



## MARQUETTE CHARTER TOWNSHIP

1000 Commerce Drive  
Marquette, Michigan 49855

Ph | 906.228.6220

Fx | 906.228.7337

[www.marquettetownship.org](http://www.marquettetownship.org)

---

# MARQUETTE TOWNSHIP BOARD - REGULAR MEETING

WEDNESDAY, FEBRUARY 1, 2023 - 5:30 PM

MARQUETTE TOWNSHIP COMMUNITY CENTER

---

### 1. Call to order

- A. Pledge of Allegiance
- B. Roll Call

### 2. Public Comment (3 minutes each)

*This Board is conducting a meeting today to take care of Township business. You are allowed to address the Board at least twice tonight, but we will not have back-and-forth conversations between the staff, the Board, and the public during Public Comment. For Public Comment, or if you would like to speak on a particular agenda item, state your name and address and you have three minutes to address the Board. The Board may, but is not required to, respond at Board Member Comment immediately following Public Comment. The Board may also request follow-up with the Township Manager on some matters addressed during Public Comment.*

### 3. Board Member Comment in Response to Public Comment

### 4. Consent Agenda

- A. Approval of Regular Meeting Minutes of January 18, 2023, and Work Session Minutes of January 25, 2023.
- B. Bills Payable in the amount of \$185,202.72. Checks 163140 to 163179. Note any voided checks.
- C. Received Committee and Other Reports
  - 1. PWPL Board Meeting draft minutes of 1/17/23
  - 2. Updated Fire Department Roster
- D. Correspondence not Requiring Board Action
  - 1. Univ of MI-CLOSUP Survey 1-23-23
  - 2. MCSWMA June 2022 Abbreviated Audit
  - 3. STATE OF MICHIGAN BEFORE THE MICHIGAN PUBLIC SERVICE COMMISSION NOTICE OF HEARING FOR THE GAS CUSTOMERS OF SEMCO ENERGY GAS COMPANY CASE NO. U-21277
  - 4. The Detroit News Report on Great Lakes PFAS

### 5. Approval of the Agenda *(Declaration of Conflict of Interest, if any)*

### 6. Board Education/Privileged Comment

- A. Library Report

### 7. Community Linkage *(primarily based on the Board's Annual Plan of Work. Board member comment regarding what we are hearing from the external environment about township issues and*

*activities.)*

**8. Policy Discussion, Consideration and Development**

- A. Consider Purchase of a New Ambulance
- B. Discuss Property Street Numbers from Fire Chief Shanahan
- C. Consider Purchase of Wide-Format Printer Scanner
- D. Consider Creation of an Ad Hoc Committee with the purpose of planning and operating Community Day in August for the Township.
- E. Discuss Long-Term Planning Discussion from Work Session 1-25-23

**9. Assurance of Organizational Performance**

- A. Board - Committee Updates
  - 1. Roads Committee
  - 2. Planning Commission

**10. Public Comment (3 Minutes maximum)**

**11. Meeting Wrap-up**

- A. Announcements
- B. Manager's Report
- C. Review of Motions Passed & Assignments, if any
- D. Items for Future Agenda
- E. Board Member Comment

**12. Adjournment**

**Next Scheduled Meeting Date is February 15, 2023**

**MARQUETTE TOWNSHIP BOARD  
MINUTES**

**WEDNESDAY, JANUARY 18, 2023 - 5:30 PM  
MARQUETTE TOWNSHIP COMMUNITY CENTER**

***Call to order:***

Supervisor Durant called the Meeting to Order at 5:31PM.

Pledge of Allegiance

Roll Call

Members present: Lyn Durant, Supervisor  
Randy Ritari, Clerk  
Ernest Johnson, Treasurer  
Linda Winslow, Trustee  
Dan Everson, Trustee  
John Markes, Trustee

Members absent: Karl Kytta, Trustee (excused)

Staff present: Jon Kangas, Township Manager  
Roger Zappa, Township Attorney  
Lenny Bodenus, Superintendent of Public Works (Teleconference - Zoom)  
Jason McCarthy, Planner/Zoning Administrator (Teleconference - Zoom)

Committee Members

Present: None

***Public Comment (3 minutes each):***

None

***Board Member Comment in Response to Public Comment:***

None

***Consent Agenda:***

Approval of Regular Meeting Minutes of January 4, 2023

Bills Payable in the amount of \$126,923.95. Checks 163086 to 163139. Note any voided checks.

Received Committee and Other Reports

Sheriff's Department Activity Report December 2022

Correspondence not Requiring Board Action

Charter Communications - Upcoming Changes

MCSWMA Chair Report Jan 2023

MCSWMA Abbreviated Packet 1-18-23

MCSWMA Draft Minutes 12-21-22

December 2022 Financial Statement

**MOTION: To approve the Consent Agenda as presented.**

**Motion – Treasurer Johnson**

**Second – Trustee Markes**

**Carried (6-0)**

**Absent (1)**

***Approval of the Agenda:***

**MOTION: To approve the Regular Agenda as presented.**

**Motion – Clerk Ritari**

**Second – Trustee Everson**

**Carried (6-0)**

**Absent (1)**

***Board Education/Privileged Comment:***

Fire Department December 2022 Report

Chief Shanahan, presented his report.

Public Works Report

Superintendent Bodenus, presented his report.

Attorney Report

Attorney Zappa, presented his report.

***Community Linkage :***

Supervisor Durant, commented about Joint Meetings with other Local Municipalities, Events Committee restructuring, P.A. 425 with the City of Marquette, and Solid Waste Authority information.

***Policy Discussion, Consideration and Development:***

Consider Jake Phillips for Probationary Firefighter (Paid-on-call) for the Fire Department  
(Background from Chief Shanahan/Supervisor Durant)

**MOTION: To accept the recommendation of the Fire Chief and Township Supervisor to hire Jake Phillips as a Probationary Firefighter.**

**Motion – Trustee Markes**

**Second – Clerk Ritari**

**Carried (6-0)**

**Absent (1)**

Consider Incredible bank Loan Documents  
(Background from Manager Kangas/Supervisor Durant)

**MOTION: To authorize the Supervisor and the Clerk to sign and execute the Loan Documents from Incredible Bank.**

**Motion – Treasurer Johnson**

**Second – Clerk Ritari**

**Carried (6-0)**

**Absent (1)**

Consider Renovare Letter of Interest  
(Background from Manager Kangas/Planner McCarthy)

**MOTION: To authorize Township Staff to work with Renovare Development and move this proposal to the next step.**

**Motion – Clerk Ritari**

**Second –Trustee Everson**

**Carried (6-0)**

**Absent (1)**

Consider CUPPAD Membership for 2023

(Background from Clerk Ritari)

**MOTION: To approve the payment of the Membership Invoice for CUPPAD for the Year 2023 for a not exceed amount of \$828.00.**

**Motion – Clerk Ritari**

**Second –Trustee Everson**

**Carried (6-0)**

**Absent (1)**

Consider Date for Planning Commission/Board Joint Meeting

(Background from Supervisor Durant)

**MOTION: To schedule a Joint Meeting with the Township Planning Commission on April 12, 2023 at 5:00PM.**

**Motion – Clerk Ritari**

**Second –Trustee Everson**

**Carried (6-0)**

**Absent (1)**

Consider Work Session to Discuss 2023 Priority Goals

(Background from Supervisor Durant)

**MOTION: To schedule a Work Session on January 25, 2023 at 3:00PM for the purpose of discussing 2023 Priority Goals.**

**Motion – Clerk Ritari**

**Second –Trustee Everson**

**Carried (6-0)**

**Absent (1)**

Consider Draft 2023 Tax Tribunal Senate Bills 1082 and 1075

(Background from Supervisor Durant)

**MOTION: To authorize the Township Supervisor to work with the County Administrator in drafting a resolution of support for Draft 2023 Tax Tribunal Senate Bills 1082 and 1075.**

**Motion – Clerk Ritari**

**Second –Trustee Markes**

**Carried (6-0)**

**Absent (1)**

Discuss Downtown Development Authority Legal Responsibilities

(Background from Supervisor Durant)

**MOTION: To notify the Downtown Development Authority that they need to cover the expenses of their legal fees from their budget.**

**Motion – Clerk Ritari**  
**Second –Trustee Everson**

**Carried (6-0)**  
**Absent (1)**

***Assurance of Organizational Performance:***

Board - Committee Updates

Recreation Report

No Report

Planning Commission Report

Trustee Winslow, gave a brief report from the last Planning Commission Meeting.

***Public Comment (3 Minutes maximum):***

Reg Durant, 265 Bishop Woods Rd., commented on making sure to keep your dogs leashed while on the trails in the Township for the safety of everyone and the animals.

***Meeting Wrap-up:***

Announcements

None

Manager's Report

Manager Kangas, presented his written report, that included the Events committee, the DDA, and the Former WE Properties.

Review of Motions Passed & Assignments, if any

Clerk Ritari, reviewed all motions from the meeting and any action items that needed to be done.

Items for Future Agenda

Marquette Area Public School Superintendent will be coming to give a presentation and answer questions, and Creation of a Ad-Hoc Committee for Community Day in August.

Board Member Comment

Clerk Ritari, read from the Charter Township Act of Michigan about the requirement of Townships about how they handle their order of business at meetings and how they are required to record the minutes of

the meetings.

***Adjournment:***

**MOTION: To Adjourn the meeting.**

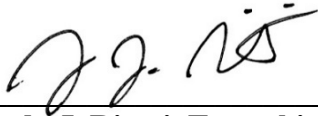
**Motion –Trustee Everson**

**Second – Clerk Ritari**

**Carried (6-0)**

**Absent (1)**

Supervisor Durant adjourned the meeting at 7:29PM.



---

**Randy J. Ritari, Township Clerk**

---

**Lyn J. Durant, Township Supervisor**



# MARQUETTE TOWNSHIP WORK SESSION MINUTES

WEDNESDAY, JANUARY 25, 2023 - 3:00 PM  
MARQUETTE TOWNSHIP COMMUNITY CENTER

## ***Call to order:***

Supervisor Durant called the Work Session to Order at 3:04PM.

## Roll Call

Members present: Lyn Durant, Supervisor  
Randy Ritari, Clerk  
Ernest Johnson, Treasurer  
Linda Winslow, Trustee  
Karl Kytta, Trustee  
John Markes, Trustee

Members absent: Dan Everson, Trustee (excused)

Staff present: Jon Kangas, Township Manager  
Dan Shanahan, Township Fire Chief  
Lenny Bodenus, Superintendent of Public Works

## Committee Members

Present: None

## ***Public Comment (3 minutes each):***

None

## ***Board Member Comment in Response to Public Comment:***

None

## ***Policy Discussion, Consideration and Development:***

### Discussion on 2023 Priority Goals

Various Board Discussion with Township Staff about the Township Wants and Needs for FY 2023.

## ***Public Comment (3 Minutes maximum):***

Doug Garrison, Word on the Street, commented about what he heard at the Work Session, and asked some questions of the Board.

***Meeting Wrap-up:***

Announcements

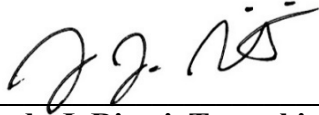
None

Board Member Comment

None

***Adjournment:***

Supervisor Durant adjourned the Work Session at 4:43PM.



---

**Randy J. Ritari, Township Clerk**

---

**Lyn J. Durant, Township Supervisor**

**BILLS PAYABLE SUMMARY**  
**2/1/23**

1	1/12/23	Accounts Payable - Exempt	\$468.48
2	1/20/23	Accounts Payable - Exempt	46,065.98
3	1/25/23	Accounts Payable - Exempt	5,527.72
4	1/26/23	Payroll-BiWeekly	38,062.53
5	1/26/23	Accounts Payable - Exempt	38,413.00
6	1/26/23	Accounts Payable - Exempt	2,003.11
7	1/31/23	Payroll-Monthly	4,857.81
8	2/1/23	For Board Approval	49,804.09
Total			<u>\$185,202.72</u>

General Fund	\$51,107.91
Fire Fund	30,075.60
Twp. Improvements Fund	0.00
Wastewater Fund	59,453.37
Library Fund	0.00
Stormwater Fund	1,473.00
Water Fund	22,694.73
Water Restricted Fund	0.00
Solid Waste Fund	16,540.96
Trust and Agency Fund	<u>3,857.15</u>
Total Disbursements	<u>\$185,202.72</u>

CHECK REGISTER REPORT  
INCREDIBLE BANK

CHECK #	DATE	VENDOR	DESCRIPTION	ACCOUNT	AMOUNT
EFT	01/12/2023	AFLAC	PAYROLL DEDC	701-000.000-231.000	<u>468.48</u>
			TOTAL CHECKS (EFT)		<u>\$ 468.48</u>

CHECK REGISTER REPORT  
INCREDIBLE BANK

CHECK #	DATE	VENDOR	DESCRIPTION	ACCOUNT	AMOUNT
163140	01/20/2023	CITY OF MARQUETTE	DECEMBER WASTEWATER	590-579.000-922.000	14,885.82
163141	01/20/2023	MQT CTY SOLID WASTE MGMT AUTH	DECEMBER TIPPING FEES	596-526.000-816.000 596-526.000-816.010	7,175.70 5,848.72
163142	01/20/2023	SEMCOENERGY GAS COMPANY	NATURAL GAS	101-756.000-924.000	70.76 125.92
163143	01/20/2023	BLUE CROSS BLUE SHIELD	FEBRUARY HEALTH INSURANCE	101-299.000-716.000 590-575.000-716.000 591-568.000-716.000 591-569.W00-716.000 701-000.000-231.000	1,435.16 1,943.83 1,943.84 2,239.70 1,886.09
163144	01/20/2023	BLUE CROSS BLUE SHIELD	FEBRUARY HEALTH INSURANCE	101-172.000-716.000 101-257.000-716.000 101-721.000-716.000 206-337.000-716.000 701-000.000-231.000	2,233.64 597.06 1,899.06 1,673.00 1,502.58 7,905.34
163145	01/20/2023	JOHN CEBALO	CAMERA OPERATOR	101-101.000-801.000	70.00
163146	01/20/2023	UNIFIRST CORPORATION	UNIFORMS & MATS	101-265.000-726.000 101-265.000-750.000 590-578.000-750.000 590-580.000-726.000 591-578.000-750.000 591-580.000-726.000	79.90 87.80 211.24 7.84 211.24 7.84
TOTAL CHECKS (7)					<u>\$ 46,065.98</u>

CHECK REGISTER REPORT  
INCREDIBLE BANK

CHECK #	DATE	VENDOR	DESCRIPTION	ACCOUNT	AMOUNT
163147	01/25/2023	SEMCOENERGY GAS COMPANY	NATURAL GAS	101-265.000-924.000	645.96
				101-756.000-924.000	215.64
				206-265.000-924.000	743.35
				590-580.000-924.000	637.52
				590-582.000-924.000	41.88
				591-569.000-924.000	338.86
163148	01/25/2023	CHARTER COMMUNICATIONS	FIRE DEPT PHONE;CABLE	206-337.000-810.000	87.49
				206-337.000-850.000	169.17
			PW CABLE;INTERNET;PHONE	590-580.000-850.000	186.32
				591-580.000-850.000	186.32
163149	01/25/2023	COOPER OFFICE EQUIPMENT	COPIER LEASE	101-299.000-807.000	632.70
163150	01/25/2023	PURCHASE POWER	POSTAGE	101-299.000-940.030	<u>1,005.00</u>
TOTAL CHECKS (4)					<u>\$ 5,527.72</u>

VOIDED  
CHECKS

CHECK REGISTER REPORT  
INCREDIBLE BANK

CHECK NO.	DATE	EMPLOYEE	DESCRIPTION	AMOUNT
DD6961 to DD6981	1/26/23	Various	Payroll - Biweekly	38,062.53
		Total Checks (21)		<u>38,062.53</u>

Voided  
Checks

None

CHECK REGISTER REPORT  
INCREDIBLE BANK

CHECK #	DATE	VENDOR	DESCRIPTION	ACCOUNT	AMOUNT
163178	01/26/2023	CUPPAD REGIONAL COMMISSION	2023 MEMBERSHIP DUES	101-101.000-812.000	828.00
163179	01/26/2023	MICHIGAN MUNICIPAL RISK MANAGEMENT	VEHICLE INSURANCE	101-865.000-910.000	11,275.50
				206-265.000-910.000	3,758.50
				206-337.000-910.000	2,630.95
				206-340.000-910.000	11,651.35
				590-558.000-910.000	1,879.25
				590-578.000-910.000	2,255.10
				591-558.000-910.000	1,879.25
				591-578.000-910.000	2,255.10
TOTAL CHECKS (3)					<u>\$ 38,413.00</u>

VOIDED  
CHECKS

163180



CHECK REGISTER REPORT  
INCREDIBLE BANK

CHECK #	DATE	VENDOR	DESCRIPTION	ACCOUNT	AMOUNT
EFT #15	01/26/2023	CARDMEMBER SERVICE	MIDEAL	101-000.000-123.000	180.00
			MAA MEMBERSHIP 2023	101-000.000-123.000	97.38
			ASSESSOR CERTIFICATE STATE OF MI	101-000.000-123.000	175.00
			TRAVEL AND CONFERENCE	101-172.000-860.000	125.60
			DESK CHAIR- K.CLARK	101-215.000-726.000	319.99
			ZOOM SUBSCRIPTION	101-299.000-810.000	74.18
			MTBA MEAL	101-721.000-860.000	19.00
			FF SKILLS & HAZMAT BOOK	206-337.000-861.000	181.21
			FF BOOK	206-337.000-861.000	181.21
			EMS NOTEBOOKS	206-339.000-726.300	58.65
			FF UNIFORMS	206-339.000-750.000	175.00
			ADOBE MONTHLY FEES	590-558.000-830.000	7.94
			AWWA DUES	591-558.000-812.000	400.00
			ADOBE MONTHLY FEES	591-558.000-830.000	7.95
			TOTAL EFT (1)		<u>2,003.11</u>

VOIDED  
CHECKS

CHECK REGISTER REPORT  
INCREDIBLE BANK

CHECK NO.	DATE	EMPLOYEE	DESCRIPTION	AMOUNT
163151 to 163154	1/31/23	Various	Payroll - Monthly	4,857.81
DD6982 to DD6989				
		Total Checks (12)		<u>4,857.81</u>

Voided  
Checks

None

CHECK REGISTER REPORT  
INCREDIBLE BANK

Check #	Check Date	Payee	Description	GL #	Amount
163155	02/01/2023	AIRGAS USA, LLC	SUPPLIES - EMS	206-339.000-726.300	13.45
163156	02/01/2023	BS&A SOFTWARE	ANNUAL SOFTWARE SUPPORT FEES	101-215.000-810.000 101-299.000-810.000 590-558.000-801.000 591-558.000-801.000 596-528.000-801.000	1,585.00 464.00 203.33 203.33 203.34
163157	02/01/2023	CITY OF MARQUETTE	BACTERIOLOGICAL ANALYSIS (5)	591-558.000-801.000	125.00
163158	02/01/2023	DUPRAS PLUMBING & HEATING	INSTALL NEW DPW WATER HEATER	590-580.000-930.000 591-580.000-930.000	750.00 750.00
163159	02/01/2023	EMERGENCY MEDICAL PRODUCTS	SUPPLIES - EMS	206-339.000-726.300	252.91
163160	02/01/2023	ETNA SUPPLY	SEWER METER MANHOLE COVER	590-577.000-930.000	245.64
163161	02/01/2023	INTEGRIS LLC	CLEAN UP USER DEVICES	101-299.000-810.000	175.00
163162	02/01/2023	JESSE WRIGHT	CENTER ST GENERATOR PROJECT	590-582.000-801.000	22,800.00
163163	02/01/2023	MENARDS	SUPPLIES B&G SUPPLIES VEHICLE EXPENSE SUPPLIES ICE RINK SUPPLIES ICE RINK PROJECT SUPPLIES DPW SUPPLIES DPW SUPPLIES DPW SUPPLIES DPW SUPPLIES DPW SUPPLIES DPW SUPPLIES DPW SUPPLIES DPW SUPPLIES DPW SUPPLIES	101-265.000-726.000 101-265.000-726.000 101-265.000-931.000 101-756.000-726.000 101-756.000-726.000 101-756.000-726.000 590-578.000-726.000 590-580.000-726.000 590-580.000-930.000 591-578.000-726.000 591-578.000-930.000 591-580.000-726.000 591-580.000-930.000 591-580.000-726.000 591-580.000-930.000	7.58 62.63 16.86 96.17 32.45 513.39 22.54 7.10 25.50 22.55 123.96 7.11 25.51
163166	02/01/2023	MIDWAY RENTALS AND SALES	GAS MONITOR	590-578.000-930.000 591-578.000-930.000	32.50 32.50
163167	02/01/2023	MISS DIG 811	ANNUAL MAINT & MEMBERSHIP FEES	590-558.000-812.000 591-558.000-812.000	640.02 640.02
163168	02/01/2023	NAPA AUTO PARTS	FD TOGGLE RED FD LIGHT BULB GM TAILGATE LATCH GM TAILGATE LATCH	206-265.000-930.000 206-340.000-728.000 590-578.000-930.000 591-578.000-930.000	5.99 13.99 27.99 28.00
163169	02/01/2023	NORTHLAND LAWN SPORT	JD TRACTOR SHOE	101-265.000-931.000	125.90
163170	02/01/2023	PENGUIN MANAGEMENT, INC.	EDISPATCHE.COM APP	206-337.000-810.000	1,507.00
163171	02/01/2023	POMASL FIRE EQUIPMENT INC	SEAL KIT W/BALL #2178	206-340.000-930.000	188.91
163172	02/01/2023	QUADIANT, INC.	FOLDER/STUFFER/SEALER MACHINE	101-903.000-970.228 590-000.000-146.000 591-000.000-146.000 596-000.000-146.000	2,647.75 2,647.75 2,647.75 2,647.75
163173	02/01/2023	STRYKER SALES CORPORATION	FD COT BATTERIES	206-339.000-726.300	1,206.11
163174	02/01/2023	TUNNEL VISION PIPELINE SERVICES	JET/VAC MOBILIZATION FEES & CLEANING	590-577.000-801.000	3,692.50
163175	02/01/2023	U. P. ENGINEERS & ARCHITECTS	PROJECT 02162 NPS PROJECT PROJECT 02399 MQT EAST STORMWATER PROJECT 00148 CENTER ST GENERATOR	555-558.000-801.000 555-558.000-801.000 590-558.000-801.000	366.00 1,107.00 486.50
163176	02/01/2023	USA BLUEBOOK	FLOURIDE REAGENT	591-569.W00-726.000	233.81
163177	02/01/2023	WHITE WATER ASSOCIATES, INC.	WATER DISTRIBUTION SAMPLES	591-558.000-801.000	144.00
TOTAL CHECKS (23)					<u>\$ 49,804.09</u>

VOIDED  
CHECKS

163164  
163165

**Board of Trustees of the Peter White Public Library  
Regular Board Meeting  
Minutes  
January 17, 2023**

A regular meeting of the Board of Trustees of the Peter White Public Library was held on Tuesday January 17, 2023 in the George Shiras III Room of the Peter White Public Library. The meeting was called to order by President Anne Donohue at 5:05 PM.

**Members Present:** Anne Donohue, President; Steve Schmunk, Secretary; Suzanne Williams, Member; Lori Nelson, Member.

Members Excused: Carol Steinhaus, Member

**Library Staff Present:** Andrea Ingmire, Library Director; Bruce MacDonald, Assistant Director/IT Head; Heather Steltenpohl, Development Director; Jamie Goodwin, Finance Director; Sarah Rehborg, Youth Services Department Head; Stephanie Garn, Cataloging and Acquisitions Department Head; Lynette Suckow, Adult Services Assistant

**TAC Representatives Present:** Tom Bronken, Marquette Township

**Others present (online):** Suzanne Standerford, Sands Township; Anna Sanford, Skandia Township; Peggy Jensen, West Branch Township

**The Agenda** was approved as presented on a motion by Williams and support by Nelson. The motion is approved 3-0.

Schmunk arrived at 5:07 p.m.

**The Minutes** of the November 15, 2022 Board Meeting were approved on a motion by Williams and seconded by Nelson. The motion is approved 4-0

**Special Presentations** – Amanda Standerfer, Fast Forward Libraries – Standerfer presented the proposed 2023 – 2025 PWPL Strategic Plan and answered questions.

Eric Froberg, Raymond James – Froberg reviewed the Carroll Paul Memorial Trust Fund and the General Trust Fund Investment Policies and performance.

**TAC Report:** Suzanne Standerford of Sands Township reviewed current events in the Township.

**Financial Reports – Approval of the Bills:** Goodwin addressed questions and comments related to the bills and financial reports. She reported the Finance Committee met in December. She will be working on budget adjustments for the February or March meeting. Natural gas bills have doubled since last year but electric bills are still comparable. A motion was brought by Schmunk and supported by Nelson to approve the bills for November 2022 in the amount of \$149,453.64 and December 2022 in the amount of \$229,894.93. The motion is approved 4-0.

**Public Comment:** None

## Board Action Items:

- a) **LIB – 6 Memory Lab Policy**- First Reading. Ingmire reviewed changes to the Memory Lab policy, particularly the change removing the library cardholder requirement. No action required at this time.
- b) **Authorized Signer Listing** – Due to staffing changes, the PWPL authorized signers for operational and financial documents must be updated to reflect Stephanie Garn being added to the listing in place of Ellen Moore. On a motion by Nelson and seconded by Schmunk, the Board of Trustees of the Peter White Public Library authorizes the authorized signers as presented for the specified functions necessary to manage the Peter White Public Library. **The motion is approved 4-0**
- c) **Michigan Minimum Wage** – Ingmire reviewed potential Michigan Minimum Wage increases and reviewed the PWPL Personnel Committee’s recommendation. No action is required at this time.
- d) **Paid sick leave – Library Pages** – Ingmire reviewed the opinion and recommendation from legal counsel regarding the Earned Sick Time Act (ESTA). On a motion Nelson and seconded by Schmunk, the Board of Trustees of the Peter White Public Library move to offer Sick leave under the guidelines of the Earned Sick Time Act at a rate of 1 hour for every 30 hours worked. This leave will become active on February 13, 2023, as that is the start of the payroll period in which this Act may go into effect. **The motion is approved 4-0**
- e) **Pandemic Policies** – First reading. Ingmire reviewed the recommendation of PWPL staff regarding the Pandemic Leave Policy. It is recommend that the pandemic leave policy end effective April 30, 2023. No action is required at this time.
- f) **Strategic Plan 2023-2025** – The 2023-2025 PWPL Strategic Plan presented earlier in the meeting by Standerfer was discussed. On a motion by Schmunk and seconded by Williams, the Board of Trustees of the Peter White Public Library move to approve the Strategic Plan documents for 2023-2025. **The motion is approved 4-0**

## Other Business:

- a) **State Aid Report** – Ingmire reported that she is in the process of completing the annual State of Michigan State Aid Report. It is due February 1, 2023.

## Board Member Comment:

- a) **Annual Audit**–Donohue reviewed changes in the annual audit regarding identifying significant risks in the engagement letter.
- b) **Marquette Arts and Culture Center** - There was discussion regarding the Marquette Arts and Culture Center’s lease terms and potential move to a new facility.
- c) **Trustee Manual:** Review of Chapter 5, 2021 Edition.

## Standing Reports:

Standing reports and correspondence were reviewed. It was noted that over \$218,000 has been raised since October 1, 2022.

**Adjournment:** Nelson made motion to adjourn, seconded by Williams. The motion was approved 4-0. The meeting adjourned at 6:59 PM.

Respectfully submitted,

Steve Schmunk  
Secretary

Upcoming meetings: February 21, 2023  
Upcoming TAC meeting: March 1, 2023

**MARQUETTE TOWNSHIP FIRE / RESCUE  
INCIDENT ROLL CALL, REHAB, AND PAY SHEET**

<b>INCIDENT NUMBER</b>	<b>INCIDENT TYPE</b>	<b>DATE:</b>	<b>OFFICER IN CHARGE:</b>
------------------------	----------------------	--------------	---------------------------

<b>TIME PAGED:</b>	<b>FINAL ROLL CALL:</b>
--------------------	-------------------------

**YOU MUST ENTER YOUR TIME OUT**

<b>NAME:</b>	<b>RANK</b>	<b>TIME IN</b>	<b>TIME OUT</b>	<b>TIME IN</b>	<b>TIME OUT</b>	<b>STAT</b>	<b>INITIALS</b>
BOMER, NATHAN	F.F.						
BOYLE, DENNIS	F.F.						
BROWN, ANDRE	P.F.F.						
COCHRAN, ROBERT	ASST. CHIEF, EMT						
DEMARSE, RON	F.F.						
FLYNN, TERRY	F.F. / EMT						
FOSSITT, NICOLE	EMT						
GREGORICH, JEFF	F.F.						
GREGORICH, MIKE	CAPT., EMT						
GUSTAFSON, JACOB	F.F., EMT						
GUSTAFSON, MEGAN	F.F., EMT						
HAUTAMAKI, MARC	F.F.						
HUUKI, KELSEY	F.F./EMT						
JACKSON, HAYDEN	P.F.F.						
KIBIT, ZOFIA	F.F./EMT						
KIRBY, CLAY	LT.,AEMT						
KOVACS, RYAN	F.F. / MFR						
MAKELA, RANDY	F.F.						
MAYNARD, ADAM	F.F.,EMT						
O'NEILL, MARK	F.F.						
PHILLIPS, JAKE	P.F.F.						
PIZZIOLA, BOB	F.F., EMT						
PORATH, SHANNAH	P.F.F. / EMT-P						
RUFF, JANELLE	F.F.						
SCHETTER, DONALD	CAPT., EMT						
SHANAHAN, DAN	CHIEF, EMT						
SHARP, GREGORY	LT. / FF						
ST. JOHN, TOM	F.F./Secretary						
WHEELER, JON	F.F.						
WILLIAMS, NATHAN	P.F.F. / AEMT						
WILLIAMS, PIERSAN	F.F./EMT						
WINSLOW, ANDREW	CAPT., EMT-P						
WINSLOW, DAVE	F.F./ Treasurer						
ZYBERT, LAUREN	F.F., EMT						

01/24/23 DS

**STATUS KEY:**

(S) = STATION

(?) = UNIT THAT YOU RESPONDED ON

i.e. 77 in STAT column would indicate that you responded in unit 2177

Monday 1/23/23 8:50 a.m.

Debra Horner [dhorner@umich.edu](mailto:dhorner@umich.edu)

Dear Supervisor Durant,

Below is a link to a new 3-page policy brief from the University of Michigan's Center for Local, State, and Urban Policy (CLOSUP) on Michigan local leaders' views regarding their governments' employee pay and fringe benefit rates.

The findings come from surveys of local government leaders like you in 1,327 Michigan jurisdictions—counties, cities, townships, and villages—as part of the Spring 2022 Michigan Public Policy Survey (MPPS).

The policy brief is available online at: [https://urldefense.proofpoint.com/v2/url?u=https-3A\\_myumi.ch\\_y2nVV&d=DwIFAw&c=euGZstcaTDllvimEN8b7jXrwqOf-v5A\\_CdpgnVfiiMM&r=IQMlyjyX8pNQ3ggAcjS\\_lucfrWW9vnrkbbcaWjr1WM8&m=E1QP7Epb7UXbi1oHtfNbUUvThPBD2T9AKnj-H4EgGjs&s=aYT95Vm8Q9DsK9bsvgLCTdtLo38TNBzc8yEdBuk9JKU&e=](https://urldefense.proofpoint.com/v2/url?u=https-3A_myumi.ch_y2nVV&d=DwIFAw&c=euGZstcaTDllvimEN8b7jXrwqOf-v5A_CdpgnVfiiMM&r=IQMlyjyX8pNQ3ggAcjS_lucfrWW9vnrkbbcaWjr1WM8&m=E1QP7Epb7UXbi1oHtfNbUUvThPBD2T9AKnj-H4EgGjs&s=aYT95Vm8Q9DsK9bsvgLCTdtLo38TNBzc8yEdBuk9JKU&e=)

You can read or download the brief from the website, or if you contact us here at CLOSUP ([closup-mpps@umich.edu](mailto:closup-mpps@umich.edu) or 734-647-4091), we would be happy to email you a PDF version.

Key Findings:

\* In 2022, 75% of local leaders statewide reported their jurisdictions were increasing employee pay rates compared with the previous year, by far the highest since the MPPS started tracking the item in 2011.

Counties (92%) and cities (88%) are more likely than villages (74%) or townships (70%) to report increased workforce pay rates (among those jurisdictions with employees). The overwhelming majority of these report "somewhat" increased pay rates while relatively few report "greatly" increased rates.

\* Despite a decade long trend in pay rate increases, 33% statewide say their local government's pay rates are currently too low, up from approximately a quarter of jurisdictions that said the same in 2011, 2014, and 2017. Just 2% statewide say their pay rates are too high. Townships (29%) are less likely than counties (40%), cities (41%), or villages (41%) to say current pay rates are too low.

\* Most local leaders (78%) say their employee's fringe benefit packages are about right, with 9% saying they are too generous, and 12% saying they are not generous enough. These percentages have only changed marginally from earlier surveys in 2014 and 2017.

\*\*\*



The CLOSUP website provides detailed, easy-to-read tables of the data collected in all of the MPPS surveys, including Spring 2022. The data are broken down by jurisdiction type, population size, region of the state, and urban-rural categorization. These easy-to-read tables allow quick analysis for a wide range of issues and can be found at:

[https://urldefense.proofpoint.com/v2/url?u=https-3A\\_myumi.ch\\_qgwR0&d=DwIFAw&c=euGZstcaTDllvimEN8b7jXrwqOf-v5A\\_CdpgnVfiiMM&r=IQMlyjyX8pNQ3ggAcjS\\_lucfrWW9vnrkbbcaWjr1WM8&m=E1QP7Epb7UXbi1oHtfNbUUvThPBD2T9AKnj-H4EgGjs&s=4uwYSBY9Kz9VBHPWG2jy+QBCehNXdbf0Vaw8gVhPW8&e=](https://urldefense.proofpoint.com/v2/url?u=https-3A_myumi.ch_qgwR0&d=DwIFAw&c=euGZstcaTDllvimEN8b7jXrwqOf-v5A_CdpgnVfiiMM&r=IQMlyjyX8pNQ3ggAcjS_lucfrWW9vnrkbbcaWjr1WM8&m=E1QP7Epb7UXbi1oHtfNbUUvThPBD2T9AKnj-H4EgGjs&s=4uwYSBY9Kz9VBHPWG2jy+QBCehNXdbf0Vaw8gVhPW8&e=)

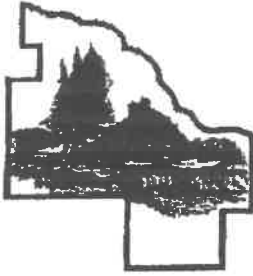
CLOSUP is eager to answer any questions you may have and to help you interpret the MPPS survey data. We would also be able to produce customized data tables for different groupings of local governments, such as responses for all jurisdictions within a particular county. Our goal is to help inform the policymaking process in Michigan at all levels.

The MPPS is conducted by CLOSUP in partnership with the Michigan Association of Counties, Michigan Municipal League, and Michigan Townships Association. The survey program is unique in the country as the only ongoing survey targeted at every unit of general purpose local government across an entire state.

For more information, contact MPPS staff by email at [closup-mpps@umich.edu](mailto:closup-mpps@umich.edu) or by phone at 734-647-4091. More information is also available on the CLOSUP website at:

[https://urldefense.proofpoint.com/v2/url?u=http-3A\\_closup.umich.edu&d=DwIFAw&c=euGZstcaTDllvimEN8b7jXrwqOf-v5A\\_CdpgnVfiiMM&r=IQMlyjyX8pNQ3ggAcjS\\_lucfrWW9vnrkbbcaWjr1WM8&m=E1QP7Epb7UXbi1oHtfNbUUvThPBD2T9AKnj-H4EgGjs&s=AjvI6lbHqgpRrIx4jq2QVeMW\\_8\\_halh1wTLe-513qRU&e=](https://urldefense.proofpoint.com/v2/url?u=http-3A_closup.umich.edu&d=DwIFAw&c=euGZstcaTDllvimEN8b7jXrwqOf-v5A_CdpgnVfiiMM&r=IQMlyjyX8pNQ3ggAcjS_lucfrWW9vnrkbbcaWjr1WM8&m=E1QP7Epb7UXbi1oHtfNbUUvThPBD2T9AKnj-H4EgGjs&s=AjvI6lbHqgpRrIx4jq2QVeMW_8_halh1wTLe-513qRU&e=)

Follow CLOSUP on Twitter @closup.



# Marquette County Solid Waste Management Authority

600 COUNTY ROAD NP • MARQUETTE, MI 49855

PHONE: (906) 249-4125 • FAX: (906) 249-9377

*Corrective Action Plan*  
For the Year Ended June 30, 2022

December 27, 2022

In response to the findings disclosed in the audited financial statements for the year ended June 30, 2022:

**2022-001 – SEGREGATION OF DUTIES (REPEAT)**

**Corrective Action Plan:**

The Authority is aware of this deficiency and believes smaller organizations, due to limited resources, are generally more sensitive to the cost of implementing these design controls and often have compensating controls to partially mitigate this deficiency. The Board of Trustees closely monitors all payments and reviews the financial statements on a monthly basis.

**2022-002 – ASSISTANCE IN PREPARING FINANCIAL STATEMENTS AND FOOTNOTES (REPEAT)**

**Corrective Action Plan:**

The Authority has evaluated the possibility of preparing the financial statements and has concluded that currently the Authority staff does not have sufficient time and/or personnel available to prepare the financial statements and footnotes. Management is involved with preparing the Management's Discussion and Analysis. Additionally, management reviews and approves the financial statements prepared by Anderson, Tackman & Company, PLC prior to issuance and submission to the Michigan Department of Treasury. We do not foresee the need for any changes to this procedure at this time.

**NOTE E – CONSTRUCTION IN PROGRESS:**

During the fiscal year the Authority began work on a recycling Eddy as well as a PFAS project. As of June 30, 2022, total project costs were \$314,775 and \$89,057, respectively.

**NOTE F – LONG TERM DEBT:**

The following is a summary of long-term debt transactions of the Authority for the year ended June 30, 2022:

	Balance July 1, 2021	Additions	Disposals	Balance June 30, 2022	Due Within One Year
<b>Notes payable:</b>					
Honor Credit Union	\$1,148,995	\$-	(\$460,523)	\$688,472	\$341,334
Closed Loop Fund	2,475,000	267,000	(274,999)	2,467,001	300,000
Honor Credit Union	2,183,921	-	(61,105)	2,122,816	199,969
Bell Bank	693,595	-	(96,306)	597,289	90,374
Caterpillar Financial	-	259,228	(35,727)	223,501	30,430
Komatsu Financial	-	242,873	(70,911)	171,962	59,900
Total Notes payable	<u>6,501,511</u>	<u>769,101</u>	<u>(999,571)</u>	<u>6,271,041</u>	<u>1,022,007</u>
<b>Compensated Absences:</b>					
Paid Time Off	77,156	-	(11,184)	65,972	-
Total	<u>\$6,578,667</u>	<u>\$769,101</u>	<u>(\$1,010,755)</u>	<u>\$6,337,013</u>	<u>\$1,022,007</u>

In July 2018 the Authority began making draws on a loan for the improvements to the administration building. By February 2019 the Authority had completed making its draws and borrowed a total of \$2,100,000. During the draw period the Authority was required to make interest only payments on the debt at a rate of 3.5% per annum. Once the draw period is complete the Authority is required to make principal and interest payments on the loan. The Authority makes monthly payments on the debt. The loan matures five years after the beginning of the principal payments.

In August 2019 the Authority received an interest-free loan for \$3,000,000 from the Closed Loop Fund. As of June 30, 2022, the Authority had made draws totaling \$3,000,000 from the loan. The Authority makes monthly principal payments on the loan.

In January 2020 the Authority began making draws on a note for the replacement of the recycling process center. The note was issued for \$2,300,000. As of June 30, 2022, the Authority had made draws totaling \$2,300,000. The note has a 10 year maturity and an interest rate of 1.0%. The Authority began making principal and interest payments on February 1, 2021.

In June 2021 the Authority received a loan for \$693,595 for the replacement of equipment. The loan has an interest rate of 3.75 percent and a maturity rate of 5 years. The Authority will begin making principal and interest payments in July 2021.

In December 2021 the Authority entered a lease purchase agreement for \$259,228 for the replacement of equipment. The lease has an interest rate of 2.37 percent and a maturity rate of 5 years. The Authority began making principal and interest payments in December 2022. Title of the asset was transferred to the Authority on day one of the lease purchase agreement; therefore, this does not qualify as a lease under GASB 87.

**NOTE F – LONG TERM DEBT (Continued):**

In March 2021 the Authority entered a lease purchase agreement for \$242,872 for the replacement of equipment. The lease has an interest rate of 4.85 percent and a maturity rate of 5 years. The Authority began making principal and interest payments in April 2021. Title of the asset was transferred to the Authority on day one of the lease purchase agreement; therefore, this does not qualify as a lease under GASB 87.

Debt Service Requirements

The annual requirements to pay principal and interest based on debt outstanding as of June 30, 2022 (exclusive of employee benefits) for the Authority are as follows:

<u>Fiscal Year</u>	<u>Principal</u>	<u>Interest</u>	<u>Total</u>
2023	\$1,022,007	\$128,362	\$1,150,369
2024	1,042,618	107,651	1,150,269
2025	693,915	79,601	773,516
2026	657,618	65,730	723,348
2027	1,701,796	52,986	1,754,782
2028-2032	1,153,087	344,367	1,497,454
Totals	<u>\$6,271,041</u>	<u>\$778,697</u>	<u>\$7,049,738</u>

**NOTE G – COMPENSATED ABSENCES:**

The Authority has a policy of allowing full-time employees to accumulate paid time off. Employees may accumulate a maximum of one hundred days. One sick leave day is allowed for each accumulated month of service. Compensated absences classified as follows on the Statement of Net Position:

Current	\$-
Long-term	65,972
Total	<u>\$65,972</u>

**NOTE H – LETTERS OF CREDIT:**

The Authority currently has letters of credit with a bank to meet operating license requirements in the amount of \$5,003,000. The balance due on these letters of credit is \$0 as of June 30, 2022.

**NOTE I – RISK MANAGEMENT:**

The Authority is exposed to various risks of loss related to torts; theft of, damage to, and destruction of assets; errors and omissions; injuries to employees' and natural disasters. The Authority currently participates with other municipalities and special purpose governments in the Michigan Municipal Risk Management Authority, a public entity risk pool operating as a common risk management and insurance program. The Authority pays an annual premium for its general liability and real personal property protection. The Pool will be self-sustaining through member premiums and will pay for losses sustained in excess of specified deductible amounts.

The Authority continues to carry commercial insurance for all other risks of loss, including workers' compensation and employee health and accident insurance. Settled claims resulting from these risks have not exceeded commercial insurance coverage in any of the past three fiscal years.

**NOTE J – CLOSURE AND POST CLOSURE CARE COST:**

State and federal laws and regulations require the Authority to place a final cover on remaining open cells when it stops accepting waste and to perform certain maintenance and monitoring functions at the site for thirty years after closure.

Although closure costs on remaining open cells and post closure care costs will be paid only near or after the date that the landfill stops accepting waste, the Authority reports a portion of the closure and post closure care costs as an operating expense in each period based on landfill capacity used as of each balance sheet date.

As of June 30, 2022, the Authority has consumed 75 percent of the estimated capacity of the landfill and has recognized \$3,900,177 of the estimated cost of closure and post closure care of \$5,216,208.

The estimated closure and post closure liability is based on what it would cost to perform all closure and post closure care in fiscal year 2022. The Authority expects to close the landfill in the year 2056. Actual cost may be higher due to inflation, changes in technology, or changes in regulations.

The Authority is required by state and federal laws and regulations to make annual contributions to a trust to finance closure and post closure care. The Authority is in compliance with these requirements, and, at June 30, 2022, cash and investments of \$3,900,177 are held for these purposes. These are reported as restricted assets on the Statement of Net Position. The Authority expects that future inflation costs will be paid from interest earnings on these annual contributions. However, if interest earnings are inadequate or additional post closure care requirements are determined (due to changes in technology or applicable laws or regulations, for example), these costs may need to be covered by increases in tipping fees or from future tax revenue.

**NOTE K – DEFINED BENEFIT PENSION PLAN:**

Plan Description

The employer's defined benefit pension plan provides certain retirement, disability and death benefits to plan members and beneficiaries. The employer participates in the Municipal Employees Retirement System (MERS) of Michigan. MERS is an agent multiple-employer, statewide public employee pension plan established by the Michigan Legislature under Public Act 135 of 1945 and administered by a nine member Retirement Board. MERS issues a publicly available financial report that includes financial statements and required supplementary information. This report may be obtained accessing the MERS website at [www.mersofmich.com](http://www.mersofmich.com).

Benefits Provided

<b>01 – Lndfl Auth: Open Division</b>	<b>2021 Valuation</b>
Benefit Multiplier:	2.00% Multiplier (no max)
Normal Retirement Age:	60
Vesting:	10 years
Early Retirement (Unreduced):	55/25
Early Retirement (Reduced):	50/25
	55/15
Final Average Compensation:	5 years
COLA for Future Retirees:	N/A
Employee Contributions:	3% under \$4,200; 5% over \$4,200
Act 88:	No

**NOTE K – DEFINED BENEFIT PENSION PLAN (Continued):**

<b>10 – Lndfl Sprvs: Open Division</b>	2021 Valuation
Benefit Multiplier:	2.50% Multiplier (80% max)
Normal Retirement Age:	60
Vesting:	10 years
Early Retirement (Unreduced):	55/25
Early Retirement (Reduced):	50/25
	55/15
Final Average Compensation:	3 years
COLA for Future Retirees:	N/A
Employee Contributions:	4.70%
Act 88:	No

<b>11 – Lndfl Dirct: Open Division</b>	2021 Valuation
Benefit Multiplier:	2.50% Multiplier (80% max)
Normal Retirement Age:	60
Vesting:	10 years
Early Retirement (Unreduced):	55/25
Early Retirement (Reduced):	50/25
	55/15
Final Average Compensation:	3 years
COLA for Future Retirees:	2.50% (Non-Compound)
Employee Contributions:	0%
Act 88:	No

<b>12 – Union EE: Open Division</b>	2021 Valuation
Benefit Multiplier:	2.50% Multiplier (80% max)
Normal Retirement Age:	60
Vesting:	10 years
Early Retirement (Unreduced):	55/25
Early Retirement (Reduced):	50/25
	55/15
Final Average Compensation:	5 years
COLA for Future Retirees:	N/A
Employee Contributions:	4.7%
Act 88:	No

Employees covered by benefit terms

At the December 31, 2021 valuation date, the following employees were covered by the benefit terms:

Inactive employees or beneficiaries currently receiving benefits:*	0
Inactive employees entitled to but not yet receiving:	8
Active employees:	19
Total	27

\*Excluding pending refunds

Contributions

The employer is required to contribute amounts at least equal to the actuarially determined rate, as established by the MERS Retirement Board. The actuarially determined rate is the estimated amount necessary to finance the cost of benefits earned by employees during the year, with an additional amount to finance any unfunded accrued liability. The employer may establish contribution rates to be paid by its covered employees.

**STATE OF MICHIGAN  
BEFORE THE MICHIGAN PUBLIC SERVICE COMMISSION  
NOTICE OF HEARING  
FOR THE GAS CUSTOMERS OF  
SEMCO ENERGY GAS COMPANY  
CASE NO. U-21277**

- SEMCO Energy Gas Company requests Michigan Public Service Commission for approval of a gas cost recovery plan and authorization of gas cost recovery factors for the 12-month period April 2023-March 2024.
- The information below describes how a person may participate in this case.
- You may call or write SEMCO Energy Gas Company, 1411 3rd St., Suite A, Port Huron, MI 48060, 800-624-2019 for a free copy of its application. Any person may review the documents at the offices of SEMCO Energy Gas Company or on the Commission's website at: [michigan.gov/mpscedockets](http://michigan.gov/mpscedockets).
- A pre-hearing will be held:

**DATE/TIME:      Wednesday, February 15, 2023 at 10:00 AM**

**BEFORE:         Administrative Law Judge Christopher Saunders**

**LOCATION:        Video/Teleconferencing**

**PARTICIPATION:** Any interested person may participate. Persons needing any assistance to participate should contact the Commission's Executive Secretary at (517) 284-8096, or by email at [mpscedockets@michigan.gov](mailto:mpscedockets@michigan.gov) in advance of the hearing.

The Michigan Public Service Commission (Commission) will hold a pre-hearing to consider SEMCO Energy Gas Company's December 27, 2022 application requesting the Commission to: 1) authorize SEMCO Energy Gas Company to implement a 12-month Gas Cost Recovery (GCR) plan for the period from April 1, 2023 through March 31, 2024, as proposed; 2) determine that the decisions underlying the plan are reasonable and prudent; 3) authorize SEMCO Energy Gas Company to implement the GCR factors, including the Balancing and Demand Charge, and continue to use the Contingency Factor Matrix for calculating the monthly maximum GCR factor for the period from April 1, 2023 through March 31, 2024, as proposed; 4) determine that the decisions underlying the five-year forecast are reasonable and prudent, and indicate any cost items in the five-year forecast that, on the basis of present evidence, this Commission would be unlikely to permit SEMCO Energy Gas Company to recover from its customers in rates, rate schedules, or gas cost recovery factors established in the future; and 5) grant SEMCO Energy Gas Company further relief.

All documents filed in this case shall be submitted electronically through the Commission's E-Dockets website at: [michigan.gov/mpscedockets](http://michigan.gov/mpscedockets). Requirements and instructions for filing can be found in the User Manual on the E-Dockets help page. Documents may also be submitted, in Word or PDF format, as an attachment to an email sent to: [mpscedockets@michigan.gov](mailto:mpscedockets@michigan.gov). If you require assistance prior to e-filing, contact Commission staff at (517) 284-8090 or by email at: [mpscedockets@michigan.gov](mailto:mpscedockets@michigan.gov).

Any person wishing to intervene and become a party to the case shall electronically file a petition to intervene with this Commission by February 8, 2023. (Interested persons may elect to file using the traditional paper format.) The proof of service shall indicate service upon SEMCO Energy Gas Company's attorney, Sherri A. Wellman, One Michigan Ave., Ste. 900, Lansing, MI 48933.

The prehearing is scheduled to be held remotely by video conference or teleconference. Persons filing a petition to intervene will be advised of the process to participate in the hearing.

Any person wishing to participate without intervention under Mich Admin Code, R 792.10413 (Rule 413), or file a public comment, may do so by filing a written statement in this docket. The written statement may be mailed or emailed and should reference Case No. **U-21277**. Statements may be emailed to: [mpscedockets@michigan.gov](mailto:mpscedockets@michigan.gov). Statements may be mailed to: Executive Secretary, Michigan Public Service Commission, 7109 West Saginaw Hwy., Lansing, MI 48917. All information submitted to the Commission in this matter becomes public information, thus available on the Michigan Public Service Commission's website, and subject to disclosure. Please do not include information you wish to remain private. For more information on how to participate in a case, you may contact the Commission at the above address or by telephone at (517) 284-8090.

Requests for adjournment must be made pursuant to Michigan Office of Administrative Hearings and Rules R 792.10422 and R 792.10432. Requests for further information on adjournment should be directed to (517) 284-8130.

For more information on how to participate in a case, you may contact the Commission at the above address or by telephone at (517) 284-8090.

The Utility Consumer Representation Fund has been created for the purpose of aiding in the representation of residential utility customers in various Commission proceedings. Contact the Chairperson, Utility Consumer Participation Board, Department of Licensing and Regulatory Affairs, P.O. Box 30004, Lansing, Michigan 48909, for more information.

Jurisdiction is pursuant to 1909 PA 300, as amended, MCL 462.2 et seq.; 1919 PA 419, as amended, MCL 460.54 et seq.; 1939 PA 3, as amended, MCL 460.1 et seq.; 1969 PA 306, as amended, MCL 24.201 et seq.; 1982 PA 304, as amended, MCL 460.6h et seq.; and Parts 1 & 4 of the Michigan Office of Administrative Hearings and Rules, Mich. Admin Code, R 792.10106 and R 792.10401 through R 792.10448.



## MICHIGAN

# Study: PFAS in one serving of fresh fish 280 times greater than commercially caught fish



**Charles E. Ramirez**

The Detroit News

Published 12:48 p.m. ET Jan. 17, 2023 | Updated 4:51 p.m. ET Jan. 17, 2023

A single serving of freshwater fish per year may be the same as drinking water laced with toxic, so-called "forever chemicals" for a month, according to a study conducted by a Washington D.C.-based environmental watchdog group.

The study also found the levels of the chemicals in fish are higher in the Great Lakes and in urban areas.

Environmental Working Group officials said Tuesday their scientists estimate that eating one freshwater fish caught in the United States in a year equals consuming water containing 48 parts per trillion of per- and polyfluoroalkyl substances, or PFAS, for one month.

Its researchers also estimate consuming a single freshwater fish meal may lead to the same exposure to PFAS as eating store-bought fish every day for a year.

"People who consume freshwater fish, especially those who catch and eat fish regularly, are at risk of alarming levels of PFAS in their bodies," David Andrews, senior scientist for the non-partisan Environmental Working Group and one of the study's lead authors, said in a statement. "Growing up, I went fishing every week and ate those fish. But now when I see fish, all I think about is PFAS contamination."

Known as "forever chemicals," the substances are used in products ranging from cars and firefighting foam to medical devices, raincoats, and smartphones. PFAS has been tied to health problems, such as cancer and liver and kidney damage.

Michigan health officials recommend that residents the state's Eat Safe Fish Guidelines if they plan to consume fish caught in Michigan. The guidelines consider different contaminants that can be found in fish, including mercury and PFOS, said Lynn Sutfin, a spokeswoman for the Michigan Department of Health and Human Services.

"Following these guidelines can help people reduce their exposure to these contaminants while still getting the health benefits from eating fish," Sutfin said in a Tuesday statement.

The guidelines are regularly updated based on the latest new fish contaminant data, she said, and is used to issue new guidelines for specific fish species in particular bodies of water.

"Since MDHHS can't test every kind of fish from every lake and river in the state every year," Sutfin said, "the guidelines for every waterbody won't necessarily change in every Eat Safe Fish Guide."

The Environmental Working Group said it found the average amount of PFAS in freshwater fish was 280 times greater than forever chemicals detected in some commercially caught and sold fish. It based its research on data compiled by the Environmental Protection Agency and Food and Drug Administration.

Researchers analyzed data from more than 500 samples of fish fillets collected in the U.S. from 2013 to 2015 under monitoring programs by the EPA, the National Rivers and Streams Assessment and the Great Lakes Human Health Fish Fillet Tissue Study.

Analysis of the data showed the median level of total PFAS in fish fillets was 9,500 nanograms per kilogram, with a median level of 11,800 nanograms per kilogram in the Great Lakes.

The group's study also said the greatest concentration of a forever chemical found in freshwater fish was something known as PFOS, once an ingredient in 3M's Scotchgard, averaging roughly three in four of total PFAS detections. Last month, 3M said it would stop producing PFAS by the end of 2025.

In Michigan, public health officials still have a "Do Not Eat" fish advisory for the Huron River from where the river crosses N. Wixom Road in Oakland County to where the river crosses I-275 in Wayne County. Among the bodies and streams of water this includes is Norton Creek, Mill Pond and Kent Lake in Oakland County; Ore Lake, Loon Lake and Whitewood Lakes in Livingston County; and Barton Pond, Ford Lake and Argo Pond in Washtenaw County, as well as Belleville Lake in Wayne County, according to the Michigan Department of Health and Human Services..

The "Do Not Eat" fish advisory has been lifted for most fish species from the stretch of the Huron River downstream of I-275 in Wayne County. For more information on limits of fish that should be eat, please check the state's website for the Southeast Michigan Regional Guide for fish eating consumption.

Environmental Working Group officials said the study bolsters its calls for strict regulation of PFAS and increased testing of food such as fish since diet is thought to be a major source of PFAS exposure. It also highlights a particular issue in communities with environmental justice concerns and that depend on eating freshwater fish its members catch.

"The extent that PFAS has contaminated fish is staggering," Nadia Barbo, a graduate student at Duke University and lead researcher on the study, said in a statement. "There should be a single health protective fish consumption advisory for freshwater fish across the country."

*cramirez@detroitnews.com*

*Twitter: @CharlesERamirez*



## MARQUETTE CHARTER TOWNSHIP

1000 Commerce Drive  
Marquette, Michigan 49855  
Ph | 906.228.6220  
Fx | 906.228.7337  
www.marquettetownship.org

---

### Board Action Item

**Board Meeting Date:** February 1, 2023  
**Agenda Item #:** 8.A.  
**Proposal:** Consider Purchase of a New Ambulance  
**Presented by:** Dan Shanahan, Fire Chief

---

**Background:**  
See attached memo.

**Attachments:** 1. Ambulance Quotes

**Cost:** \$ 297630.99

**Budget Account:** Ambulance Capital Equipment (ARPA Funds)

**Recommended motion:**

Award the purchase of the new ambulance to Red Power Diesel Service, Inc. of Fremont, Wisconsin for the bid amount of \$297,630.99 which includes a 20% contingency for price increases and change orders.

**Mission Statement:**

*"Recognize and meet the needs of the Township Community."*





## MARQUETTE TOWNSHIP FIRE DEPARTMENT

2801 Venture Drive  
Marquette, Michigan 49855  
Ph | 906.228.4296  
Fx | 906.228.4297  
[www.marquettetownship.org](http://www.marquettetownship.org)

---

TO: Marquette Township Board, Mgr. Kangas

FROM: Dan Shanahan, Fire Chief

DATE: February 1, 2023

SUBJECT: Purchase of Ambulance

The MTFD ambulance committee has been researching new ambulances for over a year and recently received three proposals.

R&R Fire Truck Repair, Northville MI \$294,795.00. Not including potential price increases

Pomasl Fire Equipment Inc., Antigo WI \$295,495.00 Not including potential price increases.

Red Power Diesel Service, Inc., Fremont WI \$297,630.99 Included in the quote is a \$20,000 allowance for price increases and change orders.

We are recommending Red Power Diesel as the best qualified bidder.



## MARQUETTE TOWNSHIP FIRE DEPARTMENT

2801 Venture Drive  
Marquette, Michigan 49855  
Ph | 906.228.4296  
Fx | 906.228.4297  
[www.marquettetownship.org](http://www.marquettetownship.org)

---

MEMORANDUM:

TO: Supervisor Durant, Township Board, Manager Kangas

FROM: Dan Shanahan, Fire Chief

DATE: January 18, 2023

SUBJECT: Property Street Numbers

---

The Marquette Charter Township Fire Department has received inquiries and questions regarding property street numbers and related requirements in Marquette Charter Township. Street Number requirements are as follows (per the Marquette Township Property Maintenance Ordinance, Adopted July 1, 1997 by the Marquette Charter Township Board)-

### **SECTION PM-304.0 EXTERIOR STRUCTURE**

**PM-304.3 Street numbers:** *Each structure to which a street number has been assigned shall have such number displayed in a position easily observed and readable from the public right-of-way. All numbers shall be in arabic numerals at least 3 inches (76 mm) high and 1/2-inch (13 mm) stroke.*

Presently, ensuring the requirements of this section are met is a responsibility of the Planning and Zoning Department through the course of permit review and any required subsequent property maintenance enforcement action. Traditionally, property maintenance enforcement cases are started via a complaint-based system, and not by general canvassing of neighborhoods. In discussions with the Planning and Zoning Department, it has been realized that property-by-property enforcement of the code requirements for street numbers would be unreasonable due to limited resources and staff time.

### **Recommended Action(s)**

The Fire Department has further discussed the matter with the Planning and Zoning Department, and the following actions are proposed to facilitate further adoption of and compliance with the 'Street Numbers' section of the Property Maintenance Code:

1. Include specific language (e.g., a line-item checkbox) on Zoning Compliance and Building permit forms to further remind applicants and require them to install property street numbers.
2. Include a flyer with reminders about street numbering requirements in an upcoming water bill mailing.



## MARQUETTE CHARTER TOWNSHIP

1000 Commerce Drive  
Marquette, Michigan 49855  
Ph | 906.228.6220  
Fx | 906.228.7337  
www.marquettetownship.org

---

### Board Action Item

**Board Meeting Date:** February 1, 2023  
**Agenda Item #:** 8.C.  
**Proposal:** Consider Purchase of Canon  
imagePROGRAF TM-300 MFP Z36  
Prining/Scanning System  
**Presented by:** Jon Kangas, Township Manager

---

#### Background:

In December of 2020, staff requested pricing from our distributor to replace our existing wide-format printer/scanner. This request was instigated by the upgrade of our operating system to Windows 10. Our current device is not supported by the new operating system. In 2020, we received a quote from Office Planning Group for a new system that was quoted at \$7,795. This year we budgeted the replacement in the Capital Improvement Plan with a budget of \$15,000. The new quote came in at \$9,926 for the same machine. Unfortunately, inflation has had a significant impact on this price over the last three years. That said, options are very limited for machines of this type, especially in the UP. Regardless, we anticipated an expense in the vicinity of \$10,000.

**Attachments:** 1. Marquette Charter Township TM300 MFP Quote

**Cost:** \$ 9,926

**Budget Account:** General Fund, Water, Waste Water

#### Recommended motion:

Approve the purchase of a new Canon imagePROGRAF TM-300 MFP Z 36 (36" Wide Format Printing and Scanning System) from Office Planning Group for the amount of \$9,926.

#### Mission Statement:

*"Recognize and meet the needs of the Township Community."*





January 25, 2023

Marquette Charter Township,  
1000 Commerce Drive  
Marquette, MI 49849

New Canon **imagePROGRAF TM-300 MFP Z36** 36" Wide Format  
Printing and Scanning System including:

**\$9,926.00**

- Delivery
- Installation
- User Training
- Scanning and Print Setup
- 63 Month FMV Lease Option: **\$184.94/month**

Thank you for your business,

Mikol Filizetti  
(906)360-2679  
mfilizetti@opgup.com



## MARQUETTE CHARTER TOWNSHIP

1000 Commerce Drive  
Marquette, Michigan 49855  
Ph | 906.228.6220  
Fx | 906.228.7337  
[www.marquettetownship.org](http://www.marquettetownship.org)

---

### Board Action Item

**Board Meeting Date:** February 1, 2023  
**Agenda Item #:** 8.D.  
**Proposal:** Consider Creation of an Ad Hoc Committee with the purpose of planning Community Day in August for the Township.  
**Presented by:** Supervisor Durant

---

#### Background:

Historically, the Events Committee planned and operated Community Day for Marquette Township, with the Events Committee being dissolved after several key retirements, the Township Board is looking for a number of volunteers to help plan and operate Community Day in Marquette Township, which historically has been held the 1st Saturday in August of every year.

**Attachments:** None

**Cost:** \$ N/A

**Budget Account:** N/A

#### Recommended motion:

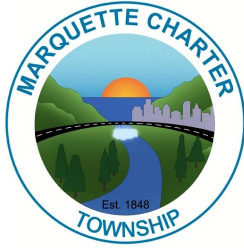
To create a Ad-Hoc Committee for the purpose of planning and operating Community Day in August for Marquette Township, after the event has been held the Ad-Hoc Committee will be dissolved.

**Mission Statement:**

*"Recognize and meet the needs of the Township Community."*







## MARQUETTE CHARTER TOWNSHIP

1000 Commerce Drive  
Marquette, Michigan 49855  
Ph | 906.228.6220  
Fx | 906.228.7337  
[www.marquettetownship.org](http://www.marquettetownship.org)

---

**To:** Township Board  
**From:** Jon Kangas, Manager  
**Date:** January 27, 2023  
**Regarding:** Manager Report for February 1, 2023

---

### Former WE Energies Property

This past week, Jason McCarthy and I met with the new owner of the referenced property. He has determined he intends to move forward with his own plans for the property and it is no longer on the market. Based on preliminary discussions, he is proposing a use that is approved in the current zoning and we anticipate seeing official plans in the very near future.

More importantly, the new owner has indicated he is working with the trail organizations to protect the trails that traverse his property. He has taken a good neighbor approach and we are happy to hear that. We also expect to be meeting with various property owners in that area next week to discuss long-term trail solutions.

### Longyear Forestville Residential Development

We do not have a PUD application yet, but the revised traffic study was released this week. It is still too early to discuss much detail of this study as it is currently being reviewed by the Road Commission. We anticipate a meeting with MCRC and Longyear will be scheduled soon to discuss this revised study. Be reminded that the PUD Application is contingent on transportation needs being addressed.

### Water System Capacity Valuation

Lenny continues to meet with Raftelis and OHM regarding the water system capacity valuation. As you will recall, OHM is determining our long-term water demands as they relate to water supplied by the City water treatment plant.

Raftelis is performing the valuation of the existing facilities to determine the value of a potential partial purchase of the facilities by the Township. If this plan comes to fruition, Marquette Township will become part owner of the water treatment plant, just as we are currently part owner of the waste water treatment plant.

Future analysis will be needed regarding waste water capacity needs for this same projected growth.

### Mission Statement:

*"Recognize and meet the needs of the Township Community."*

