,000 1,000 500 216,091 | 2,000 1,000 2,500 216,091 | 2,062 0 1,520 114,466 | 0 0 0 14,417 | 1,000 980 101,625 834 64 | 103.08 0.00 60.80 52.97 | 1,227 701 0 123,045 |

| | | ORIGINAL BUDGET | AMENDED BUDGET | YEAR TO-DATE | AUGUST | BALANCE | PERCENT BUDGET | |
|----------|---|--------------------|-------------------|-----------------|----------|-----------|-------------------|------------|
| Dent 75 | 6.000 - RECREATION FACILITIES | | | | | | | |
| 705.000 | | 22,600 | 22,600 | 17,085 | 3,041 | 5,515 | 75.60 | 9,042 |
| 708.000 | | 7,000 | 7,000 | | 0 | 6,943 | 0.81 | 1,699 |
| 715.000 | | 2,250 | 2,250 | | 233 | 919 | 59.17 | 901 |
| 716.000 | | 5,600 | 5,600 | 185 | 28 | 5,415 | 3.30 | 267 |
| 718.000 | | 3,550 | 3,550 | 1,503 | 216 | 2,047 | 42.35 | 1,205 |
| 720.000 | | 1,000 | 1,000 | 502 | 76 | 498 | 50.20 | 383 |
| 726.000 | | 4,500 | 4,500 | 4,021 | 2,114 | 479 | 89.35 | 1,168 |
| 729.000 | SUPPLIES - LIONS FIELD UPGRAD | 3,000 | 3,000 | 2,138 | 0 | 862 | 71.27 | 0 |
| 801.000 | CONTRACTED SERVICES | 1,950 | 1,950 | 600 | 200 | 1,350 | 30.77 | 1,440 |
| 921.000 | WATER USAGE | 1,750 | 1,750 | 1,198 | 191 | 552 | 68.43 | 1,165 |
| 923.000 | ELECTRICITY | 4,500 | 4,500 | 2,364 | 191 | 2,137 | 52.52 | 2,470 |
| 924.000 | NATURAL GAS | 500 | 500 | 164 | 0 | 336 | 32.88 | 189 |
| 926.000 | SEWER USAGE | 1,250 | 1,250 | 1,147 | 209 | 103 | 91.75 | 989 |
| 930.000 | REPAIRS AND MAINTENANCE | 1,650 | 1,650 | 1,202 | 130 | 448 | 72.86 | 222 |
| 955.000 | MISCELLANEOUS | 3,000 | 3,000 | 0 | 0 | 3,000 | 0.00 | 0 |
| | RECREATION FACILITIES | 64,100 | 64,100 | 33,497 | 6,629 | 30,603 | 52.26 | 21,139 |
| Dept 865 | 5.000 - INSURANCE AND BONDS | | | | | | | |
| 910.000 | INSURANCE | 8,000 | 8,000 | 7,275 | 0 | 725 | 90.94 | 7,467 |
| | INSURANCE AND BONDS | 8,000 | 8,000 | 7,275 | 0 | 725 | 90.94 | 7,467 |
| Dont 902 | 3.000 - CAPITAL | | | | | | | |
| 970.265 | CAPITAL - BLDG & GROUNDS | 0 | 16,000 | 1,530 | 0 | 14,470 | 9.56 | 0 |
| 970.299 | CAPITAL - OTHER | 0 | 20,000 | 21,551 | 6,969 | (1,551) | 107.76 | 0 |
| 970.301 | CAPITAL - POLICE VEHICLE | 42,000 | 42,000 | 33,239 | 0,505 | 8,761 | 79.14 | 0 |
| 970.340 | CAPITAL - VEHICLES | 25,000 | 25,000 | 0 | 0 | 25,000 | 0.00 | 0 |
| | CAPITAL | 67,000 | 103,000 | 56,321 | 6,969 | 46,679 | 54.68 | 0 |
| Dent 905 | .000 - DEBT SERVICE | | | | | | | |
| 991.034 | PRINCIPAL - COMM CTR/FIRE HALL | 131,496 | 131,496 | 131,852 | 0 | (356) | 100.27 | 124,580 |
| 991.035 | PRINCIPAL - COMM CTR PK LOT | 8,664 | 8,664 | 0 | 0 | 8,664 | 0.00 | 124,380 |
| 991.100 | PRINCIPAL - GROVE ST LAND | 47,373 | 47,373 | 47,373 | 0 | 0,004 | 100.00 | 45,879 |
| 991.596 | PRINCIPAL - SOLID WASTE FUND | 5,000 | 5,000 | 0 | Ö | 5,000 | 0.00 | 45,575 |
| 995.034 | INTEREST - COMM CTR/FIRE HALL | 73,843 | 73,843 | 73,487 | ō | 356 | 99.52 | 80,759 |
| 995.035 | INTEREST - TWP FACILITIES LAND | 4,789 | 4,789 | 0 | 0 | 4,789 | 0.00 | 0 |
| 995.100 | INTEREST - GROVE ST LAND | 6,579 | 6,579 | 6,579 | 0 | 0 | 100.00 | 8,073 |
| | INTEREST - TOWNSHIP | 500 | 500 | . 0 | 0 | 500 | 0.00 | 0 |
| | DEBT SERVICE | 278,244 | 278,244 | 259,291 | 0 | 18,953 | 93.19 | 259,291 |
| Dent 965 | .000 - TRANSFER OUT | | | | | | | |
| 999.246 | TRANSFER TO TWP IMPROVEMENTS | 528,373 | 521,273 | 521,266 | 0 | 7 | 100.00 | 516,967 |
| 333.240 | TRANSFER OUT | 528,373 | 521,273 | 521,266 | 0 | 7 | 100.00 | 516,967 |
| D+066 | OOO ADDDODDIATIONS | | | | | | | |
| 880.000 | 000 - APPROPRIATIONS COMMUNITY PROMOTION | 22 500 | 23,500 | 11,168 | 9,082 | 12,332 | 47.52 | 4 770 |
| | FOURTH OF JULY CORP | 23,500 1,000 | 1,000 | 1,000 | 9,062 | 12,332 | 100.00 | 4,770 0 |
| 000.000 | APPROPRIATIONS | 24,500 | 24,500 | 12,168 | 9,082 | 12,332 | 49.66 | 4,770 |
| | ALL BOTRIATIONS | 24,300 | 24,300 | 12,100 | 5,062 | 12,332 | 45.00 | 7,770 |
| | TOTAL EXPENDITURES | 2,512,251 | 2,569,651 | 1,781,787 | 186,467 | 787,864 | 69.34 | 1,661,782 |
| | NET EFFECT | 127,362 | 36,353 | 623,663 | (83,186) | (587,310) | | 496,280 |
| | | | | | | | - | |

| | | ORIGINAL BUDGET | AMENDED BUDGET | YEAR TO-DATE | AUGUST | BALANCE | PERCENT BUDGET | AUGUST 2020 |
|-------------------|-------------------------------|--------------------|-------------------|-----------------|--------|---------|-------------------|----------------|
| DEV/ENU | 50 | | | | | | | |
| REVENU 401.000 | | 867,079 | 849,479 | 849,471 | 0 | 8 | 100.00 | 831,696 |
| 425.000 | | 2,378 | 2,378 | 2,811 | 0 | (433) | 118.22 | 428 |
| 429.000 | | 2,578 | 2,570 | 179 | 0 | (179) | 100.00 | 184 |
| 450.000 | LICENSES & PERMITS | 200 | 200 | 225 | 0 | (25) | 112.50 | 150 |
| 501.000 | FEDERAL GRANTS | 500 | 9,150 | 7,858 | 0 | 1,292 | 85.88 | 29,810 |
| 573.000 | LOCAL COMMUNITY STABILIZATION | 0 | 0 | 741 | 0 | (741) | 100.00 | 0 |
| 609.000 | FEES | 0 | 0 | 0 | 0 | 0 | 0.00 | 35 |
| 626.000 | CHARGES FOR SERVICES RENDERED | 4,000 | 4,000 | 4,050 | 600 | (50) | 101.25 | 3,755 |
| 638.000 | AMBULANCE TRANSPORT FEES | 61,500 | 84,100 | 70,738 | 6,155 | 13,362 | 84.11 | 62,567 |
| 653.000 | PARKING VIOLATIONS | 100 | 100 | 0 | 0 | 100 | 0.00 | 0 |
| 665.000 | INTEREST | 1,750 | 1,750 | 25 | 0 | 1,725 | 1.43 | 100 |
| 672.000 | OTHER REVENUE | 26,000 | 26,000 | 35 | 0 | 25,965 | 0.13 | 2,244 |
| 675.000 | CONTRIBUTIONS/DONATIONS | 500 | 500 | 505 | 0 | (5) | 101.00 | 300 |
| 676.000 | REIMBURSEMENTS | 500 | 500 | 0 | 0 | 500 | 0.00 | 260 |
| | TOTAL REVENUES | 964,507 | 978,157 | 936,639 | 6,755 | 41,518 | 95.76 | 931,529 |
| | | | | | | | | |
| EXPENDI | TURES | | | | | | | |
| • | 5.000 - BUILDING AND GROUNDS | | | | | | | |
| 726.000 | SUPPLIES | 1,450 | 1,450 | 825 | 0 | 625 | 56.93 | 1,277 |
| 728.000 | EQUIPMENT REPLACEMENT | 350 | 350 | 0 | 0 | 350 | 0.00 | 0 |
| 910.000 | INSURANCE | 3,000 | 3,000 | 2,679 | 0 | 321 | 89.30 | 2,820 |
| 921.000 | WATER USAGE | 2,800 | 2,800 | 1,353 | 190 | 1,447 | 48.31 | 1,331 |
| 923.000 | ELECTRICITY | 9,000 | 9,000 | 4,137 | 662 | 4,863 | 45.97 | 5,092 |
| 924.000 | NATURAL GAS | 4,000 | 4,000 | 1,447 | 22 | 2,553 | 36.17 | 1,393 |
| 926.000 | SEWER USAGE | 900 | 900 | 406 | 58 | 494 | 45.06 | 442 |
| 930.000 | REPAIRS AND MAINTENANCE | 5,000 | 5,000 | 2,512 | 936 | 2,488 | 50.25 | 1,509 |
| | BUILDING AND GROUNDS | 26,500 | 26,500 | 13,359 | 1,868 | 13,141 | 50.41 | 13,865 |
| Dent 337 | .000 - ADMINISTRATION - FIRE | | | | | | | |
| 704.000 | SALARY-APPOINTED OFFICIALS | 13,000 | 13,000 | 7,809 | 1,129 | 5,191 | 60.07 | 7,746 |
| 705.000 | SALARY-FULLTIME | 70,000 | 70,000 | 44,352 | 5,376 | 25,648 | 63.36 | 42,081 |
| 706.000 | SALARY-PARTTIME | 12,000 | 12,000 | 1,591 | 454 | 10,409 | 13.26 | 5,501 |
| 710.000 | MEETING AND TRAINING PAY | 10,000 | 10,000 | 5,011 | 587 | 4,989 | 50.11 | 4,923 |
| 715.000 | EMPLOYER'S SOCIAL SECURITY | 8,100 | 8,100 | 4,755 | 540 | 3,345 | 58.71 | 4,696 |
| 716.000 | HOSPITALIZATION | 26,500 | 26,500 | 20,118 | 2,238 | 6,382 | 75.92 | 19,016 |
| 718.000 | PENSION | 10,000 | 10,000 | 7,053 | 821 | 2,947 | 70.53 | 6,599 |
| 720.000 | WORKER'S COMPENSATION | 5,300 | 5,300 | 2,468 | 260 | 2,832 | 46.58 | 2,608 |
| 726.000 | SUPPLIES | 500 | 500 | 553 | 0 | (53) | 110.54 | 136 |
| 728.000 | EQUIPMENT REPLACEMENT | 3,500 | 3,500 | 85 | 0 | 3,415 | 2.43 | 0 |
| 750.000 | UNIFORMS | 4,000 | 4,000 | 697 | 0 | 3,303 | 17.42 | 816 |
| 801.000 | CONTRACTED SERVICES | 4,000 | 4,000 | 2,253 | 1,199 | 1,747 | 56.32 | 1,281 |
| 802.000 | AMBULANCE BILLING | 6,500 | 6,500 | 4,122 | 550 | 2,378 | 63.42 | 3,540 |
| 806.000 | ACCOUNTING SERVICES | 470 | 470 | 470 | 0 | , 0 | 100.00 | 464 |
| 809.000 | AMBULANCE INTERCEPT FEES | 10,250 | 10,250 | 3,250 | 250 | 7,000 | 31.71 | 5,000 |
| 810.000 | COMPUTER SERVICES | 3,000 | 3,000 | 1,053 | 83 | 1,947 | 35.10 | 827 |
| 812.000 | DUES/SUBSCRIPTIONS | 550 | 550 | 230 | 0 | 320 | 41.82 | 185 |
| 850.000 | PHONE | 4,500 | 4,500 | 2,376 | 295 | 2,124 | 52.80 | 2,849 |
| 860.000 | TRAVEL AND CONFERENCE | 6,000 | 3,000 | 0 | 0 | 3,000 | 0.00 | 385 |
| 861.000 | EDUCATION, TRAINING | 8,000 | 5,000 | 957 | 150 | 4,043 | 23.67 | 1,205 |
| 862.000 | PUBLIC EDUCATION | 1,000 | 1,000 | 0 | 0 | 1,000 | 0.00 | 0 |
| 900.000 | PRINTING AND PUBLISHING | 500 | 500 | 0 | 0 | 500 | 0.00 | 0 |
| 910.000 | INSURANCE | 2,250 | 2,250 | 1,703 | 0 | 547 | 75.69 | 1,793 |
| 930.000 | REPAIRS AND MAINTENANCE | 150 | 150 | 0 | 0 | 150 | 0.00 | . 0 |
| 940.030 | POSTAGE | 75 | 75 | 13 | 0 | 62 | 17.71 | 0 |
| 955.000 | MISCELLANEOUS | 500 | 500 | 0 | 0 | 500 | 0.00 | 103 |
| 955.010 | MISC - TAX TRIBUNAL | 0 | 38,000 | 37,829 | 37,829 | 171 | 99.55 | 0 |
| | ADMINISTRATION - FIRE | 210,645 | 242,645 | 148,749 | 51,762 | 93,896 | 61.30 | 111,755 |
| | | | | | | | | |

| | | ORIGINAL BUDGET | AMENDED BUDGET | YEAR TO-DATE | AUGUST | BALANCE | PERCENT BUDGET | AUGUST 2020 |
|------------|-------------------------------|--------------------|-------------------|-----------------|----------|-----------|-------------------|----------------|
| Don+ 220 | .000 - FIRE MARSHALL | | | | | | | |
| 705.000 | SALARY-FULLTIME | 120,300 | 120,300 | 77,291 | 9,457 | 43,009 | 64.25 | 75,015 |
| 715.000 | EMPLOYER'S SOCIAL SECURITY | 9,300 | 9,300 | 6,061 | 723 | 3,239 | 65.17 | 6,108 |
| 716.000 | HOSPITALIZATION | 2,400 | 2,400 | 1,156 | 129 | 1,244 | 48.17 | 1,338 |
| 718.000 | PENSION | 18,000 | 18,000 | 11,429 | 1,340 | 6,571 | 63.49 | 10,718 |
| 720.000 | WORKER'S COMPENSATION | 5,500 | 5,500 | 2,803 | 290 | 2,697 | 50.97 | 3,079 |
| | FIRE MARSHALL | 155,500 | 155,500 | 98,739 | 11,939 | 56,761 | 63.50 | 96,257 |
| Dent 339 | .000 - FIREFIGHTING | | | | | | | |
| 706.000 | SALARY-PARTTIME | 80,000 | 80,000 | 46,455 | 6,700 | 33,545 | 58.07 | 45,986 |
| 706.200 | SALARY-EMS | 36,365 | 36,365 | 16,577 | 2,246 | 19,788 | 45.58 | 14,717 |
| 715.000 | EMPLOYER'S SOCIAL SECURITY | 8,650 | 8,650 | 5,217 | 682 | 3,433 | 60.31 | 5,363 |
| 720.000 | WORKER'S COMPENSATION | 4,520 | 4,520 | 3,418 | 425 | 1,102 | 75.62 | 3,609 |
| 726.000 | SUPPLIES | 3,000 | 3,000 | 2,252 | 0 | 748 | 75.08 | 713 |
| 726.300 | SUPPLIES - EMS | 8,000 | 8,000 | 3,579 | 492 | 4,421 | 44.73 | 3,561 |
| 728.000 | EQUIPMENT REPLACEMENT | 6,000 | 6,000 | 1,840 | 177 | 4,160 | 30.66 | 669 |
| 750.000 | UNIFORMS | 15,500 | 15,500 | 1,160 | 169 | 14,340 | 7.49 | 5,518 |
| 801.000 | CONTRACTED SERVICES | 6,500 | 6,500 | 3,912 | 0 | 2,588 | 60.18 | 4,917 |
| 910.000 | INSURANCE | 2,000 | 2,000 | 1,725 | 0 | 275 | 86.25 | 1,715 |
| 930.000 | REPAIRS AND MAINTENANCE | 4,000 | 4,000 | 613 | 0 | 3,387 | 15.34 | 547 |
| 940.010 | PUBLIC FIRE PROTECTION CHARGE | 20,000 | 20,000 | 20,000 | 0 | 0 | 100.00 | 20,000 |
| | FIREFIGHTING | 194,535 | 194,535 | 106,748 | 10,892 | 87,787 | 54.87 | 107,314 |
| Dent 340 | 000 - VEHICLES | | | | | | | |
| 726.000 | SUPPLIES | 500 | 500 | 271 | 165 | 229 | 54.22 | 66 |
| 728.000 | EQUIPMENT REPLACEMENT | 800 | 800 | 200 | 0 | 600 | 25.05 | 355 |
| 801.000 | CONTRACTED SERVICES | 4,000 | 4,000 | 0 | 0 | 4,000 | 0.00 | 0 |
| 850.000 | PHONE | 3,000 | 3,000 | 1,839 | 263 | 1,161 | 61.31 | 1,562 |
| 863.000 | VEHICLE GAS | 2,500 | 2,500 | 1,703 | 287 | 797 | 68.14 | 1,289 |
| 864.000 | AMBULANCE EXPENDITURES | 7,500 | 7,500 | 1,864 | 194 | 5,636 | 24.85 | 5,451 |
| 910.000 | INSURANCE | 8,500 | 8,500 | 8,275 | 0 | 225 | 97.35 | 8,438 |
| 930.000 | REPAIRS AND MAINTENANCE | 30,000 | 30,000 | 12,938 | 718 | 17,062 | 43.13 | 2,241 |
| | VEHICLES | 56,800 | 56,800 | 27,091 | 1,628 | 29,709 | 47.70 | 19,403 |
| Dont 903 (| 000 - CAPITAL | | | | | | | |
| • | CAPITAL - FIRE DEPT. GRANT | 0 | 8,650 | 8,065 | 0 | 585 | 93.24 | 31,726 |
| | CAPITAL - OTHER | 0 | 6,000 | 0,005 | 0 | 6,000 | 0.00 | 0 |
| | CAPITAL - FIREFIGHTING | 0 | 0,000 | 0 | 0 | 0,000 | 0.00 | 1,591 |
| | CAPITAL - VEHICLES | 75,000 | 75,000 | 0 | 0 | 75,000 | 0.00 | 0 |
| | CAPITAL - AMBULANCE/EQUIPMENT | 5,585 | 5,585 | 0 | 0 | 5,585 | 0.00 | 29,808 |
| 3,0.301 | CAPITAL | 80,585 | 95,235 | 8,065 | 0 | 87,170 | 8.47 | 63,125 |
| B | AND TRANSFER OUT | | | | | | | |
| | 7000 - TRANSFER OUT | 04.000 | 04.000 | F.C. 000 | 7.000 | 20.000 | 5.5. C-7 | FC 000 |
| 999.101 | TRANSFER TO GENERAL FUND | 84,000 | 84,000 | 56,000 | 7,000 | 28,000 | 66.67 | 56,000 |
| | TRANSFER OUT | 84,000 | 84,000 | 56,000 | 7,000 | 28,000 | 66.67 | 56,000 |
| | TOTAL EXPENDITURES | 808,565 | 855,215 | 458,752 | 85,089 | 396,463 | 53.64 | 467,718 |
| | NET EFECT = | 155,942 | 122,942 | 477,887 | (78,334) | (354,945) | _ | 463,811 |

CHARTER TOWNSHIP OF MARQUETTE REVENUE/EXPENDITURE REPORT LIQUOR LAW ENFORCEMENT FUND - AUGUST 2021

| | | ORIGINAL BUDGET | AMENDED BUDGET | YEAR TO-DATE | AUGUST | BALANCE | PERCENT BUDGET | AUGUST 2020 |
|----------|----------------------------|--------------------|-------------------|-----------------|--------|---------|-------------------|----------------|
| REVENUE | S | | | | | | | |
| 453.000 | LIQUOR LICENSE FEE | 7,205 | 8,216 | 8,216 | 8,216 | 0 | 100.00 | 7,205 |
| 665.000 | INTEREST | 20 | 0 | 0 | 0 | 0 | 0.00 | 0 |
| | TOTAL REVENUES | 7,225 | 8,216 | 8,216 | 8,216 | 0 | 100.00 | 7,205 |
| EXPENDIT | URES 000 - TRANSFER OUT | | | | | | | |
| 999.101 | TRANSFER TO GENERAL FUND | 7,225 | 8,216 | 4,800 | 600 | 3,416 | 58.42 | 4,800 |
| | TRANSFER OUT | 7,225 | 8,216 | 4,800 | 600 | 3,416 | 58.42 | 4,800 |
| | TOTAL EXPENDITURES | 7,225 | 8,216 | 4,800 | 600 | 3,416 | 58.42 | 4,800 |
| | NET EFFECT | 0 | 0 | 3,416 | 7,616 | (3,416) | | 2,405 |

CHARTER TOWNSHIP OF MARQUETTE REVENUE/EXPENDITURE REPORT TOWNSHIP IMPROVEMENTS FUND - AUGUST 2021

| | | ORIGINAL BUDGET | AMENDED BUDGET | YEAR TO-DATE | AUGUST | BALANCE | PERCENT BUDGET | AUGUST 2020 |
|----------|-------------------------------|--------------------|-------------------|-----------------|-----------|----------|-------------------|----------------|
| REVENUE | ES . | | | | | | | |
| 665.000 | INTEREST | 1,590 | 1,590 | 20 | 0 | 1,570 | 1.26 | 172 |
| 699.101 | TRANSFER IN FROM GENERAL FUND | 528,373 | 521,273 | 521,266 | 0 | 7 | 100.00 | 516,967 |
| | TOTAL REVENUES | 529,963 | 522,863 | 521,286 | 0 | 1,577 | 99.70 | 517,139 |
| EXPENDIT | TURES | | | | | | | |
| Dept 442 | .000 - ROAD IMPROVEMENTS | | | | | | | |
| 881.000 | ROAD IMPROVEMENTS | 0 | 50,000 | 42,800 | 0 | 7,200 | 85.60 | 0 |
| 881.500 | ROAD IMPROVEMENTS - MILLAGE | 66,928 | 44,928 | 39,848 | 0 | 5,081 | 88.69 | 66,929 |
| 881.600 | ROAD IMPROVEMENTS - UNDERPASS | 0 | 0 | 0 | 0 | 0 | 0.00 | 8,624 |
| | ROAD IMPROVEMENTS | 66,928 | 94,928 | 82,648 | 0 | 12,281 | 87.06 | 75,552 |
| Dept 905 | .000 - DEBT SERVICE | | | | | | | |
| 991.001 | PRINCIPAL - ROADS | 364,568 | 364,568 | 364,568 | 364,568 | 0 | 100.00 | 347,408 |
| 995.001 | INTEREST - ROADS | 98,467 | 98,467 | 98,467 | 49,233 | 0 | 100.00 | 105,415 |
| | DEBT SERVICE | 463,035 | 463,035 | 463,035 | 413,801 | 0 | 100.00 | 452,823 |
| | TOTAL EXPENDITURES | 529,963 | 557,963 | 545,682 | 413,801 | 12,281 | 97.80 | 528,375 |
| | NET EFFECT | 0 | (35,100) | (24,396) | (413,801) | (10,704) | | (11,236) |

| | | ORIGINAL BUDGET | AMENDED BUDGET | YEAR TO-DATE | AUGUST | BALANCE | PERCENT BUDGET | AUGUST 2020 |
|------------|-------------------------------|--------------------|-------------------|-----------------|--------|---------|-------------------|----------------|
| REVENUES | 5 | | | | | | | |
| 401.000 | TAXES | 245,591 | 241,291 | 241,295 | 0 | (4) | 100.00 | 235,466 |
| 425.000 | PILT | 631 | 631 | 624 | 0 | 7 | 98.87 | 0 |
| 429.000 | COMMERCIAL FOREST ACT | 278 | 278 | 271 | 0 | 8 | 97.30 | 278 |
| 573.000 | LOCAL COMMUNITY STABILIZATION | 1,272 | 1,272 | 1,119 | 0 | 153 | 87.98 | 1,272 |
| | TOTAL REVENUES | 247,772 | 243,472 | 243,308 | 0 | 164 | 99.93 | 237,016 |
| EXPENDIT | URES | | | | | | | |
| Dept 790.0 | 000 - LIBRARY SERVICES | | | | | | | |
| 870.000 | LIBRARY SERVICES | 247,772 | 243,972 | 243,949 | 0 | 23 | 99.99 | 235,466 |
| | LIBRARY SERVICES | 247,772 | 243,972 | 243,949 | 0 | 23 | 99.99 | 235,466 |
| | TOTAL EXPENDITURES | 247,772 | 243,972 | 243,949 | 0 | 23 | 99.99 | 235,466 |
| | NET EFFECT | 0 | (500) | (640) | 0 | 140 | _ | 1,551 |

| | | ORIGINAL BUDGET | AMENDED BUDGET | YEAR TO-DATE | AUGUST | BALANCE | PERCENT BUDGET | AUGUST 2020 |
|-----------|------------------------|--------------------|-------------------|-----------------|--------|---------|-------------------|----------------|
| REVENUE | S | | | | | | | |
| 450.000 | LICENSES & PERMITS | 1,500 | 1,500 | 0 | 0 | 1,500 | 0.00 | 1,000 |
| 665.000 | INTEREST | 500 | 500 | 0 | 0 | 500 | 0.00 | 0 |
| 665.010 | INTEREST - INVESTMENTS | 0 | 0 | 5 | 0 | (5) | 100.00 | 21 |
| | TOTAL REVENUES | 2,000 | 2,000 | 5 | 0 | 1,995 | 0.25 | 1,021 |
| EXPENDIT | URES | | | | | | | |
| Dept 558. | .000 - ADMINISTRATION | | | | | | | |
| 801.000 | CONTRACTED SERVICES | 2,000 | 2,000 | 48 | 0 | 1,953 | 2.38 | 1,527 |
| | ADMINISTRATION | 2,000 | 2,000 | 48 | 0 | 1,953 | 2.38 | 1,527 |
| | TOTAL EXPENDITURES | 2,000 | 2,000 | 48 | 0 | 1,953 | 2.38 | 1,527 |
| | NET EFFECT | 0 | 0 | (42) | 0 | 42 | _ | (507) |

| | | ORIGINAL BUDGET | AMENDED BUDGET | YEAR TO-DATE | AUGUST | BALANCE | PERCENT BUDGET | AUGUST 2020 |
|--------------------|-------------------------------|----------------------|-------------------|-----------------|---------|-----------------|-------------------|----------------|
| | | | | | | | | |
| REVENU | | E 000 | E 000 | 0 | 0 | E 000 | 0.00 | 0 |
| 450.000 | | 5,000 | 5,000 20,000 | 500 | 0 | 5,000 19,500 | 0.00 2.50 | 16,718 |
| 451.000 | | 20,000 | 20,000 | 0 | 0 | 19,500 | 0.00 | 3,588 |
| 626.000 642.000 | | 1 070 000 | 1,070,000 | 699,432 | 100,861 | 370,568 | 65.37 | 713,342 |
| 654.000 | | 1,070,000 127,000 | 127,000 | 85,380 | 100,881 | 41,620 | 67.23 | 85,015 |
| 655.000 | | 7,500 | 7,500 | 2,293 | 421 | 5,207 | 30.57 | 1,716 |
| 665.000 | | 12,000 | 12,000 | 1,191 | 0 | 10,809 | 9.93 | 7,602 |
| 665.016 | | 800 | 800 | 1,131 | 0 | 788 | 1.44 | 47 |
| 665.023 | | 400 | 400 | 62 | 0 | 338 | 15.52 | 410 |
| 665.024 | INTEREST - TROW PARK SEWER | 4,200 | 4,200 | 933 | 100 | 3,267 | 22.22 | 1,071 |
| 665.025 | INTEREST - EAST AVENUE CONN | 70 | 70 | 70 | 0 | (0) | 100.47 | 0 |
| 665.026 | INTEREST - BROOK/S.VAND SW/WA | 1,200 | 1,200 | 228 | 0 | 972 | 18.96 | 1,299 |
| 672.000 | OTHER REVENUE | 3,000 | 3,000 | 0 | 0 | 3,000 | 0.00 | 3,635 |
| 676.000 | REIMBURSEMENTS | 3,830 | 3,830 | 0 | 0 | 3,830 | 0.00 | 0,055 |
| 676.000 | TOTAL REVENUES | 1,255,000 | 1,255,000 | 790,100 | 112,079 | 464,900 | 62.96 | 834,443 |
| | TOTAL REVENUES | 1,233,000 | 1,233,000 | 730,100 | 112,073 | 404,300 | 02.90 | 034,443 |
| EXPENDI | TURES | | | | | | | |
| Dept 558 | 3.000 - ADMINISTRATION | | | | | | | |
| 705.000 | SALARY-FULLTIME | 40,052 | 40,052 | 22,717 | 2,871 | 17,335 | 56.72 | 25,075 |
| 715.000 | EMPLOYER'S SOCIAL SECURITY | 3,070 | 3,070 | 1,781 | 220 | 1,289 | 58.02 | 2,071 |
| 716.000 | HOSPITALIZATION | 690 | 690 | 353 | 42 | 337 | 51.11 | 6,982 |
| 718.000 | PENSION | 4,917 | 4,917 | 3,015 | 375 | 1,902 | 61.32 | 2,594 |
| 720.000 | WORKER'S COMPENSATION | 118 | 118 | 119 | 6 | (1) | 100.43 | 37 |
| 726.000 | SUPPLIES | 200 | 200 | 10 | 10 | 190 | 5.16 | 17 |
| 801.000 | CONTRACTED SERVICES | 50,000 | 50,000 | 477 | 0 | 49,523 | 0.95 | 8,418 |
| 806.000 | ACCOUNTING SERVICES | 2,000 | 2,000 | 1,880 | 0 | 120 | 94.00 | 1,856 |
| 812.000 | DUES/SUBSCRIPTIONS | 1,000 | 1,000 | 877 | 0 | 123 | 87.75 | 807 |
| 830.000 | FEES | 19,800 | 26,800 | 20,903 | 7,581 | 5,897 | 78.00 | 9,360 |
| 850.000 | PHONE | 4,200 | 4,200 | 2,167 | 322 | 2,033 | 51.59 | 2,525 |
| 860.000 | TRAVEL AND CONFERENCE | 2,000 | 2,000 | 0 | 0 | 2,000 | 0.00 | 0 |
| 861.000 | EDUCATION, TRAINING | 500 | 500 | 0 | 0 | 500 | 0.00 | 88 |
| 900.000 | PRINTING AND PUBLISHING | 400 | 400 | 0 | 0 | 400 | 0.00 | 0 |
| 910.000 | INSURANCE | 1,500 | 1,500 | 1,340 | 0 | 160 | 89.33 | 1,411 |
| 930.000 | REPAIRS AND MAINTENANCE | 100 | 100 | 47 | 47 | 53 | 47.19 | 0 |
| 940.030 | POSTAGE | 4,000 | 4,000 | 3,082 | 0 | 918 | 77.04 | 3,000 |
| 955.000 | MISCELLANEOUS | 1,253 | 1,253 | 325 | 0 | 928 | 25.95 | 307 |
| 961.000 | EMPLOYEE SAFETY EXPENSE | 200 | 200 | 56 | 0 | 144 | 28.12 | 0 |
| | ADMINISTRATION | 136,000 | 143,000 | 59,149 | 11,473 | 83,851 | 41.37 | 64,548 |
| | | | | | | | | |
| • | .000 - CUSTOMER ACCOUNTS | | | | | | | |
| 705.000 | SALARY-FULLTIME | 19,889 | 19,889 | 12,318 | 1,502 | 7,571 | 61.93 | 12,397 |
| 715.000 | EMPLOYER'S SOCIAL SECURITY | 1,523 | 1,523 | 965 | 115 | 558 | 63.38 | 1,007 |
| 716.000 | HOSPITALIZATION | 385 | 385 | 199 | 22 | 186 | 51.64 | 251 |
| 718.000 | PENSION | 2,258 | 2,258 | 1,514 | 178 | 744 | 67.07 | 1,337 |
| 720.000 | WORKER'S COMPENSATION | 28 | 28 | 25 | 2 | 3 | 87.86 | 17 |
| 726.000 | SUPPLIES | 917 | 917 | 41 | 0 | 876 | 4.47 | 905 |
| | CUSTOMER ACCOUNTS | 25,000 | 25,000 | 15,062 | 1,819 | 9,938 | 60.25 | 15,914 |
| Dent 57/ | 000 - DEBT SERVICE | | | | | | | |
| 991.024 | PRINCIPAL - PUBLIC WORKS BLDG | 21,376 | 21,376 | 0 | 0 | 21,376 | 0.00 | 0 |
| 995.024 | INTEREST - PUBLIC WORKS BLDG | 13,083 | 13,083 | 0 | 0 | 13,083 | 0.00 | 0 |
| 333,024 | DEBT SERVICE | 34,459 | 34,459 | 0 | 0 | 34,459 | 0.00 | 0 |
| | DEDI JEHYREE | 54,433 | 3-,-33 | • | • | 0-7-00 | 5.00 | U |

| | | ORIGINAL | AMENDED | YEAR | | | PERCENT | AUGUST |
|--------------------|---------------------------------------|----------------|----------------|----------------|-----------|----------------|----------------|--------------|
| | | BUDGET | BUDGET | TO-DATE | AUGUST | BALANCE | BUDGET | 2020 |
| Dont E7 | 5.000 - SEWER SYSTEM SALARIES | | | | | | | |
| 705.000 | | 167,615 | 167,615 | 81,729 | 9,804 | 85,886 | 48.76 | 102,263 |
| 707.000 | | 7,680 | 7,680 | 4,816 | 688 | 2,864 | 62.71 | 4,040 |
| 708.000 | | 9,223 | 9,223 | 2,523 | 0 | 6,700 | 27.35 | 5,715 |
| 715.000 | | 14,405 | 14,405 | 6,738 | 773 | 7,667 | 46.77 | 8,837 |
| 716.000 | HOSPITALIZATION | 53,875 | 53,875 | 21,872 | 2,288 | 32,003 | 40.60 | 24,781 |
| 718.000 | PENSION | 25,137 | 25,137 | 13,196 | 1,575 | 11,941 | 52.50 | 13,893 |
| 720.000 | WORKER'S COMPENSATION | 4,500 | 4,500 | 2,129 | 194 | 2,371 | 47.30 | 3,079 |
| | SEWER SYSTEM SALARIES | 282,435 | 282,435 | 133,003 | 15,323 | 149,432 | 47.09 | 162,609 |
| Dont E76 | FOOD NAVALCOLLECTION SYSTEM | | | | | | | |
| 726.000 | 5.000 - WW COLLECTION SYSTEM SUPPLIES | 200 | 200 | 0 | 0 | 200 | 0.00 | 0 |
| 801.000 | CONTRACTED SERVICES | 300 | 300 | 0 | 0 | 300 | 0.00 | 0 |
| 930.000 | REPAIRS AND MAINTENANCE | 8,500 | 8,500 | (982) | 0 | 9,482 | (11.55) | 1,787 |
| 330.000 | WW COLLECTION SYSTEM | 9,000 | 9,000 | (982) | 0 | 9,982 | (10.91) | 1,787 |
| | | , | • | • | | , | | • |
| Dept 577 | .000 - WW METER/INTERCEPTOR | | | | | | | |
| 726.000 | SUPPLIES | 200 | 200 | 0 | 0 | 200 | 0.00 | 0 |
| 801.000 | CONTRACTED SERVICES | 900 | 4,900 | 3,799 | 0 | 1,101 | 77.53 | 116 |
| 923.000 | ELECTRICITY | 900 | 900 | 485 | 53 | 415 | 53.88 | 552 |
| | WW METER/INTERCEPTOR | 2,000 | 6,000 | 4,284 | 53 | 1,716 | 71.39 | 668 |
| Dept 578 | 3.000 - GENERAL SERVICE | | | | | | | |
| 726.000 | SUPPLIES | 3,500 | 3,500 | 902 | 92 | 2,598 | 25.78 | 1,849 |
| 750.000 | UNIFORMS | 6,000 | 6,000 | 3,130 | 370 | 2,870 | 52.17 | 3,572 |
| 863.000 | VEHICLE GAS | 3,500 | 3,500 | 2,007 | 430 | 1,493 | 57.34 | 1,886 |
| 910.000 | INSURANCE | 1,600 | 1,600 | 1,452 | 0 | 148 | 90.75 | 1,529 |
| 930.000 | REPAIRS AND MAINTENANCE | 3,000 | 3,000 | 3,312 | 505 | (312) | 110.41 | 3,070 |
| 940.000 | RENTAL | 200 | 200 | 0 | 0 | 200 | 0.00 | 0 |
| 955.000 | MISCELLANEOUS | 1,000 | 1,000 | 547 | 78 | 453 | 54.72 | 573 |
| 961.000 | EMPLOYEE SAFETY EXPENSE | 400 | 400 | 247 | 0 | 153 | 61.68 | 0 |
| | GENERAL SERVICE | 19,200 | 19,200 | 11,598 | 1,476 | 7,602 | 60.40 | 12,478 |
| Dent 570 | .000 - WW TREATMENT PLANT | | | | | | | |
| 910.000 | INSURANCE | 5,000 | 5,000 | 0 | 0 | 5,000 | 0.00 | 1,064 |
| 922.000 | SEWER PLANT - FLOW COST | 205,000 | 205,000 | 105,526 | 15,074 | 99,474 | 51.48 | 108,739 |
| 925.000 | SEWER PLANT - DEMAND COST | 50,000 | 50,000 | 0 | 0 | 50,000 | 0.00 | 0 |
| 927.000 | SEWER PLANT - UPGRADE | 90,000 | 90,000 | 4,976 | 0 | 85,024 | 5.53 | 5,554 |
| | WW TREATMENT PLANT | 350,000 | 350,000 | 110,502 | 15,074 | 239,498 | 31.57 | 115,356 |
| | | | | | | | | |
| • | .000 - GARAGE | 4 000 | 1.000 | 425 | 45 | | 40.50 | 4.005 |
| 726.000 | SUPPLIES | 1,000 | 1,000 | 435 | 15 | 565 | 43.50 | 1,006 |
| 801.000 | CONTRACTED SERVICES | 1,100 | 1,100 | 440 | 55 191 | 660 | 40.00 | 1,047 |
| 850.000 | PHONE | 2,300 | 2,300 | 1,462 475 | 181 | 838 | 63.57 | 1,482 |
| 921.000 923.000 | WATER USAGE ELECTRICITY | 1,000 6,000 | 1,000 6,000 | 475 2,805 | 68 398 | 525 3,195 | 47.52 46.75 | 628 3,700 |
| 924.000 | NATURAL GAS | 2,500 | 2,500 | 2,803 1,069 | 15 | 3,195 1,431 | 46.75 42.74 | 1,077 |
| 926.000 | SEWER USAGE | 1,000 | 1,000 | 385 | 55 | 615 | 38.49 | 598 |
| 930.000 | REPAIRS AND MAINTENANCE | 1,400 | 1,400 | 749 | 573 | 651 | 53.48 | 4,939 |
| | GARAGE | 16,300 | 16,300 | 7,820 | 1,361 | 8,480 | 47.97 | 14,477 |
| | | • | | | | | | |

| | | ORIGINAL BUDGET | AMENDED BUDGET | YEAR TO-DATE | AUGUST | BALANCE | PERCENT BUDGET | AUGUST 2020 |
|-----------|----------------------------------|--------------------|-------------------|-----------------|--------|-----------|-------------------|----------------|
| Dept 582 | 2.000 - LIFTSTATIONS | | | | | | | |
| 726.000 | SUPPLIES | 150 | 150 | 0 | 0 | 150 | 0.00 | 105 |
| 801.000 | CONTRACTED SERVICES | 2,000 | 2,000 | 431 | 0 | 1,569 | 21.57 | 1,338 |
| 923.000 | ELECTRICITY | 18,000 | 18,000 | 8,940 | 1,231 | 9,060 | 49.66 | 10,609 |
| 924.000 | NATURAL GAS | 1,200 | 1,200 | 440 | 118 | 760 | 36.65 | 765 |
| 930.000 | REPAIRS AND MAINTENANCE | 9,500 | 9,500 | 5,764 | 140 | 3,736 | 60.67 | 564 |
| | LIFTSTATIONS | 30,850 | 30,850 | 15,575 | 1,489 | 15,275 | 50.49 | 13,382 |
| Dept 583 | 3.000 - GRINDER PUMPS | | | | | | | |
| 726.000 | SUPPLIES | 1,000 | 1,000 | 0 | 0 | 1,000 | 0.00 | 1,347 |
| 801.000 | CONTRACTED SERVICES | 500 | 500 | 150 | 0 | 350 | 30.00 | 175 |
| 930.000 | REPAIRS AND MAINTENANCE | 18,000 | 18,000 | 4,264 | 2,104 | 13,736 | 23.69 | 6,535 |
| | GRINDER PUMPS | 19,500 | 19,500 | 4,414 | 2,104 | 15,086 | 22.63 | 8,057 |
| Dept 584 | I.000 - TOOLS; EQUIPMENT | | | | | | | |
| 726.000 | SUPPLIES | 1,600 | 1,600 | 51 | 0 | 1,549 | 3.18 | 1,513 |
| 930.000 | REPAIRS AND MAINTENANCE | 1,400 | 1,400 | 91 | 91 | 1,309 | 6.53 | 233 |
| | TOOLS; EQUIPMENT | 3,000 | 3,000 | 142 | 91 | 2,858 | 4.74 | 1,746 |
| Dept 586 | .000 - WW SERVICES, LATERALS | | | | | | | |
| 726.000 | SUPPLIES | 250 | 250 | 0 | 0 | 250 | 0.00 | 0 |
| 930.000 | REPAIRS AND MAINTENANCE | 1,250 | 1,250 | 0 | 0 | 1,250 | 0.00 | 0 |
| | WW SERVICES, LATERALS | 1,500 | 1,500 | 0 | 0 | 1,500 | 0.00 | 0 |
| Dept 890 | .000 - CONTINGENCY | | | | | | | |
| 941.000 | CONTINGENCY | 31,500 | 20,500 | 0 | 0 | 20,500 | 0.00 | 0 |
| | CONTINGENCY | 31,500 | 20,500 | 0 | 0 | 20,500 | 0.00 | 0 |
| Dept 891 | .000 - REPLACEMENT & IMPROVEMENT | | | | | | | |
| 937.000 | REPLACEMENT | 284,256 | 284,256 | 0 | 0 | 284,256 | 0.00 | 0 |
| | REPLACEMENT & IMPROVEMENT | 284,256 | 284,256 | 0 | 0 | 284,256 | 0.00 | 0 |
| Dept 895. | .000 - DEPRECIATION | | | | | | | |
| 968.020 | DEPRECIATION - SEWER SYSTEM | 0 | 0 | 111,821 | 13,978 | (111,821) | 100.00 | 113,093 |
| 968.030 | DEPRECIATION - GENERAL | 0 | 0 | 32,487 | 4,061 | (32,487) | 100.00 | 32,291 |
| | DEPRECIATION | 0 | 0 | 144,308 | 18,039 | (144,308) | 100.00 | 145,384 |
| Dept 965. | 000 - TRANSFER OUT | | | | | | | |
| 999.101 | TRANSFER TO GENERAL FUND | 10,000 | 10,000 | 10,000 | 0 | 0 | 100.00 | 10,000 |
| | TRANSFER OUT | 10,000 | 10,000 | 10,000 | 0 | 0 | 100.00 | 10,000 |
| | TOTAL EXPENDITURES | 1,255,000 | 1,255,000 | 514,874 | 68,302 | 740,126 | 41.03 | 566,406 |
| | ·- | | | | | | | |
| | NET EFFECT | 0 | 0 | 275,226 | 43,777 | (275,226) | = | 268,037 |

| | | ORIGINAL BUDGET | AMENDED BUDGET | YEAR TO-DATE | AUGUST | BALANCE | PERCENT BUDGET | AUGUST 2020 |
|--------------------|-------------------------------|--------------------|-------------------|-----------------|---------|--------------|-------------------|----------------|
| REVENU | EC | | | | | | | |
| 450.000 | | 8,000 | 8,000 | 680 | 140 | 7,320 | 8.50 | 420 |
| 451.000 | | 20,000 | 20,000 | 6,000 | 0 | 14,000 | 30.00 | 15,718 |
| 626.000 | | 5,000 | 5,000 | 1,340 | 580 | 3,660 | 26.80 | 4,368 |
| 642.000 | | 965,000 | 965,000 | 746,893 | 122,517 | 218,107 | 77.40 | 717,604 |
| 648.000 | | 30,500 | 30,500 | 18,285 | 2,407 | 12,215 | 59.95 | 18,032 |
| 648.010 | | 20,000 | 20,000 | 20,000 | 0 | 0 | 100.00 | 20,000 |
| 654.000 | DEBT SERVICE FEE | 406,340 | 406,340 | 270,124 | 34,440 | 136,216 | 66.48 | 267,601 |
| 655.000 | FINES AND FORFEITS | 8,000 | 8,000 | 2,664 | 595 | 5,336 | 33.30 | 1,571 |
| 665.000 | INTEREST | 15,000 | 15,000 | 377 | 0 | 14,623 | 2.51 | 6,264 |
| 665.017 | INTEREST - RESTRICTED | 250 | 250 | 6 | 0 | 244 | 2.30 | 23 |
| 665.020 | INTEREST - GRANDVIEW PROJECT | 0 | 0 | 0 | 0 | 0 | 0.00 | 303 |
| 665.025 | INTEREST - EAST AVENUE CONN | 30 | 30 | 43 | 8 | (13) | 144.07 | 47 |
| 665.026 | INTEREST - BROOK/S.VAND SW/WA | 280 | 280 | 0 | 0 | 280 | 0.00 | 117 |
| 672.000 | OTHER REVENUE | 27,500 | 27,500 | 22,465 | 994 | 5,035 | 81.69 | 22,390 |
| 672.020 | SPECIAL ASSESSMENTS | 0 | 0 | 0 | 0 | 0 | 0.00 | 3,885 |
| 676.000 | REIMBURSEMENTS | 3,400 | 3,400 | 8,141 | 0 | (4,741) | 239.44 | 100 |
| | TOTAL REVENUES | 1,509,300 | 1,509,300 | 1,097,018 | 161,681 | 412,282 | 72.68 | 1,078,444 |
| EXPENDI | TURES | | | | | | | |
| Dept 558 | 3.000 - ADMINISTRATION | | | | | | | |
| 705.000 | SALARY-FULLTIME | 40,053 | 40,053 | 22,716 | 2,870 | 17,337 | 56.71 | 25,074 |
| 715.000 | EMPLOYER'S SOCIAL SECURITY | 3,070 | 3,070 | 1,781 | 220 | 1,289 | 58.01 | 2,070 |
| 716.000 | HOSPITALIZATION | 690 | 690 | 353 | 42 | 337 | 51.11 | 6,982 |
| 718.000 | PENSION | 4,917 | 4,917 | 3,015 | 375 | 1,902 | 61.32 | 2,594 |
| 720.000 | WORKER'S COMPENSATION | 117 | 117 | 118 | 6 | (1) | 101.21 | 37 |
| 726.000 | SUPPLIES | 450 | 450 | 10 | 10 | 440 | 2.30 | 17 |
| 801.000 | CONTRACTED SERVICES | 15,000 | 15,000 | 905 | 214 | 14,095 | 6.04 | 13,107 |
| 806.000 | ACCOUNTING SERVICES | 2,000 | 2,000 | 1,880 | 0 | 120 | 94.00 | 1,856 |
| 812.000 | DUES/SUBSCRIPTIONS | 1,300 | 1,300 | 1,733 | 0 | (433) | 133.34 | 1,685 |
| 830.000 | FEES | 15,509 | 22,509 | 19,318 | 7,581 | 3,191 | 85.82 | 7,820 |
| 850.000 | PHONE | 4,500 | 4,500 | 2,167 | 322 | 2,333 | 48.16 | 2,525 |
| 860.000 | TRAVEL AND CONFERENCE | 800 | 800 | 72 | 72 | 728 | 9.00 | 27 |
| 861.000 | EDUCATION, TRAINING | 1,500 | 1,500 | 1,409 | 0 | 91 | 93.91 | 398 |
| 900.000 | PRINTING AND PUBLISHING | 1,800 | 1,800 | 137 | 0 | 1,663 | 7.61 | 0 |
| 910.000 | INSURANCE | 1,500 | 1,500 | 1,340 | 0 | 160 | 89.33 | 1,411 |
| 930.000 | REPAIRS AND MAINTENANCE | 165 | 165 | 47 | 47 | 118 | 28.60 | 0 |
| 940.030 | POSTAGE MISCELLANEOUS | 3,500 1,700 | 3,500 1,700 | 3,082 325 | 0 0 | 418 1,375 | 88.05 19.13 | 3,000 307 |
| 955.000 961.000 | EMPLOYEE SAFETY EXPENSE | 200 | 1,700 200 | 56 | 0 | 1,373 | 28.12 | 0 |
| 965.000 | INTEREST PAID - CUSTOMER DEPS | 300 | 300 | 0 | 0 | 300 | 0.00 | 0 |
| 202.000 | ADMINISTRATION | 99,071 | 106,071 | 60,465 | 11,759 | 45,606 | 57.00 | 68,911 |
| | | · | · | • | · | • | | · |
| • | .000 - CUSTOMER ACCOUNTS | | , | | | | | |
| 705.000 | SALARY-FULLTIME | 19,889 | 19,889 | 12,317 | 1,501 | 7,572 | 61.93 | 12,396 |
| 715.000 | EMPLOYER'S SOCIAL SECURITY | 1,523 | 1,523 | 965 | 115 | 558 | 63.37 | 1,006 |
| 716.000 | HOSPITALIZATION | 385 | 385 | 199 | 22 | 186 | 51.64 | 251 |
| 718.000 | PENSION | 2,258 | 2,258 | 1,514 | 178 | 744 | 67.07 | 1,337 |
| 720.000 | WORKER'S COMPENSATION | 28 | 28 | 24 | 2 | 4 246 | 86.86 | 17 |
| 726.000 | SUPPLIES | 1,887 | 1,887 | 41 | 1 910 | 1,846 | 2.17 | 905 |
| | CUSTOMER ACCOUNTS | 25,970 | 25,970 | 15,061 | 1,819 | 10,909 | 57.99 | 15,912 |
| - | 000 - MASTER METER | | | | | . = | | |
| 726.000 | SUPPLIES | 100 | 100 | 0 | 0 | 100 | 0.00 | 0 |
| 801.000 | CONTRACTED SERVICES | 2,500 | 2,500 | 0 | 0 | 2,500 | 0.00 | 0 |
| 930.000 | REPAIRS AND MAINTENANCE | 250 | 250 | 0 | 0 | 250 | 0.00 | 0 |
| | MASTER METER | 2,850 | 2,850 | 0 | 0 | 2,850 | 0.00 | 0 |

| | | ORIGINAL BUDGET | AMENDED BUDGET | YEAR TO-DATE | AUGUST | BALANCE | PERCENT BUDGET | AUGUST 2020 |
|-----------|--|--------------------|-------------------|-----------------|--------|---------|-------------------|----------------|
| Dept 567 | 7.C00 - WATER RESERVOIRS - COX | | | | | | | |
| 726.000 | | 100 | 100 | 0 | 0 | 100 | 0.00 | 0 |
| 801.000 | | 500 | 500 | 0 | 0 | 500 | 0.00 | 414 |
| 930.000 | REPAIRS AND MAINTENANCE | 1,000 | 1,000 | 0 | 0 | 1,000 | 0.00 | 0 |
| | WATER RESERVOIRS - COX | 1,600 | 1,600 | 0 | 0 | 1,600 | 0.00 | 414 |
| Dept 567 | 7.CRO - WATER RESERVOIRS -CHAPEL RIDGE | • | | | | | | |
| 726.000 | SUPPLIES | 100 | 100 | 0 | 0 | 100 | 0.00 | 0 |
| 801.000 | CONTRACTED SERVICES | 1,000 | 1,000 | 265 | 0 | 735 | 26.49 | 0 |
| 923.000 | ELECTRICITY | 1,200 | 1,200 | 787 | 109 | 413 | 65.58 | 740 |
| 930.000 | REPAIRS AND MAINTENANCE | 1,500 | 1,500 | 0 | 0 | 1,500 | 0.00 | 0 |
| | WATER RESERVOIRS - CHAPEL RIDGE | 3,800 | 3,800 | 1,052 | 109 | 2,748 | 27.68 | 740 |
| Dept 567 | '.N00 - WATER RESERVOIRS - NORTHWOOL | os | | | | | | |
| 726.000 | SUPPLIES | 100 | 100 | 0 | 0 | 100 | 0.00 | 0 |
| 801.000 | CONTRACTED SERVICES | 4,000 | 4,000 | 0 | 0 | 4,000 | 0.00 | 3,910 |
| 930.000 | REPAIRS AND MAINTENANCE | 120,000 | 120,000 | 98,015 | 91,400 | 21,985 | 81.68 | 141 |
| | WATER RESERVOIRS - NORTHWOODS | 124,100 | 124,100 | 98,015 | 91,400 | 26,085 | 78.98 | 4,051 |
| Dept 568 | .000 - WATER SYSTEM SALARIES | | | | | | | |
| 705.000 | SALARY-FULLTIME | 167,615 | 167,615 | 86,026 | 11,350 | 81,589 | 51.32 | 101,488 |
| 707.000 | STAND-BY PAY | 7,680 | 7,680 | 4,816 | 688 | 2,864 | 62.70 | 4,040 |
| 708.000 | OVERTIME PAY | 9,226 | 9,226 | 1,762 | 144 | 7,464 | 19.10 | 1,122 |
| 715.000 | EMPLOYER'S SOCIAL SECURITY | 14,405 | 14,405 | 6,996 | 893 | 7,409 | 48.57 | 8,361 |
| 716.000 | HOSPITALIZATION | 53,875 | 53,875 | 21,872 | 2,288 | 32,003 | 40.60 | 24,781 |
| 718.000 | PENSION | 25,138 | 25,138 | 13,196 | 1,575 | 11,942 | 52.49 | 13,893 |
| 720.000 | WORKER'S COMPENSATION | 4,500 | 4,500 | 2,198 | 219 | 2,302 | 48.85 | 2,960 |
| | WATER SYSTEM SALARIES | 282,439 | 282,439 | 136,867 | 17,157 | 145,572 | 48.46 | 156,646 |
| Dept 569 | .COO - WATER PUMPING STATION - COX | | | | | | | |
| 726.000 | SUPPLIES | 100 | 100 | 229 | 14 | (129) | 229.36 | 0 |
| 801.000 | CONTRACTED SERVICES | 500 | 500 | 265 | 0 | 235 | 52.98 | 24 |
| 921.000 | WATER USAGE | 350 | 350 | 208 | 31 | 142 | 59.40 | 202 |
| 923.000 | ELECTRICITY | 3,000 | 3,000 | 2,711 | 940 | 289 | 90.35 | 861 |
| 924.000 | NATURAL GAS | 2,000 | 2,000 | 577 | 18 | 1,423 | 28.86 | 571 |
| 926.000 | SEWER USAGE | 350 | 350 | 174 | 26 | 176 | 49.83 | 166 |
| 930.000 | REPAIRS AND MAINTENANCE | 2,500 | 2,500 | 335 | 0 | 2,165 | 13.41 | 0 |
| | WATER PUMPING STATION - COX | 8,800 | 8,800 | 4,500 | 1,030 | 4,300 | 51.13 | 1,824 |
| Dept 569. | N00 - WATER PUMPING STATION - NORTH | IWOODS | | | | | | |
| 726.000 | SUPPLIES | 100 | 100 | 0 | 0 | 100 | 0.00 | 0 |
| 801.000 | CONTRACTED SERVICES | 500 | 500 | 965 | 0 | (465) | 192.98 | 36 |
| 923.000 | ELECTRICITY | 1,500 | 1,500 | 2,228 | 1,089 | (728) | 148.52 | 847 |
| 924.000 | NATURAL GAS | 1,700 | 1,700 | 756 | 28 | 944 | 44.49 | 822 |
| 930.000 | REPAIRS AND MAINTENANCE | 700 | 700 | 48 | 4 | 652 | 6.89 | 124 |
| | WATER PUMPING STATION - NW | 4,500 | 4,500 | 3,997 | 1,121 | 503 | 88.83 | 1,828 |

| | | ORIGINAL BUDGET | AMENDED BUDGET | YEAR TO-DATE | AUGUST | BALANCE | PERCENT BUDGET | AUGUST 2020 |
|-----------|---|--------------------|-------------------|-----------------|--------|---------|-------------------|----------------|
| Dept 569 | 3.W00 - WATER PUMPING STATION - WELL | | | | | | | |
| 705.000 | SALARY-FULLTIME | 57,550 | 57,550 | 40,258 | 4,665 | 17,292 | 69.95 | 39,174 |
| 707.000 | STAND-BY PAY | 2,560 | 2,560 | 1,720 | . 0 | 840 | 67.19 | 2,022 |
| 708.000 | | 6,150 | 6,150 | 1,410 | 61 | 4,740 | 22.93 | 1,283 |
| 715.000 | EMPLOYER'S SOCIAL SECURITY | 5,100 | 5,100 | 3,159 | 332 | 1,941 | 61.94 | 3,257 |
| 716.000 | HOSPITALIZATION | 21,200 | 21,200 | 16,603 | 1,845 | 4,597 | 78.31 | 11,927 |
| 718.000 | PENSION | 9,225 | 9,225 | 5,946 | 643 | 3,279 | 64.45 | 5,279 |
| 720.000 | WORKER'S COMPENSATION | 900 | 900 | 1,010 | 79 | (110) | 112.22 | 1,150 |
| 726.000 | SUPPLIES | 1,515 | 1,515 | 280 | 0 | 1,235 | 18.50 | 1,542 |
| 726.500 | CHEMICALS | 3,500 | 3,500 | 1,327 | 0 | 2,173 | 37.92 | 3,075 |
| 801.000 | CONTRACTED SERVICES | 2,000 | 2,000 | 1,418 | 0 | 582 | 70.89 | 1,438 |
| 923.000 | ELECTRICITY | 33,000 | 33,000 | 17,645 | 2,385 | 15,355 | 53.47 | 19,098 |
| 924.500 | DIESEL FUEL | 350 | 350 | 0 | 0 | 350 | 0.00 | 0 |
| 930.000 | REPAIRS AND MAINTENANCE | 6,400 | 6,400 | 1,980 | 712 | 4,420 | 30.93 | 3,338 |
| 940.000 | RENTAL | 200 | 200 | 0 | 0 | 200 | 0.00 | 0 |
| 955.000 | MISCELLANEOUS | 50 | 50 | 0 | 0 | 50 | 0.00 | 0 |
| 961.000 | EMPLOYEE SAFETY EXPENSE | 100 | 100 | 0 | 0 | 100 | 0.00 | 0 |
| | WATER PUMPING STATION - WELL | 149,800 | 149,800 | 92,755 | 10,721 | 57,045 | 61.92 | 92,582 |
| Dont E70 | .000 - T & D MAINS | | | | | | | |
| 726.000 | SUPPLIES | 600 | 600 | 0 | 0 | 600 | 0.00 | 0 |
| 801.000 | CONTRACTED SERVICES | 1,000 | 1,000 | 675 | 175 | 325 | 67.50 | 525 |
| 921.000 | WATER USAGE | 115,000 | 115,000 | 61,615 | 17,121 | 53,385 | 53.58 | 44,210 |
| 923.000 | ELECTRICITY | 800 | 800 | 365 | 52 | 435 | 45.60 | 349 |
| 930.000 | REPAIRS AND MAINTENANCE | 5,000 | 5,000 | 1,306 | 257 | 3,694 | 26.13 | 2,886 |
| 930.000 | T & D MAINS | 122,400 | 122,400 | 63,961 | 17,605 | 58,439 | 52.26 | 47,970 |
| | | | | | | | | |
| - | .000 - CUSTOMER METERS | | 000 | • | • | 000 | 0.00 | |
| 726.000 | SUPPLIES | 800 | 800 | 0 | 0 | 800 | 0.00 | 0 |
| 930.000 | REPAIRS AND MAINTENANCE | 3,000 | 8,000 | 5,641 | 431 | 2,359 | 70.51 | 1,846 |
| | CUSTOMER METERS | 3,800 | 8,800 | 5,641 | 431 | 3,159 | 64.10 | 1,846 |
| Dept 572 | .000 - T & D SERVICES | | | | | | | |
| 726.000 | SUPPLIES | 600 | 600 | 0 | 0 | 600 | 0.00 | 550 |
| 930.000 | REPAIRS AND MAINTENANCE | 4,500 | 4,500 | 5,637 | 2,325 | (1,137) | 125.28 | 1,309 |
| | T & D SERVICES | 5,100 | 5,100 | 5,637 | 2,325 | (537) | 110.54 | 1,859 |
| Dept 573. | .000 - HYDRANTS | | | | | | | |
| 726.000 | SUPPLIES | 500 | 500 | 0 | 0 | 500 | 0.00 | 2 |
| 930.000 | REPAIRS AND MAINTENANCE | 9,000 | 9,000 | 4,784 | 625 | 4,216 | 53.15 | 0 |
| | HYDRANTS | 9,500 | 9,500 | 4,784 | 625 | 4,716 | 50.35 | 2 |
| Dont 574 | 000 - DEBT SERVICE | | | | | | | |
| 991.020 | PRINCIPAL - DWRF | 250,000 | 250,000 | 0 | 0 | 250,000 | 0.00 | 0 |
| 991.020 | PRINCIPAL - DWRF PRINCIPAL - PUBLIC WORKS BLDG | 230,000 | 230,000 | 0 | 0 | 21,376 | 0.00 | 0 |
| 991.024 | PRINCIPAL - POBLIC WORKS BLDG PRINCIPAL - WASTEWATER FUND | 9,143 | 9,143 | 0 | 0 | 9,143 | 0.00 | 0 |
| 995.020 | INTEREST - DWRF | 27,944 | 27,944 | 3,330 | 0 | 24,614 | 11.92 | 20,344 |
| | INTEREST - DWKF | | 13,083 | 3,330 0 | 0 | 13,083 | 0.00 | 20,344 |
| 995.024 | INTEREST - PUBLIC WORKS BLDG INTEREST - WASTEWATER FUND | 13,083 659 | 659 | 659 | - 0 | 13,083 | 100.07 | 164 |
| 995.590 | DEBT SERVICE | 322,205 | 322,205 | 3,990 | 0 | 318,215 | 1.24 | 20,508 |
| | OLDI SERVICE | 322,203 | 322,203 | 3,330 | U | 310,213 | 1.4 | 20,300 |

| | | ORIGINAL BUDGET | AMENDED BUDGET | YEAR TO-DATE | AUGUST | BALANCE | PERCENT BUDGET | AUGUST 2020 |
|----------|--|--------------------|-------------------|-----------------|----------|-------------------|-------------------|----------------|
| Dont 57 | 8.000 - GENERAL SERVICE | | | | | | | |
| 726.000 | | 3,500 | 3,500 | 1,058 | 92 | 2,442 | 30.23 | 1,838 |
| 750.000 | | 6,000 | 6,000 | 3,130 | 370 | 2,870 | 52.17 | 3,572 |
| 863.000 | | 3,200 | 3,200 | 2,007 | 430 | 1,193 | 62.72 | 1,886 |
| 910.000 | | 1,750 | 1,750 | 1,452 | 0 | 298 | 82.97 | 1,529 |
| 930.000 | | 3,000 | 3,000 | 3,312 | 505 | (312) | 110.42 | 3,070 |
| 940.000 | | 200 | 200 | 0 | 0 | 200 | 0.00 | 0 |
| 955.000 | | 1,000 | 1,000 | 547 | 78 | 453 | 54.72 | 573 |
| 961.000 | | 350 | 350 | 247 | 0 | 103 | 70.49 | 0 |
| 002.000 | GENERAL SERVICE | 19,000 | 19,000 | 11,753 | 1,476 | 7,247 | 61.86 | 12,467 |
| Dont E9 | D.000 - GARAGE | | | | | | | |
| 726.000 | | 1,000 | 1,000 | 475 | 15 | 525 | 47.51 | 1,006 |
| 801.000 | CONTRACTED SERVICES | 1,200 | 1,200 | 440 | 55 | 760 | 36.67 | 1,000 |
| 850.000 | | 2,200 | 2,200 | 1,462 | 181 | 738 | 66.46 | 1,482 |
| 921.000 | | 1,000 | 1,000 | 475 | 68 | 525 | 47.52 | 628 |
| 923.000 | | 5,750 | 5,750 | 2,674 | 398 | 3,076 | 46.50 | 3,700 |
| 924.000 | NATURAL GAS | 2,500 | 2,500 | 1,069 | 15 | 1,431 | 42.74 | 1,077 |
| 926.000 | SEWER USAGE | 1,000 | 1,000 | 385 | 55 | 615 | 38.49 | 598 |
| 930.000 | REPAIRS AND MAINTENANCE | 1,350 | 1,350 | 880 | 573 | 470 | 65.19 | 4,939 |
| 330.000 | GARAGE | 16,000 | 16,000 | 7,860 | 1,361 | 8,140 | 49.12 | 14,477 |
| D4 F04 | LOGO TOOLS, FOLUDNAENT | | | | | | | |
| • | 1.000 - TOOLS; EQUIPMENT | 2 000 | 2.000 | 1 022 | 0 | 67 | 96.63 | 450 |
| 726.000 | SUPPLIES PERAIRS AND MAINTENANCE | 2,000 | 2,000 1,000 | 1,933 0 | 0 | 67 1 000 | 0.00 | 459 |
| 930.000 | REPAIRS AND MAINTENANCE TOOLS; EQUIPMENT | 1,000 3,000 | 3,000 | 1,933 | 0 | 1,000 1,067 | 64.42 | 233 692 |
| | | • | · | · | | • | | |
| Dept 585 | 5.000 - CONTROL VALVES | | | | | | | |
| 801.000 | CONTRACTED SERVICES | 1,500 | 1,500 | 0 | 0 | 1,500 | 0.00 | 2,329 |
| 930.000 | REPAIRS AND MAINTENANCE | 900 | 900 | 294 | 294 | 606 | 32.67 | 37 |
| | CONTROL VALVES | 2,400 | 2,400 | 294 | 294 | 2,106 | 12.25 | 2,366 |
| Dept 587 | .000 - WELLHEAD PROTECTION | | | | | | | |
| 947.000 | WELLHEAD PROTECTION | 750 | 750 | 0 | 0 | 750 | 0.00 | 0_ |
| | WELLHEAD PROTECTION | 750 | 750 | 0 | 0 | 750 | 0.00 | 0 |
| Dept 890 | .000 - CONTINGENCY | | | | | | | |
| 941.000 | CONTINGENCY | 60,000 | 48,000 | 0 | 0 | 48,000 | 0.00 | 0 |
| | CONTINGENCY | 60,000 | 48,000 | 0 | 0 | 48,000 | 0.00 | 0 |
| Dent 891 | .000 - REPLACEMENT & IMPROVEMENT | | | | | | | |
| 937.000 | REPLACEMENT | 203,882 | 203,882 | 0 | 0 | 203,882 | 0.00 | 0 |
| 938.000 | IMPROVEMENT | 38,333 | 38,333 | 0 | 0 | 38,333 | 0.00 | 0 |
| 330.000 | REPLACEMENT & IMPROVEMENT | 242,215 | 242,215 | 0 | 0 | 242,215 | 0.00 | 0 |
| | and DEPREGIATION | | | | | | | |
| - | .000 - DEPRECIATION | _ | - | 120 405 | 15.004 | /430 485 | 100.00 | 124 604 |
| 968.010 | DEPRECIATION - WATER SYSTEM | 0 | 0 | 120,485 | 15,061 | (120,485) | 100.00 | 124,684 |
| 968.030 | DEPRECIATION - GENERAL | 0 | 0 | 28,159 | 3,520 | (28,159) | 100.00 | 27,959 |
| | DEPRECIATION | 0 | 0 | 148,644 | 18,581 | (148,644) | 100.00 | 152,643 |
| | TOTAL EXPENDITURES | 1,509,300 | 1,509,300 | 667,207 | 177,813 | 842,093 | 44.21 | 597,738 |
| | NET EFFECT | 0 | 0 | 429,811 | (16,132) | (429,811) | | 480,706 |
| | | | | / | \ | , , , , , , , , , | _ | |

| | | ORIGINAL BUDGET | AMENDED BUDGET | YEAR TO-DATE | AUGUST | BALANCE | PERCENT BUDGET | AUGUST 2020 |
|--------------------|--------------------------------------|--------------------|-------------------|-------------------|--------------|---------|-------------------|----------------|
| DE1/ENUM | | | | | | | | |
| REVENUE | | 0 | 70,000 | 20,292 | 0 | 49,708 | 28.99 | 0 |
| 539.000 630.000 | STATE GRANTS GARBAGE COLLECTION | 278,850 | 278,850 | 20,292 179,747 | 22,084 | 99,103 | 64.46 | 162,432 |
| 654.500 | SURCHARGE | 30,000 | 30,000 | 15,460 | 2,934 | 14,540 | 51.53 | 9,780 |
| 655.000 | FINES AND FORFEITS | 2,000 | 2,000 | 575 | 2,934 145 | 1,425 | 28.76 | 426 |
| 665.000 | INTEREST | 1,200 | 1,200 | 9 | 0 | 1,191 | 0.75 | 38 |
| 672.000 | OTHER REVENUE | 800 | 800 | 0 | 0 | 800 | 0.00 | 77 |
| 676.000 | REIMBURSEMENTS | 145,000 | 145,000 | 83,436 | 15,304 | 61,564 | 57.54 | 48,170 |
| 676.000 | TOTAL REVENUES | 457,850 | 527,850 | 299,519 | 40,467 | 228,331 | 56.74 | 220,923 |
| | TOTAL REVENUES | 437,630 | 327,830 | 233,313 | 40,407 | 220,331 | 30.74 | 220,323 |
| EXPENDI* | | | | | | | | |
| • | i.000 - SANITARY LANDFILL | | | | | | | |
| 816.000 | LANDFILL FEES - RESIDENTIAL | 70,842 | 70,842 | 43,799 | 6,482 | 27,043 | 61.83 | 39,128 |
| 816.010 | LANDFILL FEES - COMMERCIAL | 145,000 | 145,000 | 92,096 | 18,378 | 52,904 | 63.51 | 57,061 |
| 960.000 | PROVISION FOR BAD DEBT | 100 | 100 | 95 | 88 | 5 | 94.53 | 0 |
| 965.020 | INTEREST - LANDFILL DEPOSIT | 50 | 50 | 0 | 0 | 50 | 0.00 | 1 |
| | SANITARY LANDFILL | 215,992 | 215,992 | 135,990 | 24,949 | 80,002 | 62.96 | 96,189 |
| Dept 528 | .000 - WASTE/REFUSE COLLECT & DISPOS | SAL | | | | | | |
| 705.000 | SALARY-FULLTIME | 8,348 | 8,348 | 4,766 | 594 | 3,582 | 57.09 | 5,572 |
| 715.000 | EMPLOYER'S SOCIAL SECURITY | 640 | 640 | 374 | 45 | 266 | 58.49 | 460 |
| 716.000 | HOSPITALIZATION | 140 | 140 | 75 | 9 | 65 | 53.79 | 1,136 |
| 718.000 | PENSION | 1,026 | 1,026 | 635 | 76 | 391 | 61.87 | 576 |
| 720.000 | WORKER'S COMPENSATION | 15 | 15 | 8 | 1. | 7 | 50.47 | 8 |
| 726.000 | SUPPLIES | 150 | 70,150 | 69,716 | 0 | 434 | 99.38 | 0 |
| 801.000 | CONTRACTED SERVICES | 500 | 500 | 183 | 0 | 317 | 36.60 | 180 |
| 806.000 | ACCOUNTING SERVICES | 500 | 500 | 470 | 0 | 30 | 94.00 | 464 |
| 825.000 | COLLECTION FEE - GARBAGE | 161,000 | 161,000 | 104,459 | 13,110 | 56,541 | 64.88 | 102,993 |
| 880.000 | COMMUNITY PROMOTION | 23,000 | 43,000 | 27,164 | 5,244 | 15,836 | 63.17 | 18,494 |
| 900.000 | PRINTING AND PUBLISHING | 300 | 300 | 659 | 0 | (359) | 219.69 | 0 |
| 940.030 | POSTAGE | 4,000 | 4,000 | 3,082 | 0 | 918 | 77.04 | 3,000 |
| 955.000 | MISCELLANEOUS | 400 | 400 | 279 | 0 | 121 | 69.68 | 263 |
| | WASTE/REFUSE COLLECT & DISPOSAL | 200,019 | 290,019 | 211,869 | 19,079 | 78,150 | 73.05 | 133,146 |
| Dept 560. | 000 - CUSTOMER ACCOUNTS | | | | | | | |
| - | SALARY-FULLTIME | 17,047 | 17,047 | 10,558 | 1,287 | 6,489 | 61.94 | 10,626 |
| 715.000 | EMPLOYER'S SOCIAL SECURITY | 1,304 | 1,304 | 827 | 98 | 477 | 63.45 | 863 |
| 716.000 | HOSPITALIZATION | 330 | 330 | 170 | 19 | 160 | 51.65 | 215 |
| 718.000 | PENSION | 1,934 | 1,934 | 1,298 | 153 | 636 | 67.12 | 1,146 |
| 720.000 | WORKER'S COMPENSATION | 24 | 24 | 21 | 2 | 3 | 87.29 | 15 |
| 726.000 | SUPPLIES | 1,200 | 1,200 | 0 | 0 | 1,200 | 0.00 | 905 |
| | CUSTOMER ACCOUNTS | 21,839 | 21,839 | 12,875 | 1,559 | 8,964 | 58.95 | 13,769 |
| D | OOG CONTINCTNEY | | | | | | | |
| • | 000 - CONTINGENCY | 20,000 | 0 | ^ | 0 | ^ | 0.00 | • |
| 941.000 | CONTINGENCY CONTINGENCY | 20,000 | 0 | 0 | 0 | 0 | 0.00 | 0 |
| | CONTINGENCY | 20,000 | U | U | U | U | 0.00 | U |
| | TOTAL EXPENDITURES | 457,850 | 527,850 | 360,734 | 45,587 | 167,116 | 68.34 | 243,105 |
| | NET EFFECT | 0 | 0 | (61,215) | (5,120) | 61,215 | = | (22,182) |
| | - | | | | | | - | |

| | ORIGINAL BUDGET | AMENDED BUDGET | YEAR TO-DATE | AUGUST | BALANCE | PERCENT BUDGET | AUGUST 2020 |
|--|--------------------|-------------------|-----------------|--------|----------|-------------------|----------------|
| REVENUES | | | | | | | |
| 547.000 STATE RIGHT OF WAY FEE | 6,152 | 6,152 | 5,990 | 0 | 163 | 97.36 | 6,152 |
| 665.000 INTEREST | 26 | 26 | 0 | 0 | 26 | 0.00 | 0 |
| TOTAL REVENUES | 6,178 | 6,178 | 5,990 | 0 | 189 | 96.95 | 6,152 |
| EXPENDITURES Dept 895.000 - DEPRECIATION | | | | | | | |
| 968.030 DEPRECIATION - GENERAL | 11,309 | 11,309 | 0 | 0 | 11,309 | 0.00 | 0 |
| DEPRECIATION | 11,309 | 11,309 | 0 | 0 | 11,309 | 0.00 | 0 |
| TOTAL EXPENDITURES | 11,309 | 11,309 | 0 | 0 | 11,309 | 0.00 | 0 |
| NET EFFECT | (5,131) | (5,131) | 5,990 | 0 | (11,121) | 14 | 6,152 |

| GENERAL FUND | | | |
|--------------------|------------------------|------------------------------------|-----------|
| ASSETS | | | |
| | ASH & INVESTMENTS | | 1,809,946 |
| | EL PP TAXES RECEIVABLE | | 12,202 |
| | UE FROM TRUST & AGENO | CY FUND | 3,580 |
| | UE FROM TAX COLLECTIO | | 4,443 |
| | REPAID EXPENSE | • | 6,892 |
| | | TOTAL ASSETS | 1,837,063 |
| LIABILITIES | | | |
| 220,000. W | ORKERS COMP PAYABLE | | 4,118 |
| 255.000, C | USTOMER DEPOSITS PAYA | BLE | 30,000 |
| 305.000. LC | DAN PAYABLE SOLID WAS | TE FUND | 157,674 |
| | | TOTAL LIABILITIES | 191,792 |
| FUND BALANCE | | | |
| 390.000. Ft | JND BALANCE UNASSIGNE | ED | 1,508,271 |
| 390.301. FU | JND BALANCE ASSIGNED I | POLICE VEHICLE | 37,000 |
| 390.050. FL | JND BALANCE ASSIGNED I | PER BOARD | 100,000 |
| | | TOTAL FUND BALANCE | 1,645,271 |
| | | TOTAL LIABILITIES AND FUND BALANCE | 1,837,063 |
| | | | |
| FIRE FUND | | | |
| ASSETS | | | |
| 001.000. CA | ASH & INVESTMENTS | | 863,738 |
| 020.214. DI | EL PP TAXES RECEIVABLE | | 225 |
| 040.000. AC | COUNTS RECEIVABLE | | 30,673 |
| 123.000. PR | REPAID EXPENSE | | 15,239 |
| | | TOTAL ASSETS | 909,875 |
| LIABILITIES | | | |
| 220.000. W | ORKERS COMP PAYABLE | | 8,689 |
| | | TOTAL LIABILITIES | 8,689 |
| FUND BALANCE | | | |
| | IND BALANCE FIRE EQUIP | | 403,386 |
| 390.000. FU | IND BALANCE RESTRICTED | | 497,800 |
| | | TOTAL FUND BALANCE | 901,186 |
| | | TOTAL LIABILITIES AND FUND BALANCE | 909,875 |
| | | | |
| LIQUOR LAW ENFORCE | EMENT FLIND | | |
| ASSETS | LIVILLIAI FOID | | |
| | SH & INVESTMENTS | | 9,232 |
| 001.000. CA | OU O HAACOLIMICIAIO | TOTAL ASSETS | 9,232 |
| FUND BALANCE | | TOTAL POSETS | 3,232 |
| | ND BALANCE ASSIGNED | | 9,232 |
| 330,000. FO | HU DALANCE ASSIGNED | TOTAL FUND BALANCE | 9,232 |
| | | TOTAL LIABILITIES AND FUND BALANCE | 9,232 |
| | | | 2,22 |

| TOWNSHIP IMPRO | OVEMENTS FUND | | |
|----------------|-------------------------|------------------------------------|---------|
| | . CASH & INVESTMENTS | | 303,300 |
| 040.000 | . ACCOUNTS RECEIVABLE | | 209,752 |
| | | TOTAL ASSETS | 513,052 |
| | | | |
| LIABILITIES | | | |
| 202.000 | . ACCOUNTS PAYABLE | | 699 |
| | | TOTAL LIABILITIES | 699 |
| FUND BALANC | - - | | |
| 390.000. | FUND BALANCE ASSIGNED | | 512,353 |
| | | TOTAL FUND BALANCE | 512,353 |
| | | TOTAL LIABILITIES AND FUND BALANCE | 513,052 |
| LIBRARY FUND | | | |
| ASSETS | | | |
| 020.014. | DEL PP TAXES RECEIVABLE | | 1,152 |
| | | TOTAL ASSETS | 1,152 |
| | | | |
| LIABILITIES | DEL/ENUIS DESERVED | | |
| 339.000. | REVENUE - DEFERRED | TOTAL LIABILITIES | 0 |
| | | TOTAL LIABILITIES | - |
| FUND BALANC | `F | | |
| | FUND BALANCE ASSIGNED | | 1,152 |
| 330.000. | TOTAL BALANCE ASSISTED | TOTAL FUND BALANCE | 1,152 |
| | | TOTAL LIABILITIES AND FUND BALANCE | 1,152 |
| | | | |
| | | | |
| STORMWATER FU | ND | | |
| ASSETS | | | |
| 001.000. | CASH & INVESTMENTS | | 110,208 |
| | | TOTAL ASSETS | 110,208 |
| LIABILITIES | | | |
| 255.000. | CUSTOMER DEPOSITS PAYA | | 62,164 |
| | | TOTAL LIABILITIES | 62,164 |
| NET POSITION | | | |
| | UNRESTRICTED | | 48,044 |
| 333.100. | ONNESTRICTED | TOTAL NET POSITION | 48,044 |
| | | TOTAL LIABILITIES AND NET POSITION | 110,208 |
| | | | |

WASTEWATER FUND

| ASSETS | |
|--|-------------|
| 001.000. CASH & INVESTMENTS | 2,792,929 |
| 001.080. CASH & INVESTMENTS - RESTRICTED MAWTF | 242,148 |
| 040.000. ACCOUNTS RECEIVABLE | 7,936 |
| 061.000. LOAN RECEIVABLE - WATER FUND | 56,806 |
| 123.000. PREPAID EXPENSE | 2,445 |
| 123.500. VANDENBOOM SEWER CONNECTION | 14,233 |
| 123.600. TROWBRIDGE PARK SEWER CONNECTION | 203,750 |
| 123.700. EAST AVENUE CONNECTION | 4,702 |
| 123.800. BROOKTON/S.VANDENBOOM WA/SW CONNECTION | 90,343 |
| 124,020. ENGINEERING SRF APPLICATION - TROWBRIDGE PARK | 19,374 |
| 124.022. BROOKTON ROAD UPDATE | 19,611 |
| 124.024 NW TROWBRIDGE SEWER PHASE II | 508,376 |
| 124.025 SANITARY SEWER INTERCEPTOR | 70,618 |
| 124.026. VANDENBOOM/CHERRY LP SEWER | 78,140 |
| 124.027. NW TROWBRIDGE SEWER PHASE III | 295,131 |
| 124.028. SOUTH VANDENBOOM LPFM PHASE I | 773,111 |
| 124.029. SOUTH VANDENBOOM LPFM PHASE II | 142,858 |
| 124.030. NW TROWBRIDGE SEWER PHASE IV | 156,486 |
| 132.057. LAND IMPROVEMENTS | 560,293 |
| 136.057. TROWBRIDGE MAINTENANCE BUILDING | 50,000 |
| 136.060. PUBLIC WORKS FACILITY | 944,745 |
| 140.051. GENERAL TOOLS AND EQUIPMENT | 12,840 |
| 146.000. OFFICE EQUIPMENT-FURNITURE-MISC | 28,492 |
| 148.000. VEHICLES | 170,560 |
| 154.000. INVESTMENT IN WWTP | 298,684 |
| 154.012. SEWER COLLECTING MAINS | 688,068 |
| 154.013 SEWER SERVICES/LATERALS | 9,581 |
| 154.014. SEWER METERING/MONITORING EQUPMENT | 2,861 |
| 154.015. SEWER GRINDER PUMPS | 1,104,258 |
| 154.016. SEWER METERS | 118,058 |
| 154.017. SEWER MAINS | 1,631,847 |
| 154.021. SEWER LIFTSTATIONS | 721,213 |
| 154.051. SEWER TOOLS AND EQUIPMENT | 70,206 |
| 155.000. ACCUMULATED DEPRECIATION | (3,151,475) |
| 190.000. DEFERRED OUTFLOW-PENSION | 47,337 |
| TOTAL ASSETS | 8,786,565 |
| LIABILITIES | |
| 220.000. WORKERS COMP PAYABLE | 2,272 |
| 232.010. DUE TO EMPLOYEES ACCRUED LEAVE | 12,509 |
| 250,000. CURRET PORTION OF DEBT | 21,376 |
| 312.900. LOAN PAYABLE - PUBLIC WORKS FACILITY | 393,936 |
| 345.000. NET PENSION LIABILITY | 131,870 |
| 365.000. DEFERRED INFLOW - PENSION | 27,708 |
| TOTAL LIABILITIES | 589,671 |
| NET POSITION | • |
| 395.300. NET INVESTMENT IN CAPITAL ASSETS | 4,908,624 |
| 395.200. RESTRICTED FOR DEBT SERVICE | 242,148 |
| 395.100. UNRESTRICTED | 3,046,122 |
| TOTAL NET POSITION | 8,196,894 |
| TOTAL LIABILITIES AND NET POSITION | 8,786,565 |
| | |

WATER FUND

| ASSETS | | |
|--------------|--------------------------------------|-------------|
| 001.000 | . CASH & INVESTMENTS | 1,955,339 |
| 001.080 | . CASH & INVESTMENTS - RESTRICTED | 444,855 |
| 040.000 | . ACCOUNTS RECEIVABLE | 8,490 |
| 123.000 | . PREPAID EXPENSE | 3,913 |
| 123.700 | . EAST AVENUE CONNECTION | 1,560 |
| 123.900 | . S.VANDENBOOM WATER CONNECTION | 17,580 |
| 124.022 | BROOKTON ROAD UPDATE | 74,253 |
| 124.023 | BROOKTON ROAD UPDATE PHASE II | 1,119 |
| 125.010 | NEW WELL TEST DRILLING | 553,566 |
| 125.020 | NEW WELL CR 492 (MASON'S BLUFF) | 139,068 |
| 125.030 | CHAPEL RIDGE PUMP DISTRICT | 7,128 |
| 125.040 | SOUTH VANDENBOOM WATER | 400,453 |
| 126.000 | GRANDVIEW WATER PROJECT | 301,225 |
| 130.060. | LAND 40 ACRES | 240,000 |
| 136.053. | WATER MASTER METERS/STRUCTURE | 26,065 |
| 136.060. | PUBLIC WORKS FACILITY | 944,745 |
| 140.041. | WATER PUMPING EQUIPMENT - COX | 60,302 |
| 140.042. | WATER PUMPING EQUIPMENT - LINCOLN | 44,372 |
| 140.043. | WATER PUMPING EQUIPMENT - NORTHWOODS | 309,449 |
| 140.051. | GENERAL TOOLS AND EQUIPMENT | 18,862 |
| 140.052. | MISCELLANEOUS TOWNSHIP HALL | 12,338 |
| 146.000. | OFFICE EQUIPMENT-FURNITURE-MISC | 28,492 |
| 148.000. | VEHICLES | 170,560 |
| 152.010. | WATER T&D MAINS | 1,455,700 |
| 152.011. | WATER T&D STORAGE TANKS | 278,093 |
| 152.014. | WATER T&D SERVICES | 6,111 |
| 152.015. | WATER CUSTOMER METERS | 304,444 |
| | WATER HYDRANTS | 53,373 |
| 152.018. | WATER WERNER STREET | 65,701 |
| 152.019. | WATER WERNER STREET UPGRADE | 133,572 |
| 152.020. | WATER GROVE STREET MAIN | 121,942 |
| 152.021. | WATER ONTARIO WATER PHASE I | 301,189 |
| 152.030. | WATER DWRF 2016 | 134,113 |
| 152.051. | WATER TOOLS AND EQUIPMENT | 23,306 |
| 152.200. | WATER WELL SYSTEM | 4,817,781 |
| 153.000. | ACCUMULATED DEPRECIATION | (3,468,861) |
| 190.000. | DEFERRED OUTFLOW-PENSION | 61,997 |
| | TOTAL ASSETS | 10,052,195 |
| LIABILITIES | | |
| 220.000. | WORKERS COMP PAYABLE | 3,351 |
| | DUE TO EMPLOYEES ACCRUED LEAVE | 17,101 |
| | CURRENT PORTION OF DEBT | 271,376 |
| | CUSTOMER DEPOSITS PAYABLE | 86,877 |
| | LOAN PAYABLE - WASTEWATER FUND | 56,806 |
| | BOND PAYABLE - WELL SYSTEM | 1,065,000 |
| | LOAN PAYABLE - PUBLIC WORKS FACILITY | 393,936 |
| | NET PENSION LIABILITY | 172,708 |
| | DEFERRED INFLOW-PENSION | 36,289 |
| • | TOTAL LIABILITIES | 2,103,444 |
| NET POSITION | | |
| 395.300. | NET INVESTMENT IN CAPITAL ASSETS | 5,828,149 |
| 395.200. | RESTRICTED FOR DEBT SERVICE | 444,855 |
| 395.100. | UNRESTRICTED | 1,675,747 |
| | TOTAL NET POSITION | 7,948,751 |
| | TOTAL LIABILITIES AND NET POSITION | 10,052,195 |
| | | |

| SOLID WASTE FUN | D | |
|------------------------|------------------------------------|----------|
| ASSETS | | |
| 001.000. | CASH & INVESTMENTS | 201,781 |
| 040.000. | ACCOUNTS RECEIVABLE | 3,115 |
| 061.101. | LOAN RECEIVABLE - GENERAL FUND | 157,674 |
| 123.000. | PREPAID EXPENSE | 26 |
| 190.000. | DEFERRED OUTFLOW-PENSION | 4,886 |
| | TOTAL ASSETS | 367,482 |
| LIABILITIES | | |
| | WORKERS COMP PAYABLE | 29 |
| | CUSTOMER DEPOSITS PAYABLE | 14.430 |
| 339.000. | REVENUE - DEFERRED | 132 |
| 345.000. | NET PENSION LIABILITY | 13,612 |
| 365.000. | DEFERRED INFLOW-PENSION | 2,860 |
| | TOTAL LIABILITIES | 31,063 |
| | | |
| NET POSITION | | |
| 395.100. | UNRESTRICTED | 336,419 |
| | TOTAL NET POSITION | 336,419 |
| | TOTAL LIABILITIES AND NET POSITION | 367,482 |
| | | |
| METRO AUTHORITY | FUND | |
| ASSETS | | |
| | CASH & INVESTMENTS | 12,513 |
| 148.000. | | 82,305 |
| 155.000. | ACCUMULATED DEPRECIATION | (37,240) |
| | TOTAL ASSETS | 57,578 |

NET POSITION

395.300. NET INVESTMENT IN CAPITAL ASSETS

395.100. UNRESTRICTED

TOTAL NET POSITION

TOTAL LIABILITIES AND NET POSITION

45,065

12,513

57,578

57,578



MARQUETTE TOWNSHIP FIRE DEPARTMENT

2801 Venture Drive Marquette, Michigan 49855 Ph | 906.228.4296 Fx | 906.228.4297 www.marquettetownship.org

TO: Marquette Township Board, Manager Kangas

FROM: Dan Shanahan, Fire Chief

DATE: September 13, 2021

SUBJECT: August Fire Department Report

Fire Fighter Training:

• Drivers Training/Pump Operations

Pre-Planning

EMS:

• No training in August

• UPEMS Conference Sept. 23 - 26

Emergency Response:

- August 2021 54 Calls for Service (CFS). July 2020 49 CFS
 - o Medical calls 72% 43
- Fire Response
 - o One car fire
 - o EMS Mutual Aid 13
 - o Three Motor Vehicle Accident with injuries
 - o Extrication Wetmore Landing Hypothermic
 - Extrication 2 patients Sugar Loaf Mountain
 - o Wildland Fire − 1
 - o One False Alarm
- Call volume YTD 376; 2020 391

Membership:

- Membership is at 31, one on leave of absence
- Worked the Ore to Shore 08/14
- Attended Community Days Lions Field Static Display 08/07
- Kelsey Huuki is our newest member

Plan Reviews/Projects/Inspections:

- Dunham's suppression system/alarm system
- Dollar Tree
- Cedar Motor Inn Complex

- Discount Tire
- Dollar Tree
- TJ Max
- Dance Acts Studio
- City Fest

Meetings:

- MI State Fire Marshal updates 2
- Construction Progress Meeting
- MTFD Officers and Business
- MTFD FT staff meeting with Manager Kangas
- MFD, CTFD, MTFD Chiefs meeting
- Ore to Shore pre race meeting
- MCFFA meeting Skandia

Reports:

- NFIRS uploaded and sent on 08/02/21
- EMS reports to MI-EMIS daily
- Alarm Time Analysis and Incident Type are attached

Grants/Donations:

• No word on the AFG

Miscellaneous:

- Pump testing completed on 2177, 2178, 2174. All passed
- Smoke Detectors and Carbon Monoxide Detectors given to residents

MTFD

Alarm Time Analysis Alarm Date Between $\{08/01/2021\}$ And $\{08/31/2021\}$

| Alarm Hour | Count | Percent |
|------------|-------|---------|
| 01:00 | 1 | 1.85% |
| 08:00 | 3 | 5.55% |
| 10:00 | 3 | 5.55% |
| 11:00 | 2 | 3.70% |
| 12:00 | 7 | 12.96% |
| 13:00 | 3 | 5.55% |
| 14:00 | 5 | 9.25% |
| 15:00 | 1 | 1.85% |
| 16:00 | 4 | 7.40% |
| 17:00 | 4 | 7.40% |
| 18:00 | 2 | 3.70% |
| 19:00 | 5 | 9.25% |
| 20:00 | 6 | 11.11% |
| 21:00 | 5 | 9.25% |
| 22:00 | 3 | 5.55% |

MTFD Incident Type Report (Summary)

Alarm Date Between {08/01/2021} And {08/31/2021}

| Incident Type | G | Pct of Incidents | Total Est Loss | Pct of Losses |
|--|-------|---------------------|-------------------|------------------|
| | Count | Incluents | ESC LOSS | Losses |
| 1 Fire 160 Special outside fire, Other | 1 | 1.85% | \$10 | 100.00% |
| | 1 | 1.85% | \$10 | 100.00% |
| 3 Rescue & Emergency Medical Service Incident | | | | |
| 321 EMS call, excluding vehicle accident with | 43 | 79.62% | \$0 | 0.00% |
| 322 Motor vehicle accident with injuries | 3 | 5.55% | \$0 | 0.00% |
| 350 Extrication, rescue, Other | 1 | 1.85% | \$0 | 0.00% |
| | 47 | 87.03% | \$0 | 0.00% |
| 4 Hazardous Condition (No Fire) | | | | 0.000 |
| 411 Gasoline or other flammable liquid spill | 1 | 1.85% | \$0 | 0.00% |
| | 1 | 1.85% | \$0 | 0.00% |
| 5 Service Call | | | | |
| 571 Cover assignment, standby, moveup | 1 | 1.85% | \$0 | 0.00% |
| | 1 | 1.85% | \$0 | 0.00% |
| 6 Good Intent Call | | | | |
| 611 Dispatched & cancelled en route | 2 | 3.70% | \$0 | 0.00% |
| 651 Smoke scare, odor of smoke | 1 | 1.85% | \$0 | 0.00% |
| | 3 | 5.55% | \$0 | 0.00% |
| 7 Halas Alaum C Halas Call | | | | |
| <pre>7 False Alarm & False Call 740 Unintentional transmission of alarm, Other</pre> | 1 | 1.85% | \$0 | 0.00% |
| | 1 | 1.85% | \$0 | 0.00% |

Total Incident Count: 54

Total Est Loss:

\$10



1000 Commerce Drive Marquette, Michigan 49855 Ph | 906.228.6220 Fx | 906.228.7337 www.marquettetownship.org

To: Township Board CC. Manager Jon Kangas

From: Superintendent of Public Works Leonard Bodenus

Date: September 21, 2021

Regarding: Public Works and B/G Staff Report

555- Stormwater

A RFQ was sent to various parties regarding design, engineering and construction management services in connection with Marquette Township's NPS project. We received one back by the deadline. We are currently evaluating this package and will get back with a recommendation in the near future.

590-Wastewater

Staff responded to an alarm at the US-41 lifstation and found the #2 pump jammed. Upon pulling the pump it was discovered that various undergarments had wrapped around the impeller These items were removed and the pump was put back into rotation.

There are two sewer hook connections planned within the next month. Both will be grinder stations. Luckily, we were able to get the delivery on 4 pumps expedited to our location. Current lead time on pumps is estimated at 3-4 months.

591- Water

Our water crew has been busy repairing and replacing fire hydrants throughout the summer. The final replacement for the season was last week on Woodridge Ave. An East Jordan hydrant replaced the 50 year old Traverse City hydrant.

We anticipate the winterization of all of our hydrants to start within the next few weeks.

One service line replacement was performed on Ontario. Upon initial inspection we discovered that the line was galvanized. Trying to get a head start on new State regulations, the line was replaced with a new copper line.

Building and Grounds

Staff has been busy with routine mowing, cleaning and maintenance. Winterization of things like irrigation and plumbing is slated to begin within the next few weeks.

Our crew is currently replacing the Northwoods fence that was removed due to the tank painting project. Having in house staff perform this repair saves a great deal of money.

The office flower beds were cleaned and brushed out. We are currently working on a landscaping plan for next summer.



Mission Statement:

TO: MARQUETTE TOWNSHIP BOARD

FROM: DULCEE RANTA, MMAO

JANELLE RUFF, MCAO

DATE: SEPTEMBER 16, 2021

SUBJECT: QUARTERLY ASSESSING REPORT

The assessing department has been actively performing field work on Mondays, Wednesdays, and Fridays as weather and staffing permits. We are on track to have the northern most quadrant of the township completed by fall.

New construction permits will be completed in late October and November to add as new value for 2022 as well as finalizing the partial construction from 2020.

Our commercial district along the US-41/M-28 corridor will need to have new pictures taken as well. We will be working with the Township Manager to arrange for the work to be completed either after 5:00 pm or on the weekend when traffic is lower and it is a safer work environment to complete the process.

Land values are being determined and will be in place by the end of October and our department will be working on setting our ECF neighborhoods to prepare for the 2022 Assessment Roll.



1000 Commerce Drive Marquette, Michigan 49855 Ph | 906.228.6220 Fx | 906.228.7337 www.marquettetownship.org

Board Action Item

| Board Meeting Date: Agenda Item #: | | September 21, 2021 8.A. |
|--|---------------|---|
| Proposal: | | Consider Re-Scheduling Budget Work Sessions. |
| Presented by: | | Township Supervisor/Clerk/Manager |
| Background: Due to a Scheduling Co Board had to adjust the | | wnship Manager's schedule, the Township get Work Sessions. |
| Attachments: | None | |
| Cost: | \$ N/A | |
| Budget Account: | N/A | |
| Recommended motion | 1: | |
| Schedule Budget Work | | (date) at Township Community Center and direct the |
| Township Clerk to post | · , | • |





1000 Commerce Drive Marquette, Michigan 49855 Ph | 906.228.6220 Fx | 906.228.7337 www.marquettetownship.org

Board Action Item

| Board Meeting Date: Agenda Item #: Proposal: Presented by: | September 21, 2021 8.B. Consider Scheduling Strategic Planning Sessions Supervisor Durant | |
|--|---|--|
| Background: The Township Needs to Strate | egic Plan for the Next 5 Years. | |
| Attachments: | None | |
| Cost: | \$ N/A | |
| Budget Account: | N/A | |
| Recommended motion: Schedule Strategic Planning (Ti | Sessions for(Dates) at mes). | |





1000 Commerce Drive Marquette, Michigan 49855 Ph | 906.228.6220 Fx | 906.228.7337 www.marquettetownship.org

Board Action Item

Board Meeting Date: September 21, 2021

Agenda Item #: 8.C.

Proposal: Easternview and Northernview Stormwater

Document Approvals

Presented by: Superintendent Bodenus

Background:

Section 6.3 and 6.4 of the Marquette Township Stormwater Ordinance states that ultimate approval for Easements and Maintenance Agreements rests with the Township Board. Stormwater documents associated with both the Easternview and Northernview properties were determined to be satisfactory by Attorney Zappa and Marquette Township staff.

Attachments:

1. Grant of Perpetual Stormwater Management

Easement evp and nvp to mct

2. Grant of Stormwater Management Facilites

Easement ep to nvp

3. Stormwater Facilites Management Agreement evp

nvp and mct

Cost: \$ N/A

Budget Account: N/A

Recommended motion:

Approve the Easternview and Northernview facilities easements and the stormwater facilities management agreement.



GRANT OF PERPETUAL STORMWATER MANAGEMENT EASEMENT (Eastern View Properties, LLC and Northern View Properties, LLC to Marquette Charter Township)

Parties:

The Grantors are Eastern View Properties, LLC (EVP and/or Owner), a Michigan Limited Liability Company of 600 Windcrest Drive, Marquette, MI 49855, and Northern View Properties, LLC (NVP and /or Owner), a Michigan Limited Liability Company of 2854 Venture Drive, Marquette, MI 49855. (collectively EVP and NVP are Grantors)

The Grantee is Marquette Charter Township, (Township), a Michigan Municipal Corporation, of 1000 Commerce Drive, Marquette, Michigan, 49855.

Stormwater Management Facilities:

The Grantors own parcels of real property located in the Township as described on Exhibit A, (the Parcels).

The Grantors are the grantees of Stormwater Detention Basin Easement as described in Exhibit B hereto. The Grantors have constructed Stormwater Facilities including detention basins, roof drains, catch basins, collection pipelines, and drainage ditches as depicted and described on Exhibit C (Stormwater Management Facilities).

The Grantors are, simultaneously with the signing of this Grant of Perpetual Stormwater Management Easement, providing the Township with a Stormwater Facilities Management Agreement.

Grant:

Grantors, in consideration of the mutual benefits, the sufficiency of which is acknowledged, do hereby grant, transfer and convey to the Grantee, its successors and assigns the following:

A perpetual non-exclusive easement for the purposes of Grantee inspecting, monitoring, testing, verifying, and ascertaining the construction, maintenance, repair, replacement, modification, and continued satisfactory operation of any and all components of the Stormwater Management Facilities on Grantors' parcels; preserving drainage ways serving Grantors' Stormwater management needs; providing access to individuals (and their equipment) performing maintenance, repairs, and improvements to the Stormwater Management Facilities; and for the purpose of ascertaining compliance with and effectuating enforcement of a Perpetual Stormwater Management Plan adopted by Grantors pursuant to Grantee's Stormwater Management Ordinance now in effect or as may subsequently be amended; in, on, over, under and across the premises as depicted and described on Exhibit C, the primary components of which are the roof drains, catch basins, detention basins, outfall pipelines and drainage ditches (Stormwater Management Facilities).

This Easement also includes the right of ingress and egress over and upon Grantors' premises by the most convenient and direct route available consistent with the purposes of this Easement.

Together with all and singular the hereditaments and appurtenances thereunto belonging or in anywise appertaining; to have and to hold by the Grantee, its successors, licensees, contractors, invitees and assigns, for the purposes set forth herein, forever.

Recording:

This Agreement shall be recorded by the Grantors at their expense with the Marquette County Register of Deeds. This conveyance is exempt from real estate transfer taxation pursuant to MCL 207.505(a) and MCL 207.526(a).

Drafting:

This Agreement shall not be construed in favor or against the Grantors or the Township, based on drafting as it is the result of their mutual effort.

Words/Headings:

Whenever in this Agreement words, including pronouns, are used in the masculine, they shall be read in the feminine or neuter whenever they would so apply and vice versa, and words in this Agreement that are singular shall be read as plural whenever the latter should so apply and vice versa. Headings as used herein are for reference only.

Counterparts:

This Agreement may be executed in any number of counterparts, each of which shall be deemed an original, and all of which, when taken together, shall constitute one Agreement. For purposes of executing this Agreement, any signed document transmitted by facsimile machine or a PDF document transmitted by email transmission shall be considered as an original signature and shall be considered to have the same binding legal effect as an original document.

Governing Law:

| • | This | Agreen | nent | shall | be | gove | rned | by | the | laws | of | the | State | e of | Mic | higan | and |
|---------|------------|----------|------|-------|-----|-------|--------|------|------|--------|-----|------|-------|------|-----|-------|-------|
| dispute | es re | egarding | this | Agree | eme | nt sh | all be | e ve | enue | d in t | the | Circ | uit C | ourt | for | Marqu | ıette |
| County | ' . | | | | | | | | | | | | | | | | |

| Effect: | |
|---|-------------------------------------|
| This Easement is binding on recording. | |
| Signature: | |
| Eastern View Properties, LLC | |
| By: Fredrick M. Grandchamp | |
| Its: | |
| Dated:, 2021 | |
| STATE OF MICHIGAN) ss. | 9 |
| COUNTY OF MARQUETTE) | |
| The foregoing instrument was acknowledged b 2021, by Fredrick M. Grandchamp, asLLC. | |
| | * |
| | Notary Public, Marquette County, MI |

***THIS SECTION LEFT INTENTIONALLY BLANK**

| Northern View Properties, LLC | |
|-------------------------------|--|
| By: Francis J. Sevegney | |
| Its: Sole Member | |
| Dated:, 2021 | |
| STATE OF MICHIGAN)) ss. | |
| COUNTY OF MARQUETTE |) |
| | dged before me thisday of, of Northern View Properties, |
| | * |
| | Notary Public, Marquette County, MI My Commission expires on: |

Drafted By: Steve J. Polich (P24495) Polich Tousignant Law Offices P.O. Box 522 Iron River, MI 49935

DESCRIPTION - EASTERN VIEW PROPERTIES, LLC

Part of the Northeast Quarter of the Southeast Quarter of Section 17, Township 48 North, Range 25 West, Marquette Township, Marquette County, Michigan, described as follows:

Commencing at the Southeast Corner of Section 17, Township 48 North, Range 25 West, being a Marquette County Remonumentation Corner as recorded at the Marquette County Courthouse in Liber R1 on Page 335; thence N00°20'53"W along the East line of said Section 17, a distance of 1800.07 feet; thence S89°59'31"W, a distance of 354.03 feet to a 5/8" rebar with cap #19616 at the intersection of the west right-of-way line of Commerce Drive and the north right-of-way line of Venture Drive; thence continuing S89°59'31"W along said north right-of- way line, a distance of 315.43 feet to a 5/8" rebar with cap #19616 at the Point of Beginning; thence continuing along said north right-of-way line S89°55'01"W, a distance of 158.00 feet to a 5/8" rebar with cap #46667; thence N00°00'28"E, a distance of 235.18 feet to a 5/8" rebar with cap #46667; thence N89°59'53"E, a distance of 158.00 feet to a 5/8" rebar with cap #19616; thence S00°00'28"W, a distance of 234.95 feet to the Point of Beginning, containing 0.85 acre. Subject to all easements and restrictions of record.



DESCRIPTION - NORTHERN VIEW PROPERTIES, LLC

Part of the Northeast Quarter of the Southeast Quarter of Section 17, Township 48 North, Range 25 West, Marquette Township, Marquette County, Michigan, described as follows:

Commencing at the Southeast Corner of Section 17, Township 48 North, Range 25 West, being a Marquette County Remonumentation Corner as recorded at the Marquette County Courthouse in Liber R1 on Page 335; thence N00°20'53"W along the East line of said Section 17, a distance of 1800.07 feet; thence S89°59'31"W, a distance of 354.03 feet to a 5/8" rebar with cap #19616 at the intersection of the west right-of-way line of Commerce Drive and the north right-of-way line of Venture Drive; thence continuing S89°59'31"W along said north right-of-way line, a distance of 315.43 feet to a 5/8" rebar with cap #19616; thence continuing along said north rightof-way line S89°55'01"W, a distance of 158.00 feet to a 5/8" rebar with cap #46667 at the Point of Beginning; thence continuing S89°55'01"W along said north right-ofway line, a distance of 174.53 feet to a 5/8" rebar with cap #41918 at the intersection of said north right-of-way line and the east right-of-way line of Cornerstone Drive; thence N00°02'39"W along said east right-of-way line, a distance of 235.43 feet to a 5/8" rebar with cap #46667; thence N89°59'53"E, a distance of 174.75 feet to a 5/8" rebar with cap #46667; thence S00°00'28"W, a distance of 235.18 feet to the Point of Beginning, containing 0.94 acre. Subject to all easements and restrictions of record.

STORM WATER DETENTION BASIN EASEMENT EXHIBIT_B EAST LINE OF SECTION 17 SCALE: 1"=60" S00'20'59"E (M) 405.47' (M) S89.39,01"W (M) 2238.67' (M) 668.04" (M) MONUMENT PER LAND CORNER FOUND MARQUETTE COUNTY S00'04'21"E (M) RECORDATION CERTIFICATE RECORDED AT LIBER R1, PAGE 335, M.C.R. FOUND MARQUETTE COUNTY MONUMENT PER LAND CORNER S00°21'15"E (R) 159.62' (M) SE CORNER SECTION 17 EAST 1/4 CORNER SEC. 17 RECORDATION CERTIFICATE RECORDED AT LIBER R1, PAGE 334, M.C.R. 124.00 35.62 € 53.02 142.34 S00°04'21"E (M) -S00°21'15"E (R) 40.00' (M) N89"59'30"E 54.00' N89'59'30"E (M) 331.76' (M) N12⁻25³39"W / 23.15⁷ – / 13.60 = N11'04'31"E (M) STORM WATER = 487.28' (R/M)MANAGEMENT N16"54"54"E 0.04 ACRES $= 22^{\circ}09'27" (M)$ SOUTHEAST EASEMENT ENGTH = 188.44' (M) S89'59'53"W (R) .55 ACRES LOT 15 187.27 C1(A) 28:171 (M) 28:171 CURVE RADIUS CHORD S00'00'30"E (M) DELTA 35.61° (M) S89'59'30"W (M) 559-29:80 (A) GRADING EASEMENT DOC. NO. 2012R-07942 7-FOOT PERMANENT NO0'02'13"W (M) N00'01'59"W (R) 101.81' (M) 188.44' (M/C1) $co_{RNERSTONE}$ DRIVE

CLIE W



| ENT: | JOB No. 210044 |
|-----------------------------|-----------------|
| ESTERN VIEW PROPERTIES, LLC | BK. 259M |
| PART OF NE1/4 OF SE1/4, | FLD: M. MILESKI |
| SECTION 17, T48N, R25W, | DWN: M. MILESKI |
| MARQUETTE TOWNSHIP, | DWG: 190002.DWG |
| MARQUETTE COUNTY, MICHIGAN | SHEET 1 OF 1 |

STORM WATER DETENTION BASIN EASEMENT

STORM WATER DETENTION BASIN EASEMENT

EXHIBIT B

AN EASEMENT FOR THE PURPOSES OF CONSTRUCTION, MAINTENANCE AND OPERATION OF ANY REQUIRED STRUCTURES OR ALTERATIONS NECESSARY FOR STORM WATER MANAGEMENT OVER, UNDER AND ACROSS THE FOLLOWING PARCEL:

A PARCEL OF LAND SITUATED IN THE NORTHEAST 1/4 OF SOUTHEAST 1/4 (NE 1/4 OF SE 1/4) OF SECTION 17, TOWNSHIP 48 NORTH, RANGE 25 WEST, TOWNSHIP OF MARQUETTE, COUNTY OF MARQUETTE AND STATE OF MICHIGAN DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST 1/4 CORNER OF SAID SECTION 17 AS DESCRIBED PER LAND CORNER RECORDATION CERTIFICATE RECORDED AT LIBER R1, PAGE 334, MARQUETTE COUNTY LAND CORNER RECORDS;

THENCE SOUTH 00°20'59" EAST ALONG THE EAST LINE OF SAID SECTION 17 A DISTANCE OF 405.47 FEET. THE EAST LINE OF SAID SECTION 17 BEING DEFINED AS A STRAIGHT LINE ORIGINATING AT THE EAST 1/4 CORNER OF SAID SECTION 17 AS DESCRIBED PER LAND CORNER RECORDATION CERTIFICATE RECORDED AT LIBER R1, PAGE 334, MARQUETTE COUNTY LAND CORNER RECORDS AND ENDING AT THE SOUTHEAST CORNER OF SAID SECTION 17 AS DESCRIBED PER LAND CORNER RECORDATION CERTIFICATE RECORDED AT LIBER R1, PAGE 335, MARQUETTE COUNTY LAND CORNER RECORDS:

THENCE SOUTH 89'39'01" WEST PERPENDICULAR TO THE EAST LINE OF SAID SECTION 17
A DISTANCE OF 668.04 FEET TO THE SOUTHEAST CORNER OF LANDS DESCRIBED AT DOCUMENT
NUMBER 2017R-09874, MARQUETTE COUNTY RECORDS. SAID POINT ALSO BEING THE NORTHWEST
CORNER OF LANDS DESCRIBED AT DOCUMENT NUMBER 2018R-05811, MARQUETTE COUNTY RECORDS.
SAID POINT BEING MONUMENTED WITH A FOUND 5/8-INCH DIAMETER IRON ROD AND CAP NO. 60914;

THENCE SOUTH 00°04'21" EAST (RECORDED AS SOUTH 00°21'15" EAST) ALONG THE WEST LINE OF SAID LANDS DESCRIBED AT DOCUMENT NUMBER 2018R-05811, MARQUETTE COUNTY RECORDS A DISTANCE OF 40.00 FEET;

THENCE CONTINUING SOUTH 00'04'21" EAST (RECORDED AS SOUTH 00'21'15" EAST) ALONG THE WEST LINE OF SAID LANDS DESCRIBED AT DOCUMENT NUMBER 2018R-05811, MARQUETTE COUNTY RECORDS A DISTANCE OF 124.00 FEET. THIS BEING THE POINT OF BEGINNING OF THE LANDS HEREIN DESCRIBED;

THENCE CONTINUING SOUTH 00°04'21" EAST (RECORDED AS SOUTH 00°21'15" EAST) ALONG THE WEST LINE OF SAID LANDS DESCRIBED AT DOCUMENT NUMBER 2018R-05811, MARQUETTE COUNTY RECORDS A DISTANCE OF 35.62 FEET TO THE SOUTHWEST CORNER OF SAID LANDS DESCRIBED AT DOCUMENT NUMBER 2018R-05811, MARQUETTE COUNTY RECORDS. SAID POINT BEING MONUMENTED WITH A FOUND 1/2-INCH DIAMETER IRON ROD AND CAP NO. 41116;

THENCE SOUTH 89'59'30" WEST (RECORDED AS SOUTH 89'59'53" WEST) ALONG THE NORTH LINE OF LANDS DESCRIBED AT DOCUMENT NUMBER 2018R-10273, MARQUETTE COUNTY RECORDS A DISTANCE OF 53.02 FEET;

THENCE NORTH 12"25'39" WEST A DISTANCE OF 23.15 FEET:

THENCE NORTH 16'54'54" EAST A DISTANCE OF 13.60 FEET:

THENCE NORTH 89'59'30" EAST A DISTANCE OF 54.00 FEET TO THE POINT OF BEGINNING;

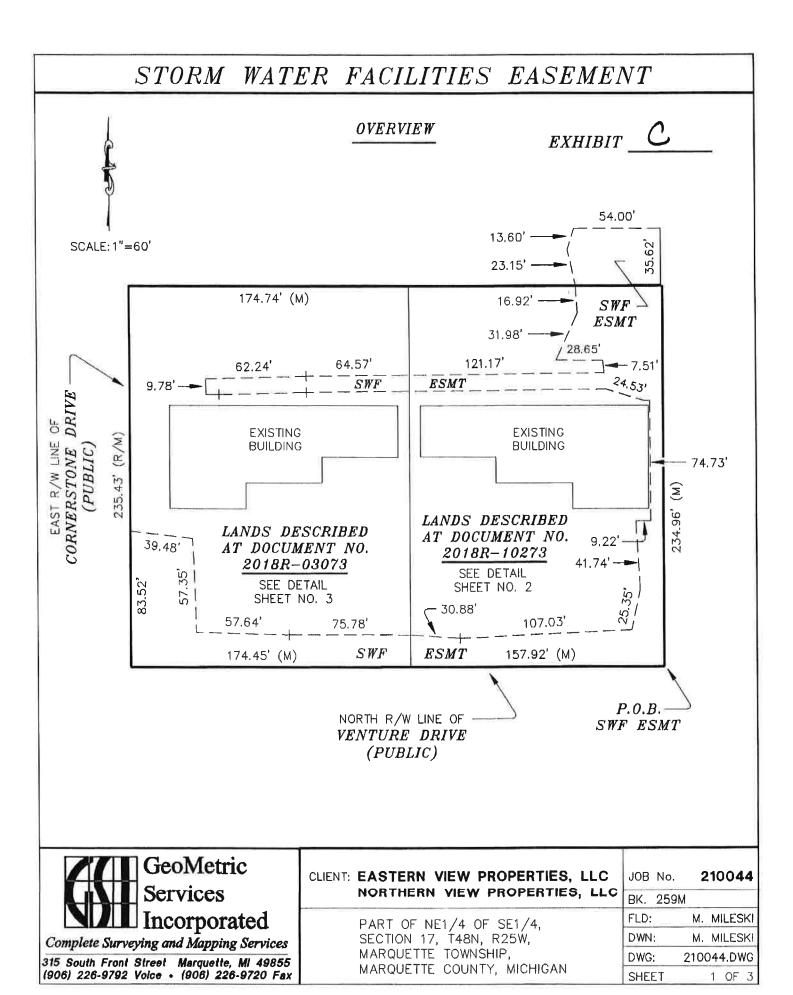
CONTAINING 0.04 ACRES (1,983 SQUARE FEET), MORE OR LESS:

SUBJECT TO ANY AND ALL RIGHTS, RESERVATIONS, RESTRICTIONS, CONDITIONS AND EASEMENTS OF RECORD.

| | GeoMetric |
|-----------------------------------|--|
| | Services |
| | Incorporated rveying and Mapping Services |
| Complete Su | veying and Mapping Services |
| 315 South Front (906) 226-9792 | Street Marquette, MI 49855 Voice = (906) 226-9720 Fax |

| CLIENT: | JOB No. | 210044 |
|---|---------|------------|
| WESTERN VIEW PROPERTIES, LLC | BK. 259 | 9M |
| PART OF NE1/4 OF SE1/4, SECTION 17, T48N, R25W, MARQUETTE TOWNSHIP, MARQUETTE COUNTY, MICHIGAN | FLD: | M. MILESKI |
| | DWN: | M. MILESKI |
| | DWG: | 190002.DWG |
| | SHEET | 1 OF 1 |

Page 68 of 106



STORM WATER FACILITIES EASEMENT

| EXHIBIT | |
|----------------|--|

LEGAL DESCRIPTION

AN EASEMENT FOR THE PURPOSES OF CONSTRUCTION, MAINTENANCE AND OPERATION OF ANY REQUIRED STRUCTURES OR ALTERATIONS NECESSARY FOR STORM WATER MANAGEMENT OVER, UNDER AND ACROSS THE FOLLOWING PARCEL:

A PARCEL OF LAND SITUATED IN THE NORTHEAST 1/4 OF SOUTHEAST 1/4 (NE 1/4 OF SE 1/4) OF SECTION 17, TOWNSHIP 48 NORTH, RANGE 25 WEST, TOWNSHIP OF MARQUETTE, COUNTY OF MARQUETTE AND STATE OF MICHIGAN DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 17 AS DESCRIBED PER LAND CORNER RECORDATION CERTIFICATE RECORDED AT LIBER R1, PAGE 335, MARQUETTE COUNTY LAND CORNER RECORDS;

THENCE NORTH 00°20'53" WEST ALONG THE EAST LINE OF SAID SECTION 17 A DISTANCE OF 1800.07 FEET. THE EAST LINE OF SAID SECTION 17 BEING DEFINED AS A STRAIGHT LINE ORIGINATING AT THE SOUTHEAST CORNER OF SAID SECTION 17 AS DESCRIBED PER LAND CORNER RECORDATION CERTIFICATE RECORDED AT LIBER R1, PAGE 335, MARQUETTE COUNTY LAND CORNER RECORDS AND ENDING AT THE EAST 1/4 CORNER OF SAID SECTION 17 AS DESCRIBED PER LAND CORNER RECORDATION CERTIFICATE RECORDED AT LIBER R1, PAGE 334, MARQUETTE COUNTY LAND CORNER RECORDS;

THENCE SOUTH 89'59'31" WEST A DISTANCE OF 354.03 FEET TO THE INTERSECTION OF THE WEST RIGHT-OF-WAY LINE COMMERCE DRIVE AND THE NORTH RIGHT-OF-WAY LINE OF VENTURE DRIVE. SAID POINT BEING MONUMENTED WITH A FOUND 5/8 DIAMETER IRON ROD AND CAP NO. 19616;

THENCE CONTINUING SOUTH 89'59'31" WEST ALONG THE NORTH RIGHT-OF-WAY LINE OF SAID VENTURE DRIVE A DISTANCE OF 315.43 FEET TO THE SOUTHEAST CORNER OF LOT 2 AS DESCRIBED PER DOCUMENT NUMBER 2018R-10273, MARQUETTE COUNTY RECORDS. SAID POINT BEING MONUMENTED WITH A FOUND 5/8 DIAMETER IRON ROD AND CAP NO. 19616. THIS BEING THE POINT OF BEGINNING OF THE EASEMENT PARCEL HEREIN DESCRIBED;

THENCE SOUTH 89°55'07" WEST (RECORDED AS SOUTH 89°55'01" WEST) CONTINUING ALONG THE NORTH RIGHT-OF-WAY LINE OF SAID VENTURE DRIVE AND ALONG THE SOUTH LINE OF SAID LOT 2 AS DESCRIBED PER DOCUMENT NUMBER 2018R-10273, MARQUETTE COUNTY RECORDS A DISTANCE OF 157.92 FEET (RECORDED AS 158.00 FEET) TO THE SOUTHWEST CORNER OF SAID LOT 2 AS DESCRIBED PER DOCUMENT NUMBER 2018R-10273, MARQUETTE COUNTY RECORDS. SAID POINT ALSO BEING THE SOUTHEAST CORNER OF LOT 1 AS DESCRIBED PER SAID DOCUMENT NUMBER 2018R-03073, MARQUETTE COUNTY RECORDS;

CONTINUED ON SHEET NO. 2



| CLIENT: | EASTERN VIEW PROPERTIES, LLC NORTHERN VIEW PROPERTIES, LLC | | No. 259M | 2 | 100 | 44 |
|---------|---|------|-------------|-----|------|-----|
| | PART OF NE1/4 OF SE1/4, SECTION 17, T48N, R25W, MARQUETTE TOWNSHIP, MARQUETTE COUNTY, MICHIGAN | FLD: | | М. | MILE | SKI |
| | | DWN | : | М. | MILE | SKI |
| | | DWG | : 2 | 100 | 44.0 | WG |
| М | | SHE | ΞĪ | | 1 0 | - 4 |

STORM WATER FACILITIES EASEMENT

EXHIBIT C

LEGAL DESCRIPTION

CONTINUED FROM SHEET NO. 1

THENCE CONTINUING SOUTH 89°55'07" WEST (RECORDED AS SOUTH 89°55'01" WEST) ALONG THE NORTH RIGHT-OF-WAY LINE OF SAID VENTURE DRIVE AND ALONG THE SOUTH LINE OF SAID LOT 1 AS DESCRIBED PER DOCUMENT NUMBER 2018R-03073, MARQUETTE COUNTY RECORDS A DISTANCE OF 174,45 FEET (RECORDED AS 174.53 FEET) TO THE SOUTHWEST CORNER OF SAID LOT 1 AS DESCRIBED PER DOCUMENT NUMBER 2018R-03073, MARQUETTE COUNTY RECORDS. SAID POINT BEING AT THE INTERSECTION OF THE NORTH RIGHT-OF-WAY LINE OF SAID VENTURE DRIVE AND THE EAST RIGHT-OF-WAY LINE OF CORNERSTONE DRIVE. SAID POINT BEING MONUMENTED WITH A FOUND 5/8 DIAMETER IRON ROD AND CAP NO. 41918;

THENCE NORTH 00°02'13" WEST (RECORDED AS NORTH 00°02'39" WEST) ALONG THE EAST RIGHT-OF-WAY LINE OF SAID CORNERSTONE DRIVE AND ALONG THE WEST LINE OF SAID LOT 1 AS DESCRIBED PER DOCUMENT NUMBER 2018R-03073, MARQUETTE COUNTY RECORDS A DISTANCE OF 83.52 FEET:

THENCE SOUTH 83"25'58" EAST A DISTANCE OF 39.48 FEET;

THENCE SOUTH 01'52'45" EAST A DISTANCE OF 57.35 FEET;

THENCE SOUTH 88*40'59" EAST A DISTANCE OF 57.64 FEET;

THENCE SOUTH 89'55'10" EAST A DISTANCE OF 75.78 FEET TO A POINT ON THE EAST LINE OF SAID LOT 1 AS DESCRIBED PER DOCUMENT NUMBER 2018R-03073, MARQUETTE COUNTY RECORDS. SAID POINT ALSO BEING ON THE WEST LINE OF SAID LOT 2 AS DESCRIBED PER DOCUMENT NUMBER 2018R-10273, MARQUETTE COUNTY RECORDS;

THENCE SOUTH 86'10'59" EAST A DISTANCE OF 30.88 FEET;

THENCE NORTH 87'15'33" EAST A DISTANCE OF 107.03 FEET;

THENCE NORTH 12'16'22" EAST A DISTANCE OF 25.35 FEET;

THENCE NORTH 03°16'56" WEST A DISTANCE OF 41.74 FEET;

THENCE SOUTH 89"56'47" EAST A DISTANCE OF 9.22 FEET:

THENCE NORTH 00°05'39" WEST A DISTANCE OF 74.73 FEET. SAID COURSE, IN PART, PARALLEL TO AND 1.00 FEET EASTERLY OF THE EXTERIOR OF AN EXISTING BUILDING FOUNDATION WALL;

THENCE SOUTH 89°54'21" WEST A DISTANCE OF 3.96 FEET;

THENCE NORTH 73'19'03" WEST A DISTANCE OF 24.53 FEET;

CONTINUED ON SHEET NO. 3



| CLIENT: | EASTERN | VIEW F | PROPERTIES, I | LLC |
|---------|----------|--------|---------------|-----|
| | NORTHERN | I VIEW | PROPERTIES, | LLC |

PART OF NE1/4 OF SE1/4, SECTION 17, T48N, R25W, MARQUETTE TOWNSHIP, MARQUETTE COUNTY, MICHIGAN

| | JOB | No. | 21004 | | 14 | |
|---|------|------|-------|-----|------|----|
| > | BK. | 2591 | 1 | | | |
| | FLD: | | M. | М | ILES | ΚI |
| | DWN | : | М. | М | ILES | KI |
| | DWG | : | 2100 |)44 | 4.DV | ۷G |
| | SHE | ΞT | | 2 | OF | 4 |
| | | | | | | |

STORM WATER FACILITIES EASEMENT

EXHIBIT C

LEGAL DESCRIPTION

CONTINUED FROM SHEET NO. 2

THENCE SOUTH 89'24'58" WEST A DISTANCE OF 122.27 FEET TO A POINT ON THE WEST LINE OF SAID LOT 2 AS DESCRIBED PER DOCUMENT NUMBER 2018R-10273, MARQUETTE COUNTY RECORDS. SAID POINT ALSO BEING ON THE EAST LINE OF SAID LOT 1 AS DESCRIBED PER DOCUMENT NUMBER 2018R-03073, MARQUETTE COUNTY RECORDS;

THENCE CONTINUING SOUTH 89'24'58" WEST A DISTANCE OF 64.47 FEET;

THENCE SOUTH 88'28'37" WEST A DISTANCE OF 54.08 FEET;

THENCE NORTH 89'58'18" WEST A DISTANCE OF 8.00 FEET:

THENCE NORTH 01'31'23" WEST A DISTANCE OF 9.78 FEET;

THENCE NORTH 88'28'37" EAST A DISTANCE OF 62.24 FEET;

THENCE NORTH 89°24'58" EAST A DISTANCE OF 64.57 FEET TO A POINT ON THE EAST LINE OF SAID LOT 1 AS DESCRIBED PER DOCUMENT NUMBER 2018R-03073, MARQUETTE COUNTY RECORDS. SAID POINT ALSO BEING ON THE WEST LINE OF SAID LOT 2 AS DESCRIBED PER DOCUMENT NUMBER 2018R-10273, MARQUETTE COUNTY RECORDS;

THENCE CONTINUING NORTH 89'24'58" EAST A DISTANCE OF 121.17 FEET;

THENCE NORTH 06'18'20" WEST A DISTANCE OF 7.51 FEET;

THENCE NORTH 89'02'00" WEST A DISTANCE OF 28,65 FEET;

THENCE NORTH 24°26'54" EAST A DISTANCE OF 31.98 FEET;

THENCE NORTH 03'03'27" WEST A DISTANCE OF 16.92 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 2 AS DESCRIBED PER DOCUMENT NUMBER 2018R-10273, MARQUETTE COUNTY RECORDS;

THENCE NORTH 12°25'39" WEST A DISTANCE OF 23.15 FEET;

THENCE NORTH 16.54'54" EAST A DISTANCE OF 13.60 FEET;

THENCE NORTH 89'59'30" EAST A DISTANCE OF 54.00 FEET TO A POINT ON THE WEST LINE OF LANDS DESCRIBED PER DOCUMENT NUMBER 2018R-05811, MARQUETTE COUNTY RECORDS;

CONTINUED ON SHEET NO. 4



| LIENT: EASTERN VIEW PROPERTIES, LLC NORTHERN VIEW PROPERTIES, LL | | |
|---|-------|------------|
| PART OF NE1/4 OF SE1/4, | FLD: | M. MILESKI |
| SECTION 17, T48N, R25W, | DWN: | M. MILESKI |
| MARQUETTE TOWNSHIP, | DWG: | 210044.DWG |
| MARQUETTE COUNTY, MICHIGAN | SHEET | 3 OF 4 |

| EXHIBIT | |
|----------------|--|

LEGAL DESCRIPTION

CONTINUED FROM SHEET NO. 3

THENCE SOUTH 00'04'21" EAST (RECORDED AS SOUTH 00'21'15" EAST) ALONG THE WEST LINE OF SAID LANDS DESCRIBED PER DOCUMENT NUMBER 2018R-05811, MARQUETTE COUNTY RECORDS A DISTANCE OF 35.62 FEET TO THE SOUTHWEST CORNER OF SAID LANDS DESCRIBED AT DOCUMENT NUMBER 2018R-05811, MARQUETTE COUNTY RECORDS. SAID POINT ALSO BEING ON THE NORTH LINE OF SAID LOT 2 AS DESCRIBED PER DOCUMENT NUMBER 2018R-10273, MARQUETTE COUNTY RECORDS. SAID POINT BEING MONUMENTED WITH A FOUND 1/2-INCH DIAMETER IRON ROD AND CAP NO. 41116;

THENCE SOUTH 87'25'10" EAST (RECORDED AS NORTH 89'59'53" EAST) ALONG THE NORTH LINE OF SAID LOT 2 AS DESCRIBED PER DOCUMENT NUMBER 2018R-10273, MARQUETTE COUNTY RECORDS A DISTANCE OF 0.99 FEET TO THE NORTHEAST CORNER OF SAID LOT 2 AS DESCRIBED PER DOCUMENT NUMBER 2018R-10273, MARQUETTE COUNTY RECORDS. SAID POINT BEING MONUMENTED WITH A FOUND 5/8-INCH DIAMETER IRON ROD AND CAP NO. 19616;

THENCE SOUTH 00'03'13" WEST (RECORDED AS SOUTH 00'00'28" WEST) ALONG THE EAST LINE OF SAID LOT 2 AS DESCRIBED PER DOCUMENT NUMBER 2018R-10273, MARQUETTE COUNTY RECORDS A DISTANCE OF 234.96 FEET (RECORDED AS 234.95 FEET) TO THE POINT OF BEGINNING;

CONTAINING 0.43 ACRES (18,888 SQUARE FEET), MORE OR LESS;

SUBJECT TO ANY AND ALL RIGHTS, RESERVATIONS, RESTRICTIONS, CONDITIONS AND EASEMENTS OF RECORD.



| CLIENT: | EASTERN VIEW PROPERTIES, LLC | JOB No. | 210044 |
|---------|--|------------------|--------------------------|
| | PART OF NE1/4 OF SE1/4, | BK. 259) FLD: | M. MILESKI |
| | SECTION 17, T48N, R25W, MARQUETTE TOWNSHIP, MARQUETTE COUNTY, MICHIGAN | DWN: DWG: | M. MILESKI 210044.DWG |
| | MARQUETTE COUNTY, MICHIGAN | SHEET | 4 OF 4 |

GRANT OF STORMWATER MANAGEMENT FACILITIES EASEMENT (Eastern View Properties, LLC to Northern View Properties, LLC)

Recitals:

Eastern View Properties, LLC (EVP and/or Grantor), a Michigan Limited Liability Company of 600 Windcrest Drive, Marquette, MI 49855 owns property as fully described on Exhibit A (Servient Parcel).

Northern View Properties, LLC (NVP) (Grantee), a Michigan Limited Liability Company of 2854 Venture Drive, Marquette, MI 49855 owns property as fully described on Exhibit B (Dominant Parcel).

Stormwater Management Facilities have been constructed on the Servient Parcel for the benefit of both the Dominant Parcel and the Servient Parcel. These facilities include catch basins, collection pipelines, and drainage ditches, as depicted on Exhibit C.

Consideration:

Grantor, for good and valuable consideration the receipt and sufficiency of which is acknowledged including the covenants recited herein, enters into this Grant of Stormwater Management Facilities Easement.

Grant of Easement: Description:

Grantor does hereby grant to Grantees an exclusive appurtenant easement (Easement) over, across and under that part of the Servient Parcel as described on Exhibit D, as depicted on Exhibit C for the benefit of the Dominant Parcel.

Purpose, Scope:

This Easement is granted for the installation, maintenance, upgrade and replacement of Stormwater Management Facilities to collect and transport stormwater,

being runoff water from naturally occurring precipitation such as rain and snow melt, from the Dominant Parcel.

No other drainage is permitted from the Dominant Parcel. The Dominant Parcel Owner shall do nothing that will increase Stormwater flow, including and by example: regrading of the Dominant Parcel in a manner which would cause an increase of the flow of the off-site water and/or allowing snow storage from off site.

Term:

This Grant of Easement shall continue so long as:

- Stormwater runoff discharge management from the Dominant Parcel is reasonably required; and/or
- A Governmental Agency with jurisdiction has not ordered discontinuance of the Stormwater Management Facilities located on the Servient Parcel.

Hold harmless:

Grantee hereby agrees to and does hereby hold EVP harmless from any and all adverse claims resulting from and/or relating to drainage from the Dominant Parcel and/or arising from this Grant of Easement. Grantee agrees to defend EVP against all such claims and to be responsible for all costs related to EVP's defense as a result of this Grant of Easement including actual attorney fees.

Successors:

This Easement is appurtenant, shall run with the land and is binding on the successors and assigns including financiers of the Parties hereto.

Acceptance:

By signature, NVP accepts this Grant of Easement on the terms recited herein.

Recording:

This Agreement shall be recorded by the Parties at the expense of Grantee with the Marquette County Register of Deeds. This transaction is exempt from Michigan Real Estate Transfer Tax by virtue of MCLA 207.526 Sec. 6(a) and MCLA 207.505 (a).

Drafting:

This Agreement shall not be construed in favor or against the Grantor or the Grantee based on drafting as it is the result of their mutual effort.

Words/Headings:

Whenever in this Agreement words, including pronouns are used in the masculine, they shall be read in the feminine or neuter whenever they would so apply and vice versa, and words in this Agreement that are singular shall be read as plural whenever the latter should so apply and vice versa. Headings as used herein are for reference only.

Counterparts:

This Agreement may be executed in any number of counterparts, each of which shall be deemed an original, and all of which, when taken together, shall constitute one agreement. For purposes of executing this Agreement, any signed documents transmitted by facsimile machine or a PDF document transmitted by email transmission shall be considered as an original signature and shall be considered to have the same binding legal effect as an original document.

Governing Law:

This Agreement shall be governed by the laws of the State of Michigan and disputes regarding this Agreement shall be venued in the Circuit Court for Marquette County.

Effect:

This Easement is binding on recording.

SIGNATURE PAGE FOLLOWS

| Signatures: | | | |
|--|-----------------|--|-------------|
| Eastern View Properties, LLC | | | |
| By: Fredrick M. Grandchamp | | | |
| lts: | | | |
| Dated:, 2021 | | | |
| STATE OF MICHIGAN |).) ss. | | |
| COUNTY OF MARQUETTE |) | | |
| The foregoing instrument was ackr Fredrick M. Grandchamp, as | nowledged befor | e me this day of, of Eastern View Properties, LLC. | 2021, by |
| | | | |
| | | Notary Public, Marquette Count | |
| Northern View Properties, L.L.C. | | My Commission expires on: | |
| By: Francis J. Sevegney | | | |
| Its: Sole Member | | | |
| Dated:2021 | | | |
| STATE OF) | , | | |
| COUNTY OF |) ss.) | | |
| The foregoing instrument was ackieved Francis J. Sevegney, as | | | , 2021, by |
| | | | |
| | | * Notary Public, Marquette Count My Commission expires on: | |
| Drafted By: Steve J. Polich (P24495) Polich Tousignant Law Offices | | | |

P.O. Box 522 Iron River, MI 49935



DESCRIPTION - NORTHERN VIEW PROPERTIES, LLC

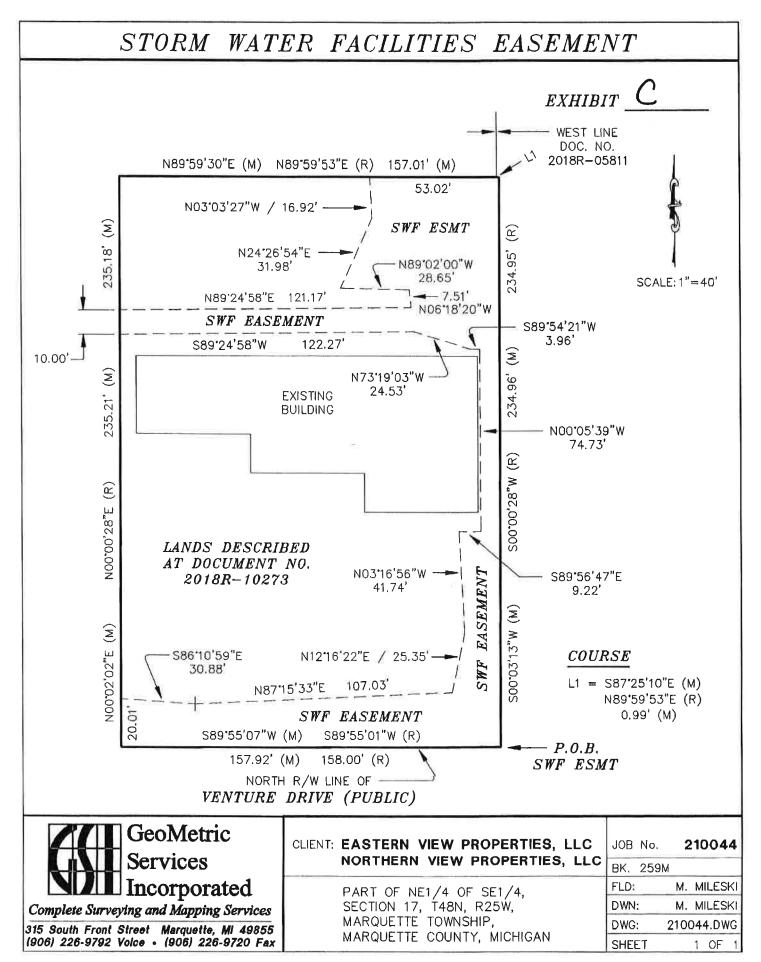
Part of the Northeast Quarter of the Southeast Quarter of Section 17, Township 48 North, Range 25 West, Marquette Township, Marquette County, Michigan, described as follows:

Commencing at the Southeast Corner of Section 17, Township 48 North, Range 25 West, being a Marquette County Remonumentation Corner as recorded at the Marquette County Courthouse in Liber R1 on Page 335; thence N00°20'53"W along the East line of said Section 17, a distance of 1800.07 feet; thence S89°59'31"W, a distance of 354.03 feet to a 5/8" rebar with cap #19616 at the intersection of the west right-of-way line of Commerce Drive and the north right-of-way line of Venture Drive; thence continuing S89°59'31"W along said north right-of-way line, a distance of 315.43 feet to a 5/8" rebar with cap #19616; thence continuing along said north rightof-way line S89°55'01"W, a distance of 158.00 feet to a 5/8" rebar with cap #46667 at the Point of Beginning; thence continuing S89°55'01"W along said north right-ofway line, a distance of 174.53 feet to a 5/8" rebar with cap #41918 at the intersection of said north right-of-way line and the east right-of-way line of Cornerstone Drive; thence N00°02'39"W along said east right-of-way line, a distance of 235.43 feet to a 5/8" rebar with cap #46667; thence N89°59'53"E, a distance of 174.75 feet to a 5/8" rebar with cap #46667; thence S00°00'28"W, a distance of 235.18 feet to the Point of Beginning, containing 0.94 acre. Subject to all easements and restrictions of record.

DESCRIPTION - EASTERN VIEW PROPERTIES, LLC

Part of the Northeast Quarter of the Southeast Quarter of Section 17, Township 48 North, Range 25 West, Marquette Township, Marquette County, Michigan, described as follows:

Commencing at the Southeast Corner of Section 17, Township 48 North, Range 25 West, being a Marquette County Remonumentation Corner as recorded at the Marquette County Courthouse in Liber R1 on Page 335; thence N00°20'53"W along the East line of said Section 17, a distance of 1800.07 feet; thence S89°59'31"W, a distance of 354.03 feet to a 5/8" rebar with cap #19616 at the intersection of the west right-of-way line of Commerce Drive and the north right-of-way line of Venture Drive; thence continuing S89°59'31"W along said north right-of- way line, a distance of 315.43 feet to a 5/8" rebar with cap #19616 at the Point of Beginning; thence continuing along said north right-of-way line S89°55'01"W, a distance of 158.00 feet to a 5/8" rebar with cap #46667; thence N00°00'28"E, a distance of 235.18 feet to a 5/8" rebar with cap #46667; thence N89°59'53"E, a distance of 158.00 feet to a 5/8" rebar with cap #19616; thence S00°00'28"W, a distance of 234.95 feet to the Point of Beginning, containing 0.85 acre. Subject to all easements and restrictions of record.



| EXHIBIT | D_{-} |
|---------|---------|
| EXHIBIT | |

LEGAL DESCRIPTION

AN EASEMENT FOR THE PURPOSES OF CONSTRUCTION, MAINTENANCE AND OPERATION OF ANY REQUIRED STRUCTURES OR ALTERATIONS NECESSARY FOR STORM WATER MANAGEMENT OVER, UNDER AND ACROSS THE FOLLOWING PARCEL:

A PARCEL OF LAND SITUATED IN THE NORTHEAST 1/4 OF SOUTHEAST 1/4 (NE 1/4 OF SE 1/4) OF SECTION 17, TOWNSHIP 48 NORTH, RANGE 25 WEST, TOWNSHIP OF MARQUETTE, COUNTY OF MARQUETTE AND STATE OF MICHIGAN DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 17 AS DESCRIBED PER LAND CORNER RECORDATION CERTIFICATE RECORDED AT LIBER R1, PAGE 335, MARQUETTE COUNTY LAND CORNER RECORDS:

THENCE NORTH 00°20'53" WEST ALONG THE EAST LINE OF SAID SECTION 17 A DISTANCE OF 1800.07 FEET. THE EAST LINE OF SAID SECTION 17 BEING DEFINED AS A STRAIGHT LINE ORIGINATING AT THE SOUTHEAST CORNER OF SAID SECTION 17 AS DESCRIBED PER LAND CORNER RECORDATION CERTIFICATE RECORDED AT LIBER R1, PAGE 335, MARQUETTE COUNTY LAND CORNER RECORDS AND ENDING AT THE EAST 1/4 CORNER OF SAID SECTION 17 AS DESCRIBED PER LAND CORNER RECORDATION CERTIFICATE RECORDED AT LIBER R1, PAGE 334, MARQUETTE COUNTY LAND CORNER RECORDS;

THENCE SOUTH 89'59'31" WEST A DISTANCE OF 354.03 FEET TO THE INTERSECTION OF THE WEST RIGHT-OF-WAY LINE COMMERCE DRIVE AND THE NORTH RIGHT-OF-WAY LINE OF VENTURE DRIVE. SAID POINT BEING MONUMENTED WITH A FOUND 5/8 DIAMETER IRON ROD AND CAP NO. 19616;

THENCE CONTINUING SOUTH 89'59'31" WEST ALONG THE NORTH RIGHT-OF-WAY LINE OF SAID VENTURE DRIVE A DISTANCE OF 315.43 FEET TO THE SOUTHEAST CORNER OF LOT 2 AS DESCRIBED PER DOCUMENT NUMBER 2018R-10273, MARQUETTE COUNTY RECORDS. SAID POINT BEING MONUMENTED WITH A FOUND 5/8 DIAMETER IRON ROD AND CAP NO. 19616, THIS BEING THE POINT OF BEGINNING OF THE EASEMENT PARCEL HEREIN DESCRIBED;

THENCE SOUTH 89'55'07" WEST (RECORDED AS SOUTH 89'55'01" WEST) CONTINUING ALONG THE NORTH RIGHT-OF-WAY LINE OF SAID VENTURE DRIVE AND ALONG THE SOUTH LINE OF SAID LOT 2 AS DESCRIBED PER DOCUMENT NUMBER 2018R-10273, MARQUETTE COUNTY RECORDS A DISTANCE OF 157.92 FEET (RECORDED AS 158.00 FEET) TO THE SOUTHWEST CORNER OF SAID LOT 2 AS DESCRIBED PER DOCUMENT NUMBER 2018R-10273, MARQUETTE COUNTY RECORDS. SAID POINT ALSO BEING THE SOUTHEAST CORNER OF LOT 1 AS DESCRIBED PER SAID DOCUMENT NUMBER 2018R-03073, MARQUETTE COUNTY RECORDS:

THENCE NORTH 00°02'02" EAST ALONG THE WEST LINE OF SAID LOT 2 AS DESCRIBED PER DOCUMENT NUMBER 2018R-10273, MARQUETTE COUNTY RECORDS AND ALONG THE EAST LINE OF SAID LOT 1 AS DESCRIBED PER SAID DOCUMENT NUMBER 2018R-03073, MARQUETTE COUNTY RECORDS A DISTANCE OF 20.01 FEET:

CONTINUED ON SHEET NO. 2



CLIENT: EASTERN VIEW PROPERTIES, LLC
NORTHERN VIEW PROPERTIES, LLC

PART OF NE1/4 OF SE1/4, SECTION 17, T48N, R25W, MARQUETTE TOWNSHIP, MARQUETTE COUNTY, MICHIGAN

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| DWN: | М. | М | ILES | ΚI |
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| SHEET | | 1 | OF | 3 |
| | BK. 259I FLD: DWN: DWG: | BK. 259M FLD: M. DWN: M. DWG: 2100 | BK. 259M FLD: M. M DWN: M. M DWG: 21004 | BK. 259M FLD: M. MILES DWN: M. MILES DWG: 210044.DV |

EXHIBIT D

LEGAL DESCRIPTION

CONTINUED FROM SHEET NO. 1

THENCE SOUTH 86'10'59" EAST A DISTANCE OF 30.88 FEET:

THENCE NORTH 87"15'33" EAST A DISTANCE OF 107.03 FEET:

THENCE NORTH 12'16'22" EAST A DISTANCE OF 25.35 FEET:

THENCE NORTH 03'16'56" WEST A DISTANCE OF 41.74 FEET:

THENCE SOUTH 89'56'47" EAST A DISTANCE OF 9.22 FEET;

THENCE NORTH 00°05'39" WEST A DISTANCE OF 74.73 FEET. SAID COURSE, IN PART, PARALLEL TO AND 1.00 FEET EASTERLY OF THE EXTERIOR OF AN EXISTING BUILDING FOUNDATION WALL;

THENCE SOUTH 89'54'21" WEST A DISTANCE OF 3.96 FEET;

THENCE NORTH 73'19'03" WEST A DISTANCE OF 24.53 FEET;

THENCE SOUTH 89'24'58" WEST A DISTANCE OF 122.27 FEET TO A POINT ON THE WEST LINE OF SAID LOT 2 AS DESCRIBED PER DOCUMENT NUMBER 2018R-10273, MARQUETTE COUNTY RECORDS. SAID POINT ALSO BEING ON THE EAST LINE OF SAID LOT 1 AS DESCRIBED PER DOCUMENT NUMBER 2018R-03073, MARQUETTE COUNTY RECORDS;

THENCE NORTH 00°02'02" EAST ALONG THE WEST LINE OF SAID LOT 2 AS DESCRIBED PER DOCUMENT NUMBER 2018R-10273, MARQUETTE COUNTY RECORDS AND ALONG THE EAST LINE OF SAID LOT 1 AS DESCRIBED PER SAID DOCUMENT NUMBER 2018R-03073, MARQUETTE COUNTY RECORDS A DISTANCE OF 10.00 FEET;

THENCE NORTH 89'24'58" EAST A DISTANCE OF 121.17 FEET:

THENCE NORTH 06"18'20" WEST A DISTANCE OF 7.51 FEET;

THENCE NORTH 89°02'00" WEST A DISTANCE OF 28.65 FEET;

THENCE NORTH 24'26'54" EAST A DISTANCE OF 31.98 FEET;

THENCE NORTH 03'03'27" WEST A DISTANCE OF 16.92 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 2 AS DESCRIBED PER DOCUMENT NUMBER 2018R-10273, MARQUETTE COUNTY RECORDS;

CONTINUED ON SHEET NO. 3



| CLIENT: | EASTERN | VIEW | PROPERTIES, | LLC |
|---------|----------|------|--------------|-------|
| | NORTHERN | VIEW | V PROPERTIES | , LLC |

PART OF NE1/4 OF SE1/4, SECTION 17, T48N, R25W, MARQUETTE TOWNSHIP, MARQUETTE COUNTY, MICHIGAN

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| Ì | SHEET | | 2 | OF | | 3 |

| EXHIBIT | D |
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| | |

LEGAL DESCRIPTION

CONTINUED FROM SHEET NO. 2

THENCE NORTH 89'59'30" EAST (RECORDED AS NORTH 89'59'53" EAST) ALONG THE NORTH LINE OF SAID LOT 2 AS DESCRIBED AT DOCUMENT NUMBER 2018R-10273, MARQUETTE COUNTY RECORDS A DISTANCE OF 53.02 FEET TO THE SOUTHWEST CORNER OF LANDS DESCRIBED AT DOCUMENT NUMBER 2018R-05811, MARQUETTE COUNTY RECORDS. SAID POINT BEING MONUMENTED WITH A FOUND 1/2-INCH DIAMETER IRON ROD AND CAP NO. 41116;

THENCE SOUTH 87'25'10" EAST (RECORDED AS NORTH 89'59'53" EAST) CONTINUING ALONG THE NORTH LINE OF SAID LOT 2 AS DESCRIBED PER DOCUMENT NUMBER 2018R-10273, MARQUETTE COUNTY RECORDS A DISTANCE OF 0.99 FEET TO THE NORTHEAST CORNER OF SAID LOT 2 AS DESCRIBED PER DOCUMENT NUMBER 2018R-10273, MARQUETTE COUNTY RECORDS. SAID POINT BEING MONUMENTED WITH A FOUND 5/8-INCH DIAMETER IRON ROD AND CAP NO. 19616;

THENCE SOUTH 00°03'13" WEST (RECORDED AS SOUTH 00°00'28" WEST) ALONG THE EAST LINE OF SAID LOT 2 AS DESCRIBED PER DOCUMENT NUMBER 2018R-10273, MARQUETTE COUNTY RECORDS A DISTANCE OF 234.96 FEET (RECORDED AS 234.95 FEET) TO THE POINT OF BEGINNING;

CONTAINING 0.22 ACRES (9,631 SQUARE FEET), MORE OR LESS;

SUBJECT TO ANY AND ALL RIGHTS, RESERVATIONS, RESTRICTIONS, CONDITIONS AND EASEMENTS OF RECORD.

| | GeoMetric |
|----|---------------------------------|
| | GeoMetric Services Incorporated |
| NU | ■ Incorporated |
| | veving and Manning Service |

Complete Surveying and Mapping Services
315 South Front Street Marquette, MI 49855
(906) 226-9792 Voice • (908) 226-9720 Fax

CLIENT: EASTERN VIEW PROPERTIES, LLC
NORTHERN VIEW PROPERTIES, LLC

PART OF NE1/4 OF SE1/4, SECTION 17, T48N, R25W, MARQUETTE TOWNSHIP, MARQUETTE COUNTY, MICHIGAN DWN: M. MILESKI
DWN: M. MILESKI
DWG: 210044.DWG
SHEET 3 OF 3

STORMWATER FACILITIES MANAGEMENT AGREEMENT (Eastern View Properties, LLC, Northern View Properties, LLC, and Marquette Charter Township)

Parties:

This Agreement is made by and between:

Eastern View Properties, LLC (EVP), a Michigan Limited Liability Company of 600 Windcrest Drive, Marquette, MI 49855 and Northern View, LLC (NVP), a Michigan Limited Liability Company of 2854 Venture Drive, Marquette, MI 49855 (EVP and NVP are collectively Owners); and Marquette Charter Township (Township), a municipal corporation of 1000 Commerce Drive, Marquette, MI 49855.

Recitals:

- EVP owns a parcel of real property in Marquette Charter Township (The EVP parcel) as described and depicted on Exhibit A.
- NVP owns a parcel of real property in Marquette Charter Township (The NVP parcel) as described and depicted on Exhibit B.
 (collectively the EVP parcel and the NVP parcel are the Parcels)
- EVP and NVP manage Stormwater drainage through Stormwater Management Facilities located on the NVP parcel and on the EVP parcel and on an easement way northerly of the EVP parcel all as depicted and described on Exhibit C.
- The Township has adopted a STORMWATER MANAGEMENT ORDINANCE (the Ordinance). It is the purpose of the Ordinance to provide for positive long term management of Stormwater to prevent erosion, sedimentation, and water degradation.

- The Ordinance requires a maintenance agreement to assure perpetual and proper maintenance of Stormwater Management Facilities within the Township.
- Cornerstone Development Corp., a Michigan Corporation of 1900
 Industrial Pkwy., Marquette, MI has, on behalf of the Owners, submitted a Stormwater System Construction Permit Application to the Township.
- The Township granted a conditional construction permit allowing construction consistent with the plan and application and conditioned on the Township's approval of this Agreement, a Township Easement and as-built facilities

Agreements:

Therefore; EVP, NVP and the Township in consideration of the mutual covenants and benefits agree as follows:

1. Easement to the Township:

For the purposes as specified herein the Owners have provided the Township with a Grant of Perpetual Stormwater Management Easement.

2. Purpose; Commitment; Remedy:

The purpose of this Agreement is to provide assurance to the Owners and the Township that Stormwater from the Parcels will be managed as required by the Ordinance.

The Owners shall fully, completely and unconditionally assume the obligations of maintaining, at their own expense, the Stormwater Management Facilities in conformity with all applicable laws and regulations and in conformity with this Agreement. If the Owners fail to so do, and/or do not provide records as required herein to the Township, then the Township may issue a 30 day notice to comply with this Agreement to the Owners. After 30 days, if the Owners have not complied, the Township may enter upon said premises for the purposes of periodic inspections, or repairing and maintaining said Stormwater Management Facilities and the Owners agree to pay to the Township all reasonable charges and expenses incurred.

The Owners agree to provide to the Township records of the required periodic maintenance and inspection for review annually, with the administrative costs of the review to be borne by the Owners. These records will be provided to the Township every year, no later than the first day of June.

3. Term, Binding Effect:

This Agreement is in perpetuity, runs with the land and binds all future owners, successors and assigns of the Parcels. Prior to sale of either parcel the Owners (Sellers) shall inform the prospective purchaser in writing of the existence of the Stormwater Management Facilities, its elements and plan, limitations and requirements for continued inspection and maintenance. The disclosure shall be signed by the Seller and Buyer and a copy shall be provided to the Township.

4. Location/Description:

The Stormwater Management Facilities consists of:

- Roof drains, catch basins, collection pipelines; and
- Detention basins; and
- Drainage Ditches.

These Storm Water Management Facilities are depicted and described on Exhibit C.

5. Maintenance:

The Owners shall be responsible for the routine, emergent and long term maintenance of the Stormwater Management Facilities, as:

All maintenance of the Stormwater Management Facilities shall be the responsibility of the Parcels' Owners.

Costs for inspections and maintenance (routine, emergent and long term) shall be paid by the Owners equally.

Inspection and maintenance of the Stormwater Management Facilities shall be initiated and coordinated by the owners of the EVP parcel, however if the owner of the EVP parcel fails to timely initiate and coordinate maintenance, the Owner of the NVP parcel

may so do. Inspection and routine long term maintenance shall not be undertaken with less than a 21 day notice to the other Parcel Owner including the scope of work and estimated cost. Emergency maintenance may be initiated without notice but with notice provided as soon as reasonably possible.

If costs are advanced by any parcel owner, that owner shall be entitled to collect from the other owner, as provided herein. The initiating/coordinating owner shall be entitled to a reasonable fee for such service and shall have a claim in contract against the other owner to collect.

Annual maintenance is anticipated to include inspections and tasks as outlined on Exhibit D. The budget for inspection, maintenance and fees for each of the first 3 years is estimated to be \$400.00 per year. However the actual cost shall apply.

Maintenance of the Stormwater Management Facilities shall not impede Stormwater flows from the Parcels.

Hold Harmless:

The Owners, their agents, representatives, successors and assigns shall defend, indemnify and hold the Township harmless from and against any claims, demands, actions, damages, injuries, costs or expenses of any kind or nature whatsoever, hereinafter "Claims", fixed or contingent, known or unknown, arising out of or in any way connected with the design, construction, use, inspection, maintenance, repair or operation (or omissions in such regard) of the Stormwater Management Facilities which are the subject of this Agreement. These indemnity and hold harmless provisions shall include reasonable costs, expenses and attorney fees incurred by the Township in connection with such claims or the enforcement of this Agreement.

7. Recording:

This Agreement shall be recorded by the Owners at their expense with the Marquette County Register of Deeds.

8. Drafting:

This Agreement shall not be construed in favor or against the Owners or the Township based on drafting as it is the result of their mutual effort.

9. Words/Headings:

Whenever in this Agreement words, including pronouns are used in the masculine, they shall be read in the feminine or neuter whenever they would so apply and vice versa, and words in this Agreement that are singular shall be read as plural whenever the latter should so apply and vice versa. Headings as used herein are for reference only.

10. Counterparts:

This Agreement may be executed in any number of counterparts, each of which shall be deemed an original, and all of which, when taken together, shall constitute one agreement. For purposes of executing this Agreement, any signed documents transmitted by facsimile machine or a PDF document transmitted by email transmission shall be considered as an original signature and shall be considered to have the same binding legal effect as an original document.

11. Governing Law:

This Agreement shall be governed by the laws of the State of Michigan and disputes regarding this Agreement shall be venued in the Circuit Court for Marquette County.

This transaction is exempt from Michigan Real Estate Transfer Tax by virtue of MCLA 207.526 Sec. 6(a) and MCLA 207.505 (a).

IN WITNESS WHEREOF, the parties have executed this Agreement.

| Signatures: | |
|------------------------------|-----|
| Eastern View Properties, LLC | |
| By:Fredrick M. Grandchamp | _ |
| Its: | _ |
| Dated: | 202 |

| STATE OF MICHIGAN |) | |
|---|--|--------|
| COUNTY OF MARQUETTE |) SS.) | |
| The foregoing instrument was ackn Fredrick M. Grandchamp, as | owledged before me this day of, 202of Eastern View Properties, LLC. * Notary Public, Marquette County, N My Commission expires on: | 11 |
| Northern View Properties, LLC | | |
| By: Francis J. Sevegney | | |
| Its: Sole Member | | |
| Dated:, 2021 | | |
| STATE OF MICHIGAN |) | |
| COUNTY OF MARQUETTE |) ss.) | |
| The foregoing instrument was ackn Francis J. Sevegney, as | owledged before me this day of, 202 of Northern View Properties, LLC. | 21, by |
| | * | |
| | Notary Public, Marquette County, M My Commission expires on: | |
| | | |

THIS SECTION LEFT INTENTIONALLY BLANK

| ACCEPTED: | |
|---|--|
| Marquette Charter Township | |
| By: | |
| lts: | |
| Dated:2021 | |
| STATE OF MICHIGAN) ss COUNTY OF MARQUETTE) | 3 , |
| The foregoing instrument was acknowled | dged before me this day of, 2021, by of Marquette Charter Township. |
| | * |
| | Notary Public,County, My Commission expires on: |

Drafted By: Steve J. Polich (P24495) Polich Tousignant Law Offices P.O. Box 522 Iron River, MI 49935



DESCRIPTION - EASTERN VIEW PROPERTIES, LLC

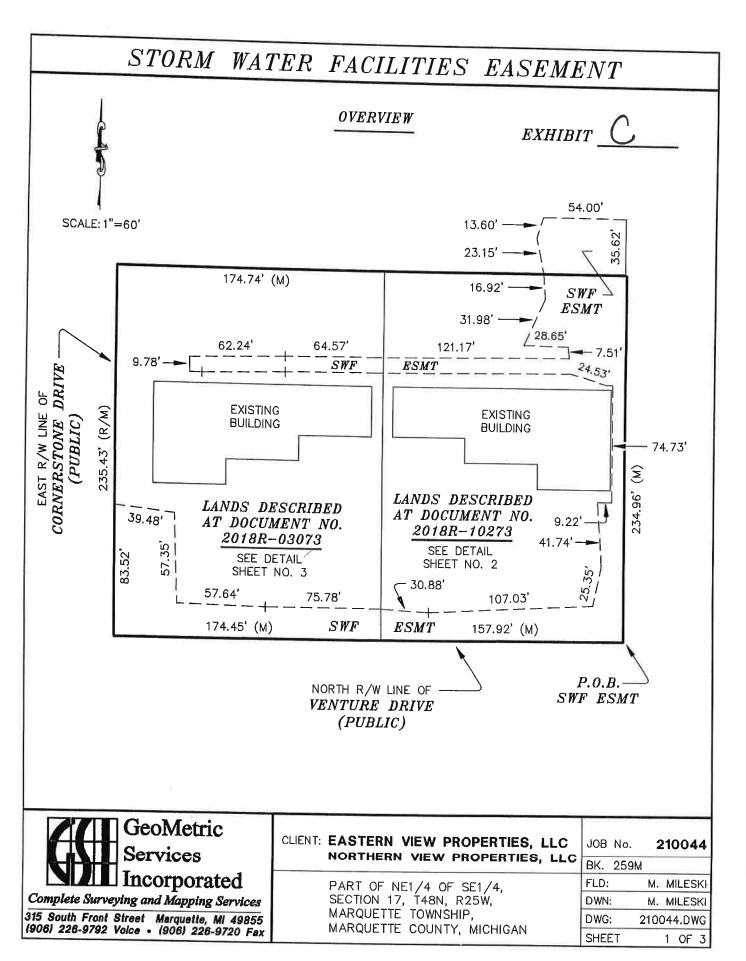
Part of the Northeast Quarter of the Southeast Quarter of Section 17, Township 48 North, Range 25 West, Marquette Township, Marquette County, Michigan, described as follows:

Commencing at the Southeast Corner of Section 17, Township 48 North, Range 25 West, being a Marquette County Remonumentation Corner as recorded at the Marquette County Courthouse in Liber R1 on Page 335; thence N00°20'53"W along the East line of said Section 17, a distance of 1800.07 feet; thence S89°59'31"W, a distance of 354.03 feet to a 5/8" rebar with cap #19616 at the intersection of the west right-of-way line of Commerce Drive and the north right-of-way line of Venture Drive; thence continuing S89°59'31"W along said north right-of- way line, a distance of 315.43 feet to a 5/8" rebar with cap #19616 at the Point of Beginning; thence continuing along said north right-of-way line S89°55'01"W, a distance of 158.00 feet to a 5/8" rebar with cap #46667; thence N00°00'28"E, a distance of 235.18 feet to a 5/8" rebar with cap #46667; thence N89°59'53"E, a distance of 158.00 feet to a 5/8" rebar with cap #19616; thence S00°00'28"W, a distance of 234.95 feet to the Point of Beginning, containing 0.85 acre. Subject to all easements and restrictions of record.

DESCRIPTION - NORTHERN VIEW PROPERTIES, LLC

Part of the Northeast Quarter of the Southeast Quarter of Section 17, Township 48 North, Range 25 West, Marquette Township, Marquette County, Michigan, described as follows:

Commencing at the Southeast Corner of Section 17, Township 48 North, Range 25 West, being a Marquette County Remonumentation Corner as recorded at the Marquette County Courthouse in Liber R1 on Page 335; thence N00°20'53"W along the East line of said Section 17, a distance of 1800.07 feet; thence S89°59'31"W, a distance of 354.03 feet to a 5/8" rebar with cap #19616 at the intersection of the west right-of-way line of Commerce Drive and the north right-of-way line of Venture Drive; thence continuing S89°59'31"W along said north right-of-way line, a distance of 315.43 feet to a 5/8" rebar with cap #19616; thence continuing along said north rightof-way line S89°55'01"W, a distance of 158.00 feet to a 5/8" rebar with cap #46667 at the Point of Beginning; thence continuing S89°55'01"W along said north right-ofway line, a distance of 174.53 feet to a 5/8" rebar with cap #41918 at the intersection of said north right-of-way line and the east right-of-way line of Cornerstone Drive; thence N00°02'39"W along said east right-of-way line, a distance of 235.43 feet to a 5/8" rebar with cap #46667; thence N89°59'53"E, a distance of 174.75 feet to a 5/8" rebar with cap #46667; thence S00°00'28"W, a distance of 235.18 feet to the Point of Beginning, containing 0.94 acre. Subject to all easements and restrictions of record.



LEGAL DESCRIPTION

EXHIBIT _______

AN EASEMENT FOR THE PURPOSES OF CONSTRUCTION, MAINTENANCE AND OPERATION OF ANY REQUIRED STRUCTURES OR ALTERATIONS NECESSARY FOR STORM WATER MANAGEMENT OVER, UNDER AND ACROSS THE FOLLOWING PARCEL:

A PARCEL OF LAND SITUATED IN THE NORTHEAST 1/4 OF SOUTHEAST 1/4 (NE 1/4 OF SE 1/4) OF SECTION 17, TOWNSHIP 48 NORTH, RANGE 25 WEST, TOWNSHIP OF MARQUETTE, COUNTY OF MARQUETTE AND STATE OF MICHIGAN DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 17 AS DESCRIBED PER LAND CORNER RECORDATION CERTIFICATE RECORDED AT LIBER R1, PAGE 335, MARQUETTE COUNTY LAND CORNER RECORDS;

THENCE NORTH 00°20'53" WEST ALONG THE EAST LINE OF SAID SECTION 17 A DISTANCE OF 1800.07 FEET. THE EAST LINE OF SAID SECTION 17 BEING DEFINED AS A STRAIGHT LINE ORIGINATING AT THE SOUTHEAST CORNER OF SAID SECTION 17 AS DESCRIBED PER LAND CORNER RECORDATION CERTIFICATE RECORDED AT LIBER R1, PAGE 335, MARQUETTE COUNTY LAND CORNER RECORDS AND ENDING AT THE EAST 1/4 CORNER OF SAID SECTION 17 AS DESCRIBED PER LAND CORNER RECORDATION CERTIFICATE RECORDED AT LIBER R1, PAGE 334, MARQUETTE COUNTY LAND CORNER RECORDS;

THENCE SOUTH 89'59'31" WEST A DISTANCE OF 354.03 FEET TO THE INTERSECTION OF THE WEST RIGHT-OF-WAY LINE COMMERCE DRIVE AND THE NORTH RIGHT-OF-WAY LINE OF VENTURE DRIVE. SAID POINT BEING MONUMENTED WITH A FOUND 5/8 DIAMETER IRON ROD AND CAP NO. 19616;

THENCE CONTINUING SOUTH 89'59'31" WEST ALONG THE NORTH RIGHT-OF-WAY LINE OF SAID VENTURE DRIVE A DISTANCE OF 315.43 FEET TO THE SOUTHEAST CORNER OF LOT 2 AS DESCRIBED PER DOCUMENT NUMBER 2018R-10273, MARQUETTE COUNTY RECORDS. SAID POINT BEING MONUMENTED WITH A FOUND 5/8 DIAMETER IRON ROD AND CAP NO. 19616. THIS BEING THE POINT OF BEGINNING OF THE EASEMENT PARCEL HEREIN DESCRIBED;

THENCE SOUTH 89'55'07" WEST (RECORDED AS SOUTH 89'55'01" WEST) CONTINUING ALONG THE NORTH RIGHT-OF-WAY LINE OF SAID VENTURE DRIVE AND ALONG THE SOUTH LINE OF SAID LOT 2 AS DESCRIBED PER DOCUMENT NUMBER 2018R-10273, MARQUETTE COUNTY RECORDS A DISTANCE OF 157.92 FEET (RECORDED AS 158.00 FEET) TO THE SOUTHWEST CORNER OF SAID LOT 2 AS DESCRIBED PER DOCUMENT NUMBER 2018R-10273, MARQUETTE COUNTY RECORDS. SAID POINT ALSO BEING THE SOUTHEAST CORNER OF LOT 1 AS DESCRIBED PER SAID DOCUMENT NUMBER 2018R-03073, MARQUETTE COUNTY RECORDS:

CONTINUED ON SHEET NO. 2



315 South Front Street Marquette, MI 49855

(906) 226-9792 Voice • (906) 226-9720 Fax

PART OF NE1/4 OF SE1/4, SECTION 17, T48N, R25W,

CLIENT: EASTERN VIEW PROPERTIES, LLC

PART OF NE1/4 OF SE1/4, SECTION 17, T48N, R25W, MARQUETTE TOWNSHIP, MARQUETTE COUNTY, MICHIGAN JOB No. 210044

BK. 259M

FLD: M. MILESKI

DWN: M. MILESKI

DWG: 210044.DWG

SHEET 1 OF 4

EXHIBIT ______

LEGAL DESCRIPTION

CONTINUED FROM SHEET NO. 1

THENCE CONTINUING SOUTH 89'55'07" WEST (RECORDED AS SOUTH 89'55'01" WEST) ALONG THE NORTH RIGHT-OF-WAY LINE OF SAID VENTURE DRIVE AND ALONG THE SOUTH LINE OF SAID LOT 1 AS DESCRIBED PER DOCUMENT NUMBER 2018R-03073, MARQUETTE COUNTY RECORDS A DISTANCE OF 174.45 FEET (RECORDED AS 174.53 FEET) TO THE SOUTHWEST CORNER OF SAID LOT 1 AS DESCRIBED PER DOCUMENT NUMBER 2018R-03073, MARQUETTE COUNTY RECORDS. SAID POINT BEING AT THE INTERSECTION OF THE NORTH RIGHT-OF-WAY LINE OF SAID VENTURE DRIVE AND THE EAST RIGHT-OF-WAY LINE OF CORNERSTONE DRIVE. SAID POINT BEING MONUMENTED WITH A FOUND 5/8 DIAMETER IRON ROD AND CAP NO. 41918;

THENCE NORTH 00°02'13" WEST (RECORDED AS NORTH 00°02'39" WEST) ALONG THE EAST RIGHT-OF-WAY LINE OF SAID CORNERSTONE DRIVE AND ALONG THE WEST LINE OF SAID LOT 1 AS DESCRIBED PER DOCUMENT NUMBER 2018R-03073, MARQUETTE COUNTY RECORDS A DISTANCE OF 83.52 FEET;

THENCE SOUTH 83'25'58" EAST A DISTANCE OF 39.48 FEET;

THENCE SOUTH 01'52'45" EAST A DISTANCE OF 57.35 FEET;

THENCE SOUTH 88'40'59" EAST A DISTANCE OF 57.64 FEET;

THENCE SOUTH 89'55'10" EAST A DISTANCE OF 75.78 FEET TO A POINT ON THE EAST LINE OF SAID LOT 1 AS DESCRIBED PER DOCUMENT NUMBER 2018R-03073, MARQUETTE COUNTY RECORDS. SAID POINT ALSO BEING ON THE WEST LINE OF SAID LOT 2 AS DESCRIBED PER DOCUMENT NUMBER 2018R-10273, MARQUETTE COUNTY RECORDS;

THENCE SOUTH 86"10'59" EAST A DISTANCE OF 30.88 FEET;

THENCE NORTH 8715'33" EAST A DISTANCE OF 107.03 FEET;

THENCE NORTH 12"16'22" EAST A DISTANCE OF 25.35 FEET;

THENCE NORTH 03"16'56" WEST A DISTANCE OF 41.74 FEET:

THENCE SOUTH 89"56'47" EAST A DISTANCE OF 9.22 FEET;

THENCE NORTH 00°05'39" WEST A DISTANCE OF 74.73 FEET. SAID COURSE, IN PART, PARALLEL TO AND 1.00 FEET EASTERLY OF THE EXTERIOR OF AN EXISTING BUILDING FOUNDATION WALL;

THENCE SOUTH 89°54'21" WEST A DISTANCE OF 3.96 FEET:

THENCE NORTH 73"19"03" WEST A DISTANCE OF 24.53 FEET:

CONTINUED ON SHEET NO. 3



| CLIENT: EASTERN VIEW PROPERTIES, LLC NORTHERN VIEW PROPERTIES, LLC | JOB No. | 210044 |
|---|----------|------------|
| NORTHERN VIEW PROPERTIES, LLC | BK. 259N | M |
| PART OF NE1/4 OF SE1/4, SECTION 17, T48N, R25W, MARQUETTE TOWNSHIP, MARQUETTE COUNTY, MICHIGAN | FLD: | M. MILESKI |
| | DWN: | M. MILESKI |
| | DWG: | 210044.DWG |
| | SHEET | 2 OF 4 |

EXHIBIT C

LEGAL DESCRIPTION

CONTINUED FROM SHEET NO. 2

THENCE SOUTH 89"24"58" WEST A DISTANCE OF 122.27 FEET TO A POINT ON THE WEST LINE OF SAID LOT 2 AS DESCRIBED PER DOCUMENT NUMBER 2018R-10273, MARQUETTE COUNTY RECORDS. SAID POINT ALSO BEING ON THE EAST LINE OF SAID LOT 1 AS DESCRIBED PER DOCUMENT NUMBER 2018R-03073, MARQUETTE COUNTY RECORDS;

THENCE CONTINUING SOUTH 89'24'58" WEST A DISTANCE OF 64.47 FEET;

THENCE SOUTH 88'28'37" WEST A DISTANCE OF 54.08 FEET;

THENCE NORTH 89'58'18" WEST A DISTANCE OF 8.00 FEET;

THENCE NORTH 01°31'23" WEST A DISTANCE OF 9.78 FEET;

THENCE NORTH 88'28'37" EAST A DISTANCE OF 62.24 FEET;

THENCE NORTH 89°24'58" EAST A DISTANCE OF 64.57 FEET TO A POINT ON THE EAST LINE OF SAID LOT 1 AS DESCRIBED PER DOCUMENT NUMBER 2018R-03073, MARQUETTE COUNTY RECORDS. SAID POINT ALSO BEING ON THE WEST LINE OF SAID LOT 2 AS DESCRIBED PER DOCUMENT NUMBER 2018R-10273, MARQUETTE COUNTY RECORDS:

THENCE CONTINUING NORTH 89'24'58" EAST A DISTANCE OF 121.17 FEET;

THENCE NORTH 06'18'20" WEST A DISTANCE OF 7.51 FEET:

THENCE NORTH 89°02'00" WEST A DISTANCE OF 28.65 FEET;

THENCE NORTH 24'26'54" EAST A DISTANCE OF 31.98 FEET;

THENCE NORTH 03'03'27" WEST A DISTANCE OF 16.92 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 2 AS DESCRIBED PER DOCUMENT NUMBER 2018R-10273, MARQUETTE COUNTY RECORDS;

THENCE NORTH 12°25'39" WEST A DISTANCE OF 23.15 FEET:

THENCE NORTH 16'54'54" EAST A DISTANCE OF 13.60 FEET;

THENCE NORTH 89'59'30" EAST A DISTANCE OF 54.00 FEET TO A POINT ON THE WEST LINE OF LANDS DESCRIBED PER DOCUMENT NUMBER 2018R-05811, MARQUETTE COUNTY RECORDS;

CONTINUED ON SHEET NO. 4



(906) 226-9792 Voice • (906) 226-9720 Fax

PART OF NE1/4 OF SE1/4, SECTION 17, T48N, R25W,

MARQUETTE TOWNSHIP. MARQUETTE COUNTY, MICHIGAN

CLIENT: EASTERN VIEW PROPERTIES, LLC

JOB No. 210044 NORTHERN VIEW PROPERTIES, LLC BK. 259M FLD: M. MILESKI DWN: M. MILESKI DWG: 210044.DWG SHEET 3 OF 4

EXHIBIT C

LEGAL DESCRIPTION

CONTINUED FROM SHEET NO. 3

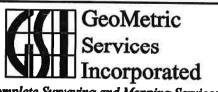
THENCE SOUTH 00°04'21" EAST (RECORDED AS SOUTH 00°21'15" EAST) ALONG THE WEST LINE OF SAID LANDS DESCRIBED PER DOCUMENT NUMBER 2018R-05811, MARQUETTE COUNTY RECORDS A DISTANCE OF 35.62 FEET TO THE SOUTHWEST CORNER OF SAID LANDS DESCRIBED AT DOCUMENT NUMBER 2018R-05811, MARQUETTE COUNTY RECORDS. SAID POINT ALSO BEING ON THE NORTH LINE OF SAID LOT 2 AS DESCRIBED PER DOCUMENT NUMBER 2018R-10273, MARQUETTE COUNTY RECORDS. SAID POINT BEING MONUMENTED WITH A FOUND 1/2-INCH DIAMETER IRON ROD AND CAP NO. 41116;

THENCE SOUTH 87'25'10" EAST (RECORDED AS NORTH 89'59'53" EAST) ALONG THE NORTH LINE OF SAID LOT 2 AS DESCRIBED PER DOCUMENT NUMBER 2018R-10273, MARQUETTE COUNTY RECORDS A DISTANCE OF 0.99 FEET TO THE NORTHEAST CORNER OF SAID LOT 2 AS DESCRIBED PER DOCUMENT NUMBER 2018R-10273, MARQUETTE COUNTY RECORDS. SAID POINT BEING MONUMENTED WITH A FOUND 5/8-INCH DIAMETER IRON ROD AND CAP NO. 19616;

THENCE SOUTH 00°03'13" WEST (RECORDED AS SOUTH 00°00'28" WEST) ALONG THE EAST LINE OF SAID LOT 2 AS DESCRIBED PER DOCUMENT NUMBER 2018R-10273, MARQUETTE COUNTY RECORDS A DISTANCE OF 234.96 FEET (RECORDED AS 234.95 FEET) TO THE POINT OF BEGINNING;

CONTAINING 0.43 ACRES (18,888 SQUARE FEET), MORE OR LESS;

SUBJECT TO ANY AND ALL RIGHTS, RESERVATIONS, RESTRICTIONS, CONDITIONS AND EASEMENTS OF RECORD.



Complete Surveying and Mapping Services
315 South Front Street Marquette, MI 49855
(906) 226-9792 Voice • (906) 226-9720 Fax

CLIENT: EASTERN VIEW PROPERTIES, LLC
NORTHERN VIEW PROPERTIES, LLC

PART OF NE1/4 OF SE1/4, SECTION 17, T48N, R25W, MARQUETTE TOWNSHIP, MARQUETTE COUNTY, MICHIGAN JOB No. **210044**BK. 259M
FLD: M. MILESKI
DWN: M. MILESKI
DWG: 210044.DWG
SHEET 4 OF 4

EXHIBIT_D

STORMWATER MANAGEMENT FACILITIES

REQUIRED ROUTINE MAINTENANCE:

- Check regularly for clogging and clean when necessary (annually).
- If necessary based on surroundings, mow grass side slopes (two times per year).
- Inspect entire system at least annually including inlet/outlet pipes, restricted outlet structure(s), animal grates and filters.
- Check banks and bottom for erosion and correct as necessary (annually).
- Remove sediment when accumulation reaches six inches or if re-suspension is observed.
- Reseed banks near inlet/outlet and stabilize eroded banks as necessary.
- Add grasses such as sedges and rushes.
- Remove dead vegetation (early spring) that obstructs flow.

If the outlet'is pumped, then only a licensed electrician or company that provided the pump system should conduct any maintenance. Chemicals will not be applied to the detention basin, side slopes or buffer strip.



MARQUETTE CHARTER TOWNSHIP

1000 Commerce Drive Marquette, Michigan 49855 Ph | 906.228.6220 Fx | 906.228.7337 www.marquettetownship.org

Board Action Item

Board Meeting Date: September 21, 2021

Agenda Item #: 8.D.

Proposal: Consider Frank Stabile for the DDA.

Presented by: Supervisor Durant

Background:

Attachments: None

Cost: \$ N/A

Budget Account: N/A

Recommended motion:

Appoint Frank Stabile to the Township DDA.





MARQUETTE CHARTER TOWNSHIP

1000 Commerce Drive Marquette, Michigan 49855 Ph | 906.228.6220 Fx | 906.228.7337 www.marquettetownship.org

Board Action Item

Board Meeting Date: September 21, 2021

Agenda Item #: 8.E.

Proposal: Consider North Country Disposal request to

amend the current contract to add an additional 5 hours per week at \$168 per

hour.

Presented by: Leonard Bodenus

Background:

North Country Disposal has made a request to amend our current contract. Due to increased collection costs associated with our new recycling bins, they have requested a increase of 5 hours per week at \$168 per hour. This equates to \$840.00 per week or \$3637.20 per month.

Attachments: 1. NC Disposal Request

Cost: \$ \$3637.20 per month

Budget Account: Solid Waste 596-528.000-825.000

Recommended motion:

Approve North Country Disposal request to amend the current contract to include 5 extra hours per week at \$168 per hour.



NORTH COUNTRY DISPOSAL & SEPTIC, INC.

83 Eagle Mills Road Negaunee, MI 49866 906-249-4500 northcountrydisposal.net

Charter Township of Marquette

1000 Commerce Drive Marquette, MI 49855 Attn: Board Members

Dear Members,

Last week I had a short conversation with Jon Kangas and Lennie Bodenus, they advised me to write a letter to the board with our concerns and requests. First and foremost, Hats off to the Township for caring enough to pursue the grants to get recycling carts. This is a great way to promote recycling, get residents more involved and eliminate unnecessary items going into your landfill. We applaud you on this addition for your residents.

Recycling has a cost as it's an additional expense from the hauler's perspective. Most people don't see it that way unfortunately. In this case, it is costing our company extra hours per week to go to this new style of recycling with the larger carts. We cannot physically lift these carts and empty them as once did with the smaller 16–18-gallon totes. This new style of cart takes roughly 3 times the amount of time to service these carts as it is mechanically dumped vs manually dumping such as the totes. At this time, we would like to ask that the contract be amended and a price increase to cover the extra costs and time it takes to complete this way of operation regarding your solid waste removal. Although this has never been in our contract, we accepted the new tasks with great pride! When it comes down to the numbers within our company, we are falling far short each week due to the extra man hours/trucking spent on route.

The new style of route within your township has taking us an extra 4 hours per week and we haven't even hit the winter months yet. Currently our rate is \$168 per hour. We would like to ad an additional 5 hours per week (leaving room for winter fluctuation) of costs to our current contract. Therefore $$168 \times 5 = $840.00 \text{ per week} \times 4.33 \text{ weeks in a month} = $3637.20 \text{ per month in additional.}$

We feel this is a very reasonable request it basically covers the additional hours it is taking to complete the routes. Please feel free to reach out to me with any questions or concerns you may have. As always, we take pride in serving your township and it is our pleasure to do so!

Respectfully,

Dawn M. Butler, President, Co -Owner,

North Country Disposal & Septic, Inc.

Dawn M. Bertler



MARQUETTE CHARTER TOWNSHIP

1000 Commerce Drive Marquette, Michigan 49855 Ph | 906.228.6220 Fx | 906.228.7337 www.marquettetownship.org

Board Action Item

Board Meeting Date: September 21, 2021

Agenda Item #: 8.F.

Proposal: Consider 2022 Contract for Law

Enforcement Services

Presented by: Jon Kangas, Township Manager

Background:

The law enforcement services contract is due for renewal on an annual basis on January 1. The proposed contract from the Marquette County Sheriff's Office is attached for your consideration. Costs for this agreement are already incorporated into the 2022 Budget as currently proposed. The renewal has been submitted to Attorney Zappa for review, but was only received on September 15th, leaving little room for his review and comment prior to inclusion in the Board packet. My recommendation is contingent on his review.

Attachments: None

Cost: \$ \$50.38/hour for 80 hours/week or \$209,580.80 (an

increase of \$1,123.20 over current fiscal year.)

Budget Account: General Fund, Law Enforcement, Contracted Services

Recommended motion:

Approve the 2022 Contract for Police Services with the Marquette County Sheriff's Office at the rate of \$50.38/hour and 80 hours/week, and authorize the Township Supervisor to sign the agreement.





MARQUETTE CHARTER TOWNSHIP

1000 Commerce Drive Marquette, Michigan 49855 Ph | 906.228.6220 Fx | 906.228.7337 www.marquettetownship.org

Board Action Item

Board Meeting Date: September 21, 2021

Agenda Item #: 8.G.

Proposal: Consider approving Superior Paving quote

for asphalt patches

Presented by: Leonard Bodenus

Background:

Three locations need to have asphalt patches due to past water and sewer work. Location 1 is for a hydrant replacement at the corner of Woodridge and Bancroft. Location 2 is for a sewer manhole repair on Ryans Avenue and location 3 is for a service line repair at the Northwoods Apartments.

Attachments: 1. Superior Paving Quote

Cost: \$ \$6,475.00

Budget Account: Water/Hydrants 591-572.000-930.000

Water/TD Services 591-572.000-930.000 Sewer/WW Collection 590-576.000-930.000

Recommended motion:

Approve the quote from Superior Paving for asphalt patches in the amount of \$6,475.00.





September 16, 2021

Lenny Bodenus Marquette Township 1000 Commerce Dr. Marquette, MI 49855

RE: Patches at Woodridge Lift Station, Fair Ave. Manhole, and Northwoods Apartments Parking Lot

Superior Paving Inc. would like to quote the above referenced project for asphalt patches of approximately 165 sft. at 2" in depth compacted and 133 sft. @ 2.5" in depth compacted

| Description | Bid Qty | Unit of Measure | Unit Price |
|------------------------------------|---------|-----------------|------------|
| Woodridge Lift Station – 2" – 165 | 1 | LSUM | \$2,500.00 |
| sft. | | | |
| Fair Ave. Manhole – 2.5" – 55 sft. | 1 | LSUM | \$1,500.00 |
| Northwoods Apartments – 2.5" – 78 | 1 | LSUM | \$2,475.00 |
| sft. | | | |
| | | | |
| | | | |
| TOTAL ESTIMATED COSTS: | | | \$6,475.00 |

Price Includes:

Mobilization

2.5" HMA LVSP in one lifts & 2" HMA LVSP in one lift

Saw cutting

Removal and disposal of existing material to allow for the installation of the new asphalt surface

Fine Grading

Traffic Control

Price does NOT include:

Bonds, dues, permits, or testing

Modification or replacement of existing base material

If you have any questions on this proposal, please call me at the contact information listed above.

Sincerely,

SUPERIOR PAVING, INC.

Michael H. Morissette

Estimator Attachment

Superior Paving, Inc. ADDITIONAL TERMS AND CONDITIONS OF SALE

<u>Terms of Payment</u>: Terms of payment shall be as outlined on the reverse side hereof and if there are no terms outlined on same the terms of payment shall be net 30 days from date of invoice. A 1.5% per month service charge shall be charged on all outstanding invoices.

Exclusive Limited Warranty: Superior Paving, Inc. warrants that its materials and workmanship shall be free from defects for a period of ninety (90) days. THIS EXPRESS LIMITED WARRANTY IS IN LIEU OF ANY OTHER WARRANTIES, EXPRESS AND IMPLIED, INCLUDING WARRANTIES OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE, OR ANY OTHER WARRANTY OF QUALITY

SUPERIOR PAVING INC.'S LIABILITY SHALL BE LIMITED TO REPAIR OR REPLACEMENT OF ANY ASPHALT WHICH IS SHOWN TO BE DEFECTIVE DUE TO DEFECTS IN MATERIAL OR WORKMANSHIP WHICH APPEAR DURING THE WARRANTY PERIOD. UNDER NO CIRCUMSTANCE SHALL SUPERIOR PAVING INC. BE LIABLE FOR CONSEQUENTIAL LOSSES OF ANY KIND, INCLUDING, BUT NOT LIMITED TO, LOST PROFITS. UNDER NO CIRCUMSTANCES SHALL THE LIABILITY OF THE CONTRACTOR EXCEED THE PRICE SET FORTH ON THE REVERSE SIDE OF THIS PROPOSAL.

Extras/Change Orders: Any change of the job specifications involving extra costs will be performed only upon submission of a written change order and owner/contractor will be required to pay Superior Paving, Inc. an extra charge over and above the original contract price for the performance of the requested change order. No other agreement between these parties shall be effective, unless the terms of such agreement are in writing and signed by an area supervisor of Superior Paving, Inc. It is specifically understood and agreed that no employee of Superior Paving, Inc. other than the general manager, will have authority to modify the terms of this agreement.

Disclaimers

- 1. **SUPERIOR PAVING, INC.** WILL NOT BE RESPONSIBLE FOR DAMAGE TO PRIVATE UNDERGROUND UTILITIES OR OTHER HIDDEN CONDITIONS IF THE OWNER/CONTRACTOR FAILS TO GIVE **SUPERIOR PAVING, INC.** ADVANCE WRITTEN NOTICE OF THEIR EXISTENCE AND LOCATION.
- 2. **SUPERIOR PAVING, INC** RESERVES THE RIGHT TO REFUSE TO CONSTRUCT A PAVEMENT UNLESS MINIMUM GRADES OF 1% ARE ATTAINABLE FOR SURFACE DRAINAGE. IF THE OWNER/CONTRACTOR DIRECTS CONSTRUCTION WITH LESS THAN A MINIMUM GRADE OF 1%, WATERPONDING MAY OCCUR AND NO WARRANTY ATTACHES TO THE WORK AS TO SATISFACTORY SURFACE DRAINAGE.
- 3. IF THIS CONTRACT DOES NOT REQUIRE **SUPERIOR PAVING, INC.** TO PREPARE THE SUBGRADE, THE FOLLOWING APPLY: NO MATERIALS WILL BE PLACED ON A WET, UNSTABLE OR FROZEN SUBGRADE; A SUITABLE SUBGRADE SHALL BE FURNISHED TO **SUPERIOR PAVING, INC.** AND AS A CONDITION PRECEDENT TO ANY PERFORMANCE OF ANY WORK REQUIRED UNDER THIS AGREEMENT. ALL SUBGRADE MUST BE ROUGH GRADED BY OWNER/CONTRACTOR TO WITHIN +0.1'.
- 4. WHEN RESURFACING CONCRETE, BRICK OR ASPHALT PAVEMENTS, **SUPERIOR PAVING, INC.** IS NOT RESPONSIBLE FOR THE REPRODUCTION OF CRACKS OR EXPANSION JOINTS WHICH MAY OCCUR

<u>Licenses/Permits</u>: Owners/Contractors, at its sole expense, shall comply with and obtain all necessary licenses and permits under present and future laws, statutes, ordinances, rules, orders or regulations of any governmental body having jurisdiction over the site or the work. The owner/contractor shall bear the cost of any fines or penalties for failure to comply with or obtain the same.

<u>Collection</u>: If any amount due under this contract is not paid when due, and is referred by Superior Paving, Inc. to any attorney for collection (whether or not litigation is commenced), owner/contractor agrees to pay all attorney fees, costs and expenses incurred by Superior Paving, Inc. in connection with collecting that amount.

Acceptance of Proposal — The above prices, specifications and conditions are satisfactory and are hereby accepted. Superior Paving, Inc. is authorized by Owner/Contractor to the Work as specified. Payment will be made to Superior Paving, Inc. by Owner/Contractor as outlined. If separate bids or alternate bids are indicated, acknowledge acceptance by initialing those prices which you hereby accept.

Due to the volatility of market prices, Superior Paving, Inc. reserves the right to modify this proposal if not accepted within 15 days or if the work is not completed by October 31, 2021.

| Owner/Contractor: | Marquette Township | Date: |
|-------------------|---|--------------------------------------|
| Signature: | | |
| | Patches @ Woodridge, Fair Ave. Manhole, & | |
| Job Name: | Northwoods Apartments | Date of Proposal: September 16, 2021 |



MARQUETTE CHARTER TOWNSHIP

1000 Commerce Drive Marquette, Michigan 49855 Ph | 906.228.6220 Fx | 906.228.7337 www.marquettetownship.org

To: Township Board
From: Jon Kangas, Manager
Date: September 16, 2021

Regarding: Manager Report for September 21, 2021 Board Meeting

It has been another busy month with the compiling of CIP requests from Department Heads, preparation of the 2022 Budget recommendations and the routine HR duties that come with the Manager responsibilities in a relatively small organization.

There are many things that could be reported on, but I'd like to take this opportunity to discuss some of the difficulties we are currently experiencing in the Solid Waste Fund. As you know, the county landfill has been increasing tipping fees every July 1, by \$2/ton. Last year, they also incorporated an additional \$4/ton increase that remained in effect until this July 1 which was solely to offset revenue losses as a result of COVID-19. Half of that increase was rescinded when the 2021 increase took effect on July 1. Regardless, we are seeing consistent tipping fee increases on an annual basis.

In addition to landfill costs, we also have annual cost of living adjustments (COLAs) in our hauling contract. That contract was recently extended for another 7 years (just prior to my arrival at the Township.) In 2021, we had a relatively modest COLA for NCD, but we expect that number to be around 5% for 2022.

Finally, we recently rolled out a recycling cart program for our residents for the curbside recycling program that was already in our hauling contract. Unfortunately, while we were able to receive the recycling carts for relatively little cost to the Township, the program is having the infamous "unintended consequences" of a new government program. We believe the program is working great and is resulting in more recycling, but it is coming at a greater cost to the Township. First, we all know the single-stream program incorporated at the landfill does NOT include glass, yet our residents are demanding options to keep the glass out of the landfill. We don't disagree with that expectation, we simply have to adapt to the growing costs. Currently, the Township rents a dumpster one day per month and pays our contractor to haul it to the landfill. That comes at a cost that is currently not covered by our revenue stream. In addition, the time it takes NCD to collect our recycling in the curbside program is now taking an average of 1 hour more per day. Because we incorporated the change, they reasonably can expect to be compensated for the added cost, and have requested as much. Lenny has an item before you this month which you will have to consider for action. That item quantifies the situation in a monetary sense.

All of these issues are creating an unsustainable bottom line for our Solid Waste Fund. Aside from the item before you on Tuesday regarding added contract costs, we expect to submit a full vetting of our solid waste expenses during the Budget process for 2022. As stated in a prior email, we intend to find some cost savings in the budget to offset these new expenses. Solid waste will likely be our biggest issue to contend with in the coming years.

Mission Statement:

